Deepaklal Yadav - KRC

From: Purva Patil <purva@aespl.co.in>
Sent: Wednesday, April 27, 2022 9:57 AM

To: eccompliance-mh@gov.in; ec-rdw.cpcb@gov.in

Subject: EC Compliance for October 2021 – March 2022 Of [M/s. Powai developers (A division

of K. Raheja Corp Pvt. Ltd.) proposed construction of residential building on plot bearing No. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai, Maharashtra]

Attachments: Six monthly EC Compliance Report Oct 21 -Mar 22.pdf

CAUTION: This is an external email. Do not click any links or open attachments unless you recognize the sender and know the content is safe.

Respected Sir/Madam,

As per MoEF & CC notification vide No. SO 5845(E) Dated-26.11.2018 AND as informed by Central Pollution Control Board, Regional Directorate (West), Vadodara regarding digital transaction of EC Compliance report under Government of India initiatives for promoting e-office through digital transaction of activities, we are submitting herewith six-monthly EC compliance status report for period October 2021 – March 2022 of proposed construction of residential building on plot bearing No. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai, Maharashtra by M/s. Powai developers (A division of K. Raheja Corp Pvt. Ltd.) in pdf format with signed and stamped by authorized signatory of the project.

Documents enclosed herewith are as listed below:

- 1. Cover letter
- 2. Datasheet
- 3. EC compliance status report
- 4. List of annexures
- 5. Documents as per list of annexures

Hope above is to your satisfaction.

Thanks & Regards,

Purva Patil.

M/s. Aditya Environmental Services Pvt. Ltd. 107/110, Hiren Light Industrial Estate, Mogul Ln, Mahim, Mumbai- 400016.

Tel No: 022 42127500 / 24456473

Powai Developers

(A Division of K. Raheja Corp Pvt. Ltd.)



व बाता अरणीय बदले विभाग Date: 25th April 2022

To,

The CCF, Regional Office, Western Region, Ministry of Environment, Forests & Climate Change

Regional Office (WCZ), Ground Floor,

East Wing, New Secretariat Building,

Civil Lines, Nagpur - 440001

Subject

: Submission of Environmental Clearance Compliance Status for period of October

2021 - March 2022.

Reference :

1. Environment Clearance letter no. SEIAA-EC-0000001470 Dated: 23/04/2019 &

2. Environment Clearance letter no. SIA/MH/MIS/197961/2021 Dated:

05/08/2021.

Dear Sir,

We have received Environmental Clearance for the proposed construction of residential building on plot bearing C.T.S. No. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai by M/s. Powai developers (A division of K. Raheja Corp Pvt. Ltd.)

As per condition Stipulated in Environmental Clearance, we are submitting herewith six-monthly compliance status report for the period of **October 2021 – March 2022** along with the desired information and copies of documents are as under:

- 1. Data sheet
- 2. EC Compliance report
- 3. Post Monitoring Report (October 2021 March 2022)

We hope the above is to your satisfaction.

Thanking You. Yours faithfully,

For M/s. Powai Developers (A division of K. Raheja Corp Pvt. Ltd.)

सहायक कहा अधिकारी पर्यावरण व वातावरणीय बदले विभाग मंत्रालय, मुंबई ४०० ०३२

Shall H had Authorized Signatory

Encl: a/a

CC to:

1. The Member Secretary, Maharashtra Pollution Control Board, 3rd Floor, Kalpataru Point, Sion, Mumbai- 400 022.

2. Central Pollution Control Board, Parivesh Bhavan, Opp. VNC word office No. 10, Subhanpura, Vadodara.

3 The Secretary, Environment Department, Room No. 217, 2nd Floor, Mantralaya Annexe, Mumbai - 400 032

gred

CIN: U55100MH1979PTC021866

Regd. Off.: Raheja Tower, Plot No.C-30, Block 'G', Bandra Kurla Complex, Bandra (E), Mumbai - 400 051.

Phone: +91-22-2656 4000 Fax: +91-22-2656 4004 Website: www.krahejacorp.com

Powai Developers

(A Division of K. Raheja Corp Pvt. Ltd.)



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3. The Secretary, Environment Department, Room No. 217, 2nd Floor, Marte, alayand, nexe Mumbai - 400 032

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Date: 25th April 2022

To,

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DATA SHEET

| | DATA SHE | ET | |
|----|---|---|---|
| 1. | Project type: River- valley/Mining/Industry/Thermal/Nuclear/Other (Specify) | Others: Construction | on |
| 2. | Name of the Project | Proposed resident no.119D/1A/1 of Kurla, Mumbai. | ial building on plot village Tungwa, Taluka |
| 3. | Clearance letter (s)/OM No. And Date | 0000001470 dated Environment | rance No. SEIAA-EC 23 rd April 2019 & Clearance No. 1/2021 dated 5 th August |
| 4. | Location: a) District (s) b) State (s) c) Location d) Latitude/Longitude | Mumbai Maharashtra Tungwa, Taluka Kurl 19°7′15.48″ N 72°53′41.24″ E | a, Mumbai |
| 5. | Address for correspondence a) Address of the Concerned Project Chief Engineer (With Pin Code and telephone/ telex/ fax numbers) | | ear SIDBI, Bandra Kurla ast), Mumbai-400 051. |
| 6. | Salient features | Total Plot Area | 7,118.90 m ² |
| | a) Of the project | Proposed Built Up | Area (FSI & Non FSI) |
| | | FSI Area (m²) | 18,499.96 m ² |
| | | Non FSI Area | 15,889.32 m ² |
| | | Total BUA (sqm) | 34,389.28 m ² |
| | b) Of the Environmental management plans | Reduction in povReuse of treated | sewage omposting plant will be he layout. |
| 7, | Break up of the project area a) Submergence area forest and non-forest b) Others | Not applicable | |
| | a.Total Plot Area | 7,118.90 m ² | |
| | b.Built Up Area (Including Road) | 34,389.28 m ² | |
| | c. Green belt area | RG area of 1423.78 S | qm, provided |
| 8. | Break up of the project affected population with enumeration of those losing house/dwelling units only agricultural land only. Both dwelling units and agricultural land and landless laborers/artisans: SC, ST/Adivas | Not applicable | |
| 9. | Financial details: a) Project cost as originally planned and | 140 Cr. | |





| | subsequent revised estimates and the year of price reference: | |
|-----|---|--|
| | b) Allocation made for environmental management plans with item wise and year wise break-up.: | |
| | | Allocation for EMP Operation Stage: 42.47 Lakhs / annum |
| | c) Benefit cost ratio/Internal rate of return and the year of assessment: | |
| | d) Whether (c) includes the cost of environmental management as shown in the above | |
| | e) Actual expenditure incurred on the project so far | Rs. 42.36 Cr |
| | f) Actual expenditure incurred on the environmental management plans so far | Rs. 6.88 Lakhs |
| 10. | Forest land requirement: a) The status of approval for diversion of forest land for non-forestry use b) The status of cleaning felling | Not applicable project is not located in forest land |
| | c) The status of compensatory afforestation if any | |
| | d) Comments on the viability and sustainability of compensatory afforestation programme in the light of actual field experience | , |
| 11. | The status of clear felling in non-forest areas (such as submergence area of reservoir, approach roads), if any with quantitative information | |
| 12. | Status of construction a) Date of commencement (Actual and/or planned) | 25 th June 2019 |
| 10 | b) Date of completion (Actual and/or planned) | Nov' 2024 |
| 13. | Reason for the delay of the project is yet to start Dates of site visits | -70 |
| 14. | (a) The dates on which the project was monitored by the Regional Office on previous occasions, if any | |
| | (b) Date of site visit for this monitoring report | October 2021 – March 2022 |
| 15. | Details of correspondence with project authorities for obtaining action plans / information on status of compliance to | 0000001470 dated 23 rd April 2019 & |
| | safeguards other than the routine letters for logistic support for site visits. (The first monitoring report may contain the details of all the letters issued so far, but the later reports may cover only the letters issued subsequently.) | SIA/MH/MIS/197961/2021 dated 5 th August 2021. |
| | ************************************** | |

Mumbal



| Ref | Environment Clearance No. SEIAA-EC-0000001470 dated 23rd April 2019 & | |
|--------|---|--|
| | Environment Clearance letter no. SIA/MH/MIS/197961/2021 Dated: 05/08/2021. | |
| | Enclosed as Annexure -II. | |
| To | M/s. Powai Developers (A division of K. Raheja Corp Pvt. Ltd.) | |
| For | Proposed residential building on plot no. 119D/1A/1 of village Tungwa, Taluka | |
| | Kurla, Mumbai. | |
| Status | s 100% excavation completed. | |
| | Wing B- 5th floor RCC slab in progress. | |
| | Wing A- Basement slab (plinth) completed. | |

| | Specific Conditions: A. SEAC Conditions- | |
|-----|--|---|
| I | PP to submit IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions thereunder as per the circular dated 30.01.2014 issued by the Environment Department, Govt. of Maharashtra. | Approved Layout plan by MCGM u/n CE/4047/BPES/AL dated 09/07/2021 is enclosed Annexure III. |
| П | PP to obtain & submit HE & Sewer NOC as per revised / amended plan. | Yes, we have received HE/NOC vide No. HE/001298/2021/L/ES Dated: 30 Sep 2021 is enclosed as Annexure IV and sewerage NOC under No DY.CHE.SP/488/ P&D dated 13/06/2012 is enclosed as Annexure V . |
| III | PP to obtain & submit certified compliance of earlier EC from Regional office, MoEF & CC, Nagpur | Certified Compliance report received from RO, vide letter No. EC-1322/RON/2021-NGP/8755 dated 21.10.2021. Copy of the same is enclosed as Annexure VI . |
| IV | PP to submit structural stability certificate of architect mentioning earlier design plinth is capable for carrying load of amalgamated flats. | Structural stability certificate is enclosed herewith as Annexure VII. |
| V | PP to submit NOC from competent authority with reference to Thane creek flamingo sanctuary. | As per draft Notification published by MoEF &CC dated 08/04/2021, our plot is not affected by eco sensitive zone earmarked around Flamingo sanctuary. |

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| | B. SEIAA Conditions- | |
|-----|--|--|
| I | PP to provide grass pavers of suitable types & strength to increase the water | Condition is noted. |
| | permeable mother earth area up to 1/3 rd of plot area as well as allow | The second secon |
| | effective fire tender movement. | |
| II | PP to achieve at least 5% of total energy requirement from solar/other renewable sources. | Noted & Agreed. |
| | | 8 B - 3 - 2 |
| III | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF & CC | Noted & Agreed CER was earlier included in the EC |
| | vide F.No.22-34/2018-IA.III | dated 23 rd April'2019 as per MoEF & |
| | dt.04.01.2019. | Circular Dated 01/05/2021. However, we have now been informed that the |
| | in construction | said 'MoEF & Circular Dated |
| | | 01/05/2018' has been expressly superseded (i.e. replaced and |
| | will getting the second second | rendered void) by OM No.F.No.22-65/2017/IA.III dt. 30/09/2020, and it is |
| | | inter alia further mandated that the |
| | | activity proposed by the Project Proponent of prescribed by EAC/SEAC (as the case may be), shall be part of the |
| | | Environment Management Plan. As |
| | In the second se | stated in the said OM dt. 30/09/20, this OM was issued pursuant to receipt of |
| | | several representations regarding imposing a percentage of the project |
| | | cost as CER, and the said OM was also |
| | | Consequently, CER as per the |
| | | (superseded) MoEF & Circular Dated 01/05/2018 is not applicable, or |
| | 1 × × | required to be proposed or undertaken. In this view of the matter, no CER has |
| | | been proposed or deliberated or mandated for the purpose of the |
| | | amended EC dated 05.08.21. |
| | | Accordingly, we are proceeding on the basis that CER is not applicable, or required to be proposed or undertaken |

| IV | SEIAA after deliberation decided to grant Environment Clearance for-FSI-18,499.35 m², Non FSI-15,177.44 m², Total BUA-33,676.79 m² (Plan ApprovalCE/404 7/BPES/ AL dated 09/07/2021). | Noted |
|-----|---|---|
| | AL CONDITIONS NSTRUCTION PHASE | |
| I | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material. | The solid waste generated is properly collected, segregated, and stored separately in two bin system. Non-biodegradable Waste shall be managed through recyclers. |
| II | Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority. | The quantity of sub-stratum removed during excavation for building foundation is disposed to backfill as per approval received from MCGM & SWM. Copy of the permission is enclosed as Annexure VIII. |
| III | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board. | No hazardous waste is generated at site till date and if generated will be disposed off as per MPCB norms. Copy of Hazardous Waste returns for year 2020-2021 is enclosed as Annexure – IX. |
| IV | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured. | Adequate drinking water facility is provided for the workers at the site in construction phase. Toilets are provided for construction workers. Bins are provided to dispose the municipal solid waste generated by labour during construction phase. Please refer Annexure - X for photographs of facilities provided for workers. |



| *7 | A shall be used that | Caranta durinana lina mill ha muavidad |
|------|--|--|
| V | Arrangement shall be made that | Separate drainage line will be provided |
| | wastewater and storm water do not | to prevent mixing of wastewater and |
| | get mixed. | storm water. |
| | | |
| VI | Water demand during construction | Ready mix concrete is used to reduce |
| | should be reduced by use of pre- | water demand during construction. |
| | mixed concrete, curing agents and | Fly ash of 1262 MT is consumed in RMC. |
| | other best practices referred. | |
| | | |
| VII | The ground water level and its quality | There is no extraction of ground water in |
| | should be monitored regularly in | this project. |
| | consultation with Ground Water | |
| | Authority. | |
| | | |
| VIII | Permission to draw ground water and | We are not drawing any water from |
| | construction of basement if any shall | ground. |
| | be obtained from the competent | Construction of basement is done as per |
| | Authority prior to | approved plan. |
| | construction/operation of the | approved plan. |
| | | |
| | project. | The state of the s |
| IX | Eivtures for charges tailet fluching | Adequate measures will be taken into |
| IX | Fixtures for showers, toilet flushing | - |
| | and drinking should be of low flow | consideration to minimize the wastage |
| | either by use of aerators or pressure | of water by used of water efficient faucet |
| | reducing devices or sensor based | & low flush W.C. |
| | control. | No. of the last of |
| W. | The Present Comments of Position | Candition is noted. Color DV at towns |
| X | The Energy Conservation Building | Condition is noted. Solar PV at terrace, |
| | code shall be strictly adhered to. | LED lighting, proposed. |
| VI | All the toward award during | Circo these was evicting structure at site |
| XI | All the topsoil excavated during | Since there was existing structure at site |
| | construction activities should be | therefore there is no fertile topsoil |
| | stored for use in horticulture / | generated from the project. |
| | landscape development within the | |
| | project site. | |
| 3/11 | Additional and Court 12 12 15 15 | The sist 0 (ii)iii beiii |
| XII | Additional soil for leveling of the | The cut & fill will be minimum to the |
| | proposed site shall be generated | extent possible. The cut & fill is |
| (40) | within the sites (to the extent | accordance with the natural contour and |
| | possible) so that natural drainage | it will be maintained in such a way that |
| | system of the area is protected and | the natural drainage will not disturb. |
| | improved. | |
| | | Α |
| XIII | Soil and ground water samples will be | Soil testing was done and according to |
| | tested to ascertain that there is no | the reports all the parameters are within |
| | threat to ground water quality by | the prescribed norms. |



| Please refer Monitoring Reports attached as Annexure I. All the rashtra and 975 as lity of Construction power is available at site, D.G is not used at site. |
|--|
| rashtra a and 975 as lity of Construction power is available at site, buld be D.G is not used at site. |
| D.G is not used at site. |
| nments for air |
| all the rashtra and 975 as lity of |
| ringing ne site are allowed on the site for transfer of material. PUC register maintained at site. Photographs of valid PUC Certificates are enclosed as Annexure - XI for your ready reference. |
| Following care are taken regarding noise levels with conformation to the residential area. 1. Construction activities are limited to daytime hours only. 2. Site is barricaded from all sides. ' e made to level Also, use of Personal Protective Equipment (PPE) like ear muffs and ear plug is done during construction activities. |
| |



| | | The ambient air and noise report is enclosed herewith. The report indicates that the same are within the prescribed norms defined by the concern authority. Monitoring report is attached as Annexure I. |
|-----|---|--|
| | | |
| XIX | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | Construction power is available at site, D.G is not used at site. |
| XX | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings. | Regular supervision is done by our site engineer to take care of the construction activity and of the surroundings. |

| Ope | ration Phase | |
|-----|------------------------------------|--|
| | | |
| I | a) The solid waste generated | The solid waste generated will be properly |
| | should be properly collected and | collected and segregated. |
| | segregated. b) Wet waste should | |
| | be treated by Organic Waste | Biodegradable Waste of operation phase shall |
| | Converter and treated waste | be processed in OWC and manure so obtained |
| | (manure) should be utilized in the | will be used for landscaping. |
| | existing premises for gardening. | |
| | And, no wet garbage will be | Non-biodegradable Waste will be managed |
| | disposed outside the premises. | through recyclers. |
| | c) Dry/inert solid waste should be | |
| | disposed of to the approved sites | |
| | for land filling after recovering | |
| | recyclable material. | |
| | and the same | |

| F | | |
|-----|---|--|
| II | E-waste shall be disposed through Authorized vendor as per E-waste | Currently, there is no generation of E- Waste at |
| | 1 | site. |
| | (Management and Handling) | E-waste generated will be managed as per E- |
| | Rules, 2016. | Waste Management Rules, 2016. It will be |
| | | handed over to authorized vendor. |
| III | a) The installation of the Sewage | 1 Nos. of STP with 135 KLD capacity has been |
| 111 | Treatment Plant (STP) should be | |
| | 1 | proposed. Construction and installation of STP |
| | certified by an independent expert | shall be carried out through expert consultant. |
| | and a report in this regard should | |
| | be submitted to the MPCB and | Treated water shall be used for the flushing and |
| | Environment department before | Gardening, Landscaping and Green belt area |
| | the project is commissioned for | development. |
| | operation. Treated effluent | The state of the s |
| | emanating from STP shall be | After the satisfactory completion of the work, |
| | recycled/ reused to the maximum | the installation will be get certified from |
| | extent possible. Treatment of | independent expert agency and report in this |
| | 100% grey water by decentralized | regard will be submitted to the Ministry of |
| | | |
| | treatment should be done. | Environment, Forest and Climate Change before |
| | Necessary measures should be | the project is commissioned for operation. |
| | made to mitigate the odour | AUGUS THE BEST SERVICES. |
| | problem from STP. | |
| | b) PP to give 100% treatment to | |
| | sewage /Liquid waste and explore | |
| | the possibility to recycle at least | |
| | 50 % of water, Local authority | |
| | should ensure this. | |
| | Should chistic this. | THE RESERVE THE PARTY OF THE PA |
| IV | Project proponent shall ensure | The provisions of STP, MSW disposal facility & |
| | completion of STP, MSW disposal | Green Belt development will be completed |
| | facility, green belt development | before getting the Occupation certificate. |
| | prior to occupation of the | serore getting the occupation certificate. |
| | buildings. As agreed during the | |
| | | |
| | SEIAA meeting, PP to explore | |
| | possibility of utilizing excess | |
| | treated water in thB adjacent area | |
| | for gardening before discharging | |
| | it into sewer line No physical | |
| | occupation or allotment will be | |
| | given unless all above said | |
| | environmental infrastructure is | |
| | installed and made functional | |
| | including water requirement. | |
| | T Including water rediffrement. | |
| | moraum g water requirements | |

DIT TAD GIROS

| V | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms. | Yes, we will obtain Occupancy Certificate from Local Planning Authority prior to occupation of the building. |
|------|--|---|
| VI | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized. | Adequate measures will be taken to avoid traffic congestion near the entry and exit points from the roads adjoining the proposed project site. Adequate driveway width & turning space will be provided in parking area to avoid congestion. Parking is fully internalized & no public space is used to park the construction vehicle. Parking Details: 4-Wheelers-230 nos as per DCPR. |
| VII | PP to provide adequate electric charging points for electric vehicles (EVs). | 5% of total parking nos. will be provided with electrical points for charging electric vehicles. |
| VIII | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept. | The green area proposed is 1427.49 m². A combination of native evergreen trees and ornamental flowering trees, shrubs and palms are planned in the complex. Species will be selected as per CPCB greenbelt guidelines and common species available in the proposed area. |
| IX | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards. | Yes, A Separate environment management cell with qualified staff is formed. |
| X | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with itemwise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures | EMP Cost: Capital Cost- 358.00 Lakhs Operational Cost- 42.47 Lakhs/ annum |

October 2021 -March 2022

SI A STREET

| | shall not be diverted for other purposes. | |
|------|---|---|
| | | |
| XI | The project management shall advertise at least in two local newspapers widely circulated in | The advertisement is published in Marathi and English language local newspaper. |
| | the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://parivesh.nic.in | Copy of the Advertisement enclosed as Annexure - XII. |
| XII | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year. | We are regularly submitting six monthly reports to Nagpur, Mantralaya & MPCB. |
| XIII | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent. | Noted & agreed, the same is uploaded on website, refer below link. https://www.krahejacorphomes.com/project/2-bhk-flats-in-chandivali-andheri-east/ |
| XIV | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It | Regular monitoring has been carried out and the results of the same are submitted to concern authority along with the report. Monitoring report is displayed at a convenient location at project site & the same is uploaded |
| | shall simultaneously be sent to the | on website, refer below link. |



| | Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. S02, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | https://www.krahejacorphomes.com/project/2-bhk-flats-in-chandivali-andheri-east/ |
|-----|---|---|
| 74 | C. General EC Conditions | |
| I | PP has to strictly abide by the conditions stipulated by SEAC & SEIAA. | Yes, we will abide to all the conditions stipulated by SEAC & SEIAA. |
| II | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site. | Consent to Establish is received from MPCB. Consent copy enclosed as Annexure - XIII. |
| III | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance. | Yes, Environmental Clearance is already obtained. Environment Clearance No. SEIAA-EC-0000001470 dated 23rd April 2019 & Environment Clearance letter no. SIA/MH/MIS/197961/2021 Dated: 05/08/2021. Enclosed as Annexure II. |
| IV | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. | Six monthly compliance reports and monitoring data are submitted regularly to concerned department and MPCB. |



| V | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | Yes, Environmental statement is submitted regularly. Latest Environmental Statement submitted for year 2020 – 2021 is enclosed as Annexure – XIV & the same is uploaded on website, refer below link. https://www.krahejacorphomes.com/project/2-bhk-flats-in-chandivali-andheri-east/ |
|-----|---|---|
| VI | No further Expansion or modifications, other than mentioned in the EIA Notification, 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any. | Noted. |
| VII | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which will be considered separately on merit. | As the site is not within any radius as defined, hence NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life is not applicable. |

| 4 | T mi | 1 | |
|----|-------------------------------------|--|--|
| 1. | The environmental clearance is | Noted. | |
| | being issued without prejudice to | | |
| | the action initiated under EP Act | | |
| | or any court case pending in the | | |
| | court of law and it does not mean | | |
| | that project proponent | | |
| | has not violated any | | |
| | environmental laws in the past | | |
| | and whatever decision under EP | | |
| | Act or of the Hon'ble court will be | | |
| | binding on the project proponent. | | |
| | Hence this clearance does not give | | |
| | _ | | |
| | | | |
| | proponent in the case filed against | | |
| | him, if any or action initiated | | |
| | under EP Act. | | |
| | Te Disp | M cerement terms in | |
| 2. | This Environment Clearance is | Noted. | |
| | issued purely from an | professional first sales to pulled | |
| | environment point of view | of the second se | |
| | without prejudice to any court | late magazina menapelilian ma lintin m | |
| | cases and all other applicable | medicand may be able to | |
| | permissions/ NOCs shall be | the second secon | |
| | obtained before starting proposed | or landing to the same | |
| | work at site. | STATE OF THE PARTY OF THE PARTY. | |
| | Work at Site. | at a man of the means | |
| 3. | In case of submission of false | | |
| ٥. | | Noted & Agreed. | |
| | document and non-compliance of | | |
| | stipulated conditions, Authority/ | المراه المراسط مناسبة | |
| | Environment Department will | The state of the s | |
| | revoke or suspend the | len i british in interess | |
| | Environment clearance without | | |
| | any intimation and initiate | and the second s | |
| | appropriate legal action under | the second second second second | |
| | Environmental Protection Act, | The same a property of | |
| | 1986. | and the second to be the second | |
| | | The second residence of the second se | |
| 4. | Validity of Environment | Noted & Agreed. | |
| | Clearance: The environmental | noted a rigideal | |
| | clearance accorded shall be valid | | |
| | as per ETA Notification, 2006, | | |
| | - | | |
| | amended time to time. | | |
| | 8 C | | |
| 5. | The above stipulations would be | Noted & Agreed. | |
| | enforced among others under the | | |
| | Water (Prevention and Control of | | |



| F | 7 | |
|----|-------------------------------------|-----------------|
| | Pollution) Act, 1974, the Air | |
| | (Prevention and Control of | |
| | Pollution) Act, 1981, the | |
| | Environment (Protection) Act, | |
| | 1986 and rules there under, | |
| | Hazardous Wastes (Management | |
| | and Handling) Rules, 1989 and its | |
| | amendments, the public Liability | |
| | Insurance Act, 1991 and its | |
| | amendments. | |
| | | |
| 6. | Any appeal against this | Noted & Agreed. |
| | Environment clearance shall lie | |
| | with the National Green Tribunal | |
| | (Western Zone Bench, Pune), New | |
| | Administrative Building, 1st Floor, | |
| | D-Wing, Opposite Council Hall, | |
| | Pune, if preferred, within 30 days | |
| | as prescribed under Section 16 of | |
| | the National Green Tribunal Act, | |
| | 2010. | |





| <u>List of Annexure</u> | | | | | | |
|-------------------------|--|--|--|--|--|--|
| Annexure - I | Post monitoring report | | | | | |
| Annexure-II | Copies of Environmental Clearance | | | | | |
| Annexure - III | Approved Layout Plan | | | | | |
| Annexure - IV | HE NOC | | | | | |
| Annexure- V | Sewer NOC | | | | | |
| Annexure -VI | MoEF&CC Nagpur Certified Compliance Report | | | | | |
| Annexure - VII | Structural Stability Certificate | | | | | |
| Annexure - VIII | SWM NOC | | | | | |
| Annexure - IX | Hazardous Waste Returns | | | | | |
| Annexure - X | Photographs of Labour Facilities | | | | | |
| Annexures – XI | PUC Certificate | | | | | |
| Annexure – XII | Advertisement | | | | | |
| Annexure – XIII | Consent to Establish | | | | | |
| Annexure – XIV | Environmental Statement | | | | | |



Testing Laboratory is certified by ISO 9001:2015&ISO: 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222 Tel: 02192 252008. CIN: U74999MH2001PTC132091



TC-7085

Ambient Air Quality Test Report

| Ref. No | a: AESPL/LAB/A-2 | 1/12/44 | Issue Date: 20/12/2021 | | | | | | |
|---|-----------------------------------|---------|-------------------------------|---|---|---------------------------|--|--|--|
| Name o | of Client | | : | M/s. Powai I | M/s. Powai Developers | | | | |
| | | | | (A division o | (A division of K Raheja corp. Pvt. Ltd) | | | | |
| | | | | Plot no.119D | /1A/1 of village | e Tungwa | | | |
| | | | | Taluka-Kurla | a, Mumbai | | | | |
| Name o | of Site | | : | Raheja Vihar | , Andheri | | | | |
| Nature | of sample | | | Ambient Air | | | | | |
| Locatio | n of sample | | : | : Gate No. 1 | | | | | |
| Sample | Identification nu | mber | : | A-21/12/44 | | | | | |
| Sample | Quantity & Conta | iner | : | : SO ₂ :1 Bottle x 30 ml; NOx:1 Bottle x 30 ml; PM ₁₀ -1; PM _{2.5} -1; | | | | | |
| | sampling | | : | : 11/12/2021 | | | | | |
| Start Ti | ime of sampling | | : 09:00 hrs | | | | | | |
| | ng period | | : | 8 hrs | 8 hrs | | | | |
| Enviro | nmental condition | | : | Climate: Clea | r, Ambient Temp | : 31°C | | | |
| | sample receipt | | : | 13/12/2021 | | | | | |
| | sample analysis | | : | 13/12/2021- | 20/12/2021 | | | | |
| Monito | | | : | | ıltancy Division | | | | |
| | ng equipment | | : | Air Sampler R | DS-I-09 & FDS-I- | 09 | | | |
| | tion status | | : | | | bration due on 31/12/2021 | | | |
| Project/ Job Number : PO No-4800135563 dtd 28 Jan | | | 2020 | | | | | | |
| | nce of sampling | | : AESPL/LAB/QR/7.3.3/R-02 | | | | | | |
| Method | Method of sampling & preservation | | | | SOP/7.3.1/A-01 | | | | |
| Sr.No. | Parameter | Result | | Limits # | Unit | Method of Analysis | | | |
| 1. | SO ₂ | 13.9 | | 80 * | $\mu g/m^3$ | IS 5182 (Part 2) RA2017 | | | |
| | | | | | | | | | |

0.37 [#] Specified under National Ambient Air Quality Standards by CPCB:

23.5

64.6

21.3

[*] 24 hourly monitoring values; [**] 1 hourly monitoring values; [***] annually monitoring values.

* 08

100 *

60 *

04 **

 $\mu g/m^3$

 $\mu g/m^3$

 $\mu g/m^3$

 mg/m^3

IS 5182 (Part 6) RA2017

IS 5182 (Part 24) 2019

IS 5182 (Part 23) RA2017

IS 5182 (part 10) RA2019

Conformity Statement: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

Note:

2.

3.

4.

 NO_2

 PM_{10}

 $PM_{2.5}$

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Above all parameters are not covered under NABL scope.
- 4. Any query related to this report will be entertained within 15 days of the report issue date only.
- 5. Decision Rule is applied.



Chetan A Kadam (Authorized Signatory - Pollution & Environment)



Ref. No.: AESPL/LAB/A-21/12/45

Sampling equipment

Droject / Joh Number

Calibration status

ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015&ISO: 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008. **CIN**: U74999MH2001PTC132091



TC-7085

Issue Date: 20/12/2021

Ambient Air Quality Test Report

Name of Client M/s. Powai Developers (A division of K Raheja corp. Pvt. Ltd) Plot no.119D/1A/1 of village Tungwa Taluka-Kurla, Mumbai Name of Site Raheja Vihar, Andheri Nature of sample **Ambient Air** Location of sample Gate No. 2 Sample Identification number A-21/12/45 SO₂:1 Bottle x 30 ml; NOx:1 Bottle x 30 ml; PM₁₀-1; PM₂₅-1; Sample Quantity & Container Date of sampling 11/12/2021 : Start Time of sampling 09:30 hrs Sampling period 8 hrs **Environmental condition** Climate: Clear, Ambient Temp: 31°C Date of sample receipt : 13/12/2021 Date of sample analysis 13/12/2021-20/12/2021 Monitored by **AESPL Consultancy Division**

| Project | ./ Job Number | | <u> </u> | PU NO-48001 | 55565 ata 26 jan | . 2020 |
|-----------------------------------|-------------------|--------|----------|-------------|------------------|--------------------------|
| Reference of sampling | | | | AESPL/LAB/ | QR/7.3.3/R-02 | |
| Method of sampling & preservation | | | : | AESPL/LAB/S | SOP/7.3.1/A-01 | |
| Sr.No. | Parameter | Result | | Limits # | Unit | Method of Analysis |
| 1. | SO_2 | 13.8 | | 80 * | μg/m³ | IS 5182 (Part 2) RA2017 |
| 2. | NO_2 | 23.8 | | 80 * | $\mu g/m^3$ | IS 5182 (Part 6) RA2017 |
| 3. | PM ₁₀ | 65.0 | | 100 * | μg/m³ | IS 5182 (Part 23) RA2017 |
| 4. | PM _{2.5} | 22.5 | | 60 * | μg/m³ | IS 5182 (Part 24) 2019 |
| 5. | CO | 0.37 | | 04 ** | mg/m³ | IS 5182 (part 10) RA2019 |

Air Sampler RDS-I-10 & FDS-I-10

DO No. 4000125562 dtd 20 Jan 2020

Calibrated on 01/01/2021 Calibration due on 31/12/2021

Conformity Statement: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Above all parameters are not covered under NABL scope.
- 4. Any query related to this report will be entertained within 15 days of the report issue date only.
- 5. Decision Rule is applied.



Chetan A Kadam (Authorized Signatory - Pollution & Environment)

^[#] Specified under National Ambient Air Quality Standards by CPCB:

^{[*] 24} hourly monitoring values; [**] 1 hourly monitoring values; [***] annually monitoring values.

o e s

ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



Noise Quality Test Report

| Ref. No.: AESPL/LAB/N-21/12// | 9 | | Issue Date: 20/12/2021 | | | | |
|--------------------------------------|------------|------------------------------------|--|-----------------------|--------------|--|--|
| Name of Client | : | M/s. Pow | /s. Powai Developers (A division of K Raheja corp. | | | | |
| | | Pvt. Ltd) | | | | | |
| | | | 19D/1A/1 of villag | e Tungwa | | | |
| | | | urla, Mumbai | | | | |
| Name of site | <u> </u> : | | | ark- Raheja vista K w | <i>r</i> ing | | |
| Date of monitoring | : | 11/12/20 | | | | | |
| Environmental Condition | : | Climate: (| | Ambient temp.31°C | | | |
| Monitored & transported by | : | | nsultancy Division | | | | |
| Project/ Job Number | : | | 563 dtd 28 Jan 20 | | | | |
| Reference of sampling | : | | AB/QR/7.3.3/R-02 | | | | |
| Method of sampling | : | IS 9989: RA 2014 | | | | | |
| Instrument number | : | Noise meter - Centre C-390 SL-I-10 | | | | | |
| Calibration status | : | Calibratio | n details: 25/12/2 | 020 to24/12/2021 | | | |
| Location | | | Day Time | Nighttin | ne | | |
| Location | | | dB(A) Leq | dB(A) L | eq | | |
| Near gate I | | | 63.9 | 63.9 56.4 | | | |
| Near labour colony | | | 62.4 | 55.9 | | | |
| Near Gate II | | | 64.2 | 59.2 | | | |
| Near MTI building | | | 61.7 | 54.3 | | | |
| Between Mhada and MTI building | | | 61.5 | 53.4 | | | |
| Near Mhada building | | | 59.8 | 50.2 | | | |
| Near North site | | | 61.7 | 56.4 | | | |
| Limit as per EP Act for Commo | erc | ial area | 65 | 55 | | | |

Conformity Statement: Noise Levels were within the stipulated limits except at night. **Note:**

- 1. The test report shall not be reproduced except in full, without written approval of laboratory
- 2. Results relate only to the items tested
- 3. The results apply to the sample as received.
- 4. Decision Rule is applied.



Chetan A Kadam
(Authorized Signatory – Pollution & Environment)
-End of Test Report-



Testing Laboratory is certified by **ISO 9001:2015**& **ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



TC-7085

Drinking Water Quality Test Report

| rei. I | VO.: AESPL/LAD/V | 7-21/12/100 | | ISSUE Date: 20/12/2021 | | | | | |
|--------|--------------------------------------|--------------|---|--------------------------------|---|-------------------------|--|--|--|
| Nam | e of Client | | : | M/s. Powai | M/s. Powai Developers (A division of K Raheja | | | | |
| | | | | corp. Pvt. L | corp. Pvt. Ltd) Plot no.119D/1A/1 of village | | | | |
| | | | | Tungwa Ta | Tungwa Taluka-Kurla, Mumbai | | | | |
| Nam | e of site | | : | Raheja Viha | ar, Powai, Landı | nark- Raheja vista | | | |
| | | | | K wing | | | | | |
| | ire of sample | | : | Drinking w | ater | | | | |
| | tion of sample | | : | | | | | | |
| | ple identification | | : | W- 21/12/2 | 108 | | | | |
| | ple Quantity & Co | | : | F -1lit; PE | | | | | |
| | ronmental Conditi | on | : | | | 5°C, Ambient Temp: 30°C | | | |
| | of sample drawn | | : | 11/12/2021 | | | | | |
| | of sample receipt of sample analysis | , | : | 13/12/2021 | l – 14/12/2021 | | | | |
| | ple drawn by | • | | | ultancy Division | | | | |
| | ple Transported by | 7 | | | AESPL Consultancy Division | | | | |
| | ect/ Job number | | : | PO 4800135563 dated 28.01.2020 | | | | | |
| | rence of sampling | Ţ | : | | AESPL/LAB/QR/7.3.3/R-02 | | | | |
| Metl | nod of sampling & | preservation | : | AESPL/LAE | AESPL/LAB/SOP/7.3.1/W-01 | | | | |
| Sr. | Parameter | Result | | Limits (IS | 10500:2012) | Method of Analysis | | | |
| No. | | | | Desirable | Permissible | | | | |
| 1. | Colour, Hazen | 5.0 | | 5 Max | 15 Max | IS-3025(P-4) RA2017 | | | |
| 2. | Turbidity, NTU | 2.5 | | 1 Max | 5 Max | IS-3025(P-10) RA2017 | | | |
| 3. | pH@25°C | 6.86 | | 6.5 – 8.5 | No relaxation | IS-3025(P-11) RA2017 | | | |
| 4. | R. Cl ₂ , mg/l | 0.64 | | 0.2 Min | 1.0 Min | IS-3025(P-26) RA2019 | | | |
| 5. | 5. Hardness, mg/l 54 | | | 200 Max | 600 Max | IS-3025(P-21) RA2019 | | | |
| 6. | Iron, mg/l | 0.034 | | 1.0 Max | No relaxation | IS-3025(P-11) RA2019 | | | |
| 7. | Chlorides, mg/l | 14 | | 250 Max | 1000 Max | IS-3025(P-53) RA2019 | | | |
| 8. | Fluoride, mg/l | 0.32 | | 1.0 Max | 1.5 Max | IS-3025(P-60) RA2019 | | | |
| 9. | Odour | Agreeable | | Agreeable | Agreeable | IS-3025(P-5) RA2017 | | | |
| | | | | | | | | | |

Conformity Statement: Water sample is **pass** as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.
- 4. The results apply to the sample as received.
- 5. Decision Rule is applied.



Reshma S. Patil (Authorized Signatory – Pollution & Environment)



Testing Laboratory is certified by ISO 9001:2015 ISO 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222

Tel: 02192 252008, CIN: U74999MH2001PTC132091

Drinking Water Quality Test Report

Ref. No.: AESPL/LAB/W-21/12/108 **Issue Date: 20/12/2021**

| | CI. 110 11L01 L/ LIID/ 11 Z1/12/100 | | | · · · | | | | | |
|-----------------------------------|-------------------------------------|-----------|---|---|-----------------------------|----------------------|--|--|--|
| Nam | e of Client | | : | , | | division of K Raheja | | | |
| | | | | corp. Pvt. Ltd) Plot no.119D/1A/1 of village | | | | | |
| | | | | Tungwa Ta | Tungwa Taluka-Kurla, Mumbai | | | | |
| Nam | e of site | | : | Raheja Viha | ar, Powai, Landı | mark- Raheja vista | | | |
| | | | | K wing | | • | | | |
| Natu | re of sample | | : | Drinking w | ater | | | | |
| Loca | tion of sample | | : | Near Gate N | No. 2 | | | | |
| Sam | ple identification | number | : | W- 21/12/1 | 108 | | | | |
| Sample Quantity & Container | | | : | F -1lit; PE | | | | | |
| Environmental Condition | | | : | Area : Clean, Water Temp : 25°C, Ambient Temp : 30°C | | | | | |
| Date of sample drawn | | | : | 11/12/2021 | | | | | |
| Date | of sample receipt | | : | 13/12/2021 | | | | | |
| Date | of sample analysis | 5 | : | 13/12/2021 - 14/12/2021 | | | | | |
| Samp | ole drawn by | | : | AESPL Consultancy Division | | | | | |
| Samp | ole Transported by | 7 | : | AESPL Consultancy Division | | | | | |
| Proj | ect/ Job number | | : | PO 4800135563 dated 28.01.2020 | | | | | |
| Reference of sampling | | | : | AESPL/LAB | AESPL/LAB/QR/7.3.3/R-02 | | | | |
| Method of sampling & preservation | | | : | AESPL/LAB | 3/SOP/7.3.1/W- | 01 | | | |
| Sr. | Parameter | Result | | Limits (IS | 10500:2012) | Method of Analysis | | | |
| No. | | | | Desirable | Permissible | | | | |
| 1. | Taste | Agreeable | | Agreeable | Agreeable | IS-3025(P-8) RA2017 | | | |
| | | | | | | | | | |

Conformity Statement: Water sample is pass as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.
- 4. The results apply to the sample as received.
- 5. Decision Rule is applied.



Reshma S. Patil (Authorized Signatory - Pollution & Environment)



Testing Laboratory is certified by **ISO 9001:2015&OHSAS 18001:2007**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



TC-7085

Drinking Water Quality Test Report

Ref. No.: AESPL/LAB/M-21/12/127 **Issue Date:** 15/12/2021

| Rel. No.: AESPL/LAB/M-21/12/12/ | | | | | ISSUE Date: 15/12/2021 | | | | |
|--|-------------------------|--------------|-----|-------------------------|---|-----------------------|---------------|--|--|
| Name | e of Client | | : | M/s. F | M/s. Powai Developers | | | | |
| | | | | (A div | (A division of K Raheja corp. Pvt. Ltd) | | | | |
| | | | | Plot n | o.1 | 19D/1A/1 of village | Tungwa | | |
| | | | | Taluk | a-K | Kurla, Mumbai | - | | |
| Name | e of site | | : | Raheja | a V | ihar, Andheri | | | |
| Natu | re of sample | | : | Drink | ing | water | | | |
| Loca | tion of sample | | : | Gate N | lo. | 2 | | | |
| Samp | ole identification numb | er | : | M-21/ | ¹ 12 | /127 | | | |
| Samp | ole Quantity & Contain | er | : | 250 m | l; (| Ī | | | |
| Envi | ronmental Condition | | : | Water | cle | ear, Ambient Temp: 31 | L°C | | |
| Date | of sample drawn | | : | 11/12 | 2/2 | 021 | | | |
| Date | of sample receipt | | : | 13/12/2021 | | | | | |
| Date | of sample analysis | | : | 13/12/2021 - 14/12/2021 | | | | | |
| Sam | ple drawn by | | : | AESPI | AESPL Consultancy Division | | | | |
| Samp | ole Transported by | | : | AESPI | ı C | onsultancy Division | | | |
| Proje | ect/ Job Number | | : | PO No | -48 | 300135563 dtd 28 Ja | nn 2020 | | |
| Refe | rence of sampling | | : | AESPL | ı/L | AB/QR/7.3.3/R-02 | | | |
| Meth | od of sampling & pres | ervation | : | AESPL | ι/L | AB/SOP/7.3.1/M-01 | | | |
| Sr. | | | | | | Limit | Method | | |
| No. | Parameter | Res | ult | ult | | As per | of | | |
| | | | | | | IS 10500 -2012 | analysis | | |
| 1 | Coliforms | Absent/100ml | | | | Absent | IS:15185-2016 | | |
| 2 | E-coli | Absent | 0ml | | Absent | IS:15185-2016 | | | |

Conformity Statement: Water sample is **pass** as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. The results apply to the sample as received.



Pranali N Patil (Authorized Signatory - Microbiology)



Testing Laboratory is certified by ISO 9001:2015& ISO 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410207 Tel: 02192 252008, CIN: U74999MH2001PTC132091



Soil Quality Test Report

Ref. No.: AESPL/LAB/S-21/12/05 **Report Date: 20/12/2021**

| Ref. No.: AESPL/LAB/5-21/12/05 | | | | Report Date: 20/12/2021 | | | | |
|---------------------------------------|--|---|--------------------------|--------------------------------|---|--|--|--|
| Nam | lame of Client | | | | M/s. Powai Developers (A division of K Raheja | | | |
| | | | | corp. I | corp. Pvt. Ltd) Plot no.119D/1A/1 of village | | | |
| | | | | Tungwa Taluka-Kurla, Mumbai | | | | |
| Nam | ne of site | | : | Raheja | Raheja Vihar, Powai, Landmark- Raheja vista | | | |
| Natu | ure of sample | | : | Soil | Soil | | | |
| | ation of sample | | : | | Gate no.1 | | | |
| | ple identification numbe | er | : | S-21/2 | | | | |
| | ple Quantity & Container | | : | | 1kg; PG bag & 100gm; Aluminum container | | | |
| | ironmental Condition | | : | | Area: Clean, , Ambient Temp: 30°C | | | |
| | e of sample collection | | : | 11/12, | | | | |
| | e of sample receipt | | : | 13/12, | | | | |
| | e of sample analysis | | : | | /2021 – 18/12/2021 | | | |
| | ple drawn by | | : | | Consultancy Division | | | |
| | ple Transported by | | : | | Consultancy Division | | | |
| | ect/ Job number | | : | | 00135563 dated 28.01.2020 | | | |
| | erence of sampling | | : | | /LAB/QR/7.3.3/R-02 | | | |
| | Method of sampling & preservation | | | AESPL/LAB/SOP/7.3.1/S-01 | | | | |
| Sr. No. | Parameter | Res | ult | | Method of analysis | | | |
| 1. | рН @25°С | 6.6 | 55 | | IS 2720 (part 26); RA2011 | | | |
| 2. | Conductivity @25°C, | 23 | 35 | | IS-14767; RA 2016 | | | |
| 3. | Water content, % | 4. | 4 | | IS 2720 (part 2); RA2015 | | | |
| 4. | Organic Carbon, % | 0.3 | 32 | | IS 2720 (part 22); RA2015 | | | |
| 5. | Available Nitrogen, % | 0.01 | 186 | | AESPL/LAB/SOP/7.2.1.2/S-05; 30.11.20 | | | |
| 6. | K, kg/hector | 10 | 0 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 | | | |
| 7. | Available Sulphur, mg/kg | 70 | 0 | | AESPL/LAB/SOP/7.2.1.2/S-10; 30.11.20 | | | |
| 8. | Calcium: Ca, meq/lit | 58 | ^ | | A FORE // A F /COP /F 0 4 0 /0 44 00 44 00 | | | |
| | darerann da, med, me | 56 | 8 | | AESPL/LAB/SOP/7.2.1.2/S-11; 30.11.20 | | | |
| 9. | Magnesium: Mg, meq/lit | 20 | | | AESPL/LAB/SOP/7.2.1.2/S-11; 30.11.20 AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 | | | |
| 9. 10. | | | 6 | | | | | |
| | Magnesium: Mg, meq/lit | 20 | 6 0 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 | | | |
| 10. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg | 70 | 6 0 .04 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 | | | |
| 10. 11. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg Zinc as Zn, mg/kg | 70 < 0. | 6 0 .04 .04 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 EPA Method 3050 B. 2:1996 | | | |
| 10. 11. 12. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg Zinc as Zn, mg/kg Nickel as Ni, mg/kg | 20 70 < 0. < 0. | 6 0 04 04 04 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 | | | |
| 10. 11. 12. 13. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg Zinc as Zn, mg/kg Nickel as Ni, mg/kg Chromium; Cr, mg/kg | 20 70 < 0. < 0. < 0. | 6 0 04 04 04 | 65.8 | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 | | | |
| 10. 11. 12. 13. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg Zinc as Zn, mg/kg Nickel as Ni, mg/kg Chromium; Cr, mg/kg | 20 70 < 0. < 0. < 0. | 6 0 04 04 04 | 65.8 12.1 | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 | | | |
| 10. 11. 12. 13. 14. | Magnesium: Mg, meq/lit Sodium; Na, kg/kg Zinc as Zn, mg/kg Nickel as Ni, mg/kg Chromium; Cr, mg/kg Iron as Fe, mg/kg | 20 70 < 0. < 0. < 0. 0.3 Clay | 6 0 04 04 04 | | AESPL/LAB/SOP/7.2.1.2/S-06; 30.11.20 IS 9497: 1980: 2015 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 EPA Method 3050 B. 2:1996 | | | |

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.



Reshma S. Patil (Authorized Signatory - Pollution & Environment)



Testing Laboratory is certified by ISO 9001:2015&ISO: 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222 Tel: 02192 252008. CIN: U74999MH2001PTC132091



Ambient Air Quality Test Report

| | | <u>Amr</u> | <u>ien</u> | t Air Quality T | <u>est Report</u> | | | | |
|-------------------------|--------------------|------------|-------------------------------|---|---|---|--|--|--|
| Ref. No | o.: AESPL/LAB/A-22 | | Issue Date: 07/04/2022 | | | | | | |
| Name of Client | | | : | M/s. Powai I | M/s. Powai Developers | | | | |
| | | | | , | (A division of K Raheja corp. Pvt. Ltd) | | | | |
| | | | | ` |)/1A/1 of villag | | | | |
| | | | | | Taluka-Kurla, Mumbai | | | | |
| Name o | of Site | | : | | Raheja Vihar, Andheri | | | | |
| Nature | of sample | | : | Ambient Air | • | | | | |
| | on of sample | | : | Gate No. 1 | | | | | |
| Sample | Identification nu | mber | : | A-22/03/352 | | | | | |
| Sample | Quantity & Conta | iner | : | SO ₂ :1 Bottle x | 30 ml; NOx:1 B | ottle x 30 ml; PM ₁₀ -1; PM _{2.5} -1; | | | |
| Date of sampling | | | | 30/03/2022 | 30/03/2022 | | | | |
| Start Time of sampling | | | | 09:15 hrs | | | | | |
| Sampling period | | | | 8 hrs | | | | | |
| Environmental condition | | | : | Climate: Clear, Ambient Temp: 32°C | | | | | |
| Date of sample receipt | | | | 30/03/2022 | | | | | |
| | f sample analysis | | : | 01/04/2022- 07/04/2022 | | | | | |
| Monito | | | : | AESPL Consultancy Division | | | | | |
| | ng equipment & | | : | RDS-I-08 Calibrated on 01/01/2022 due on 31/12/2022 | | | | | |
| | tion status | | : | FDS-I-08 Calibrated on 02/01/2022 due on 01/01/2023 | | | | | |
| | t/ Job Number | | : | PO No-4800135563 dtd 28 Jan 2020 | | | | | |
| | nce of sampling | | : | | AESPL/LAB/QR/7.3.3/R-03 | | | | |
| | d of sampling & pr | | <u> :</u> | | AESPL/LAB/SOP/7.3.1/A-01 | | | | |
| Sr.No. | Parameter | Result | | Limits # | Unit | Method of Analysis | | | |
| 1. | SO_2 | 15.4 | | 80 * | μg/m³ | IS 5182 (Part 2) RA2017 | | | |
| 2. | NO_2 | 26.4 | | * 08 | $\mu g/m^3$ | IS 5182 (Part 6) RA2017 | | | |
| 3. | PM ₁₀ | 72.8 | | 100 * | μg/m³ | IS 5182 (Part 23) RA2017 | | | |
| | DM | 20.7 | | 60 * | / 2 | 10 F4 00 (D + 0.4) 004 0 | | | |

0.46 [#] Specified under National Ambient Air Quality Standards by CPCB:

23.7

[*] 24 hourly monitoring values; [**] 1 hourly monitoring values; [***] annually monitoring values.

Conformity Statement: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

 $\mu g/m^3$

 mg/m^3

IS 5182 (Part 24) 2019 IS 5182 (part 10) RA2019

Note:

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- 2. Results relate only to the items tested.
- 3. Above all parameters are not covered under NABL scope.
- 4. Any query related to this report will be entertained within 15 days of the report issue date only.
- 5. Decision Rule is applied.



Reshma S. Patil. (Authorized Signatory - Pollution & Environment)



Testing Laboratory is certified by ISO 9001:2015&ISO: 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222 Tel: 02192 252008. CIN: U74999MH2001PTC132091



Method of Analysis

IS 5182 (Part 2) RA2017

IS 5182 (Part 6) RA2017

IS 5182 (Part 23) RA2017

IS 5182 (part 10) RA2019

IS 5182 (Part 24) 2019

Ambient Air Quality Test Report

Ref. No.: AESPL/LAB/A-22/03/353 **Issue Date:** 07/04/2022 Name of Client M/s. Powai Developers (A division of K Raheja corp. Pvt. Ltd) Plot no.119D/1A/1 of village Tungwa Taluka-Kurla, Mumbai Name of Site Raheja Vihar, Andheri Nature of sample Ambient Air Location of sample Gate No. 2 Sample Identification number A-22/03/353 SO₂: 1 Bottle x 30 ml; NOx:1 Bottle x 30 ml; PM₁₀-1; PM₂ 5-1: Sample Quantity & Container Date of sampling 30/03/2022 : Start Time of sampling 09:30 hrs Sampling period 8 hrs **Environmental condition** Climate: Clear, Ambient Temp: 32°C : Date of sample receipt 01/04/2022 : Date of sample analysis : 04/04/2022-07/04/2022 Monitored by **AESPL Consultancy Division** Sampling equipment & RDS-I-09 Calibrated on 01/01/2022due on 31/12/2022 **Calibration status** FDS-I-09 Calibrated on 02/01/2022due on 01/01/2023 Project/ Job Number PO No-4800135563 dtd 28 Jan 2020 AESPL/LAB/QR/7.3.3/R-03 Reference of sampling Method of sampling & preservation AESPL/LAB/SOP/7.3.1/A-01

0.45 [#] Specified under National Ambient Air Quality Standards by CPCB:

Result

14.7

25.5

72.8

22.5

[*] 24 hourly monitoring values; [**] 1 hourly monitoring values; [***] annually monitoring values.

Limits #

80 *

* 08

100 *

60 *

04 **

Unit

 $\mu g/m^3$

 $\mu g/m^3$

 $\mu g/m^3$

 $\mu g/m^3$

 mg/m^3

Conformity Statement: The monitoring undertaken indicates that Ambient Air Quality Values for monitored parameters are within the levels stipulated under National Ambient Air Quality Standards (NAAQS)2009.

Note:

Sr.No.

1.

3.

4.

Parameter

 SO_2

 NO_2

 PM_{10}

 $PM_{2.5}$

CO

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Above all parameters are not covered under NABL scope.
- 4. Any query related to this report will be entertained within 15 days of the report issue date only.
- 5. Decision Rule is applied.



Reshma S. Patil. (Authorized Signatory - Pollution & Environment)

oes

ADITYA ENVIRONMENTAL SERVICES PVT. LTD.

Testing Laboratory is certified by **ISO 9001:2015&ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



Noise Quality Test Report

Ref. No.: AESPL/LAB/N-22/03/150 **Issue Date:** 05/04/2022

| Rei. No.: AESPL/LAD/N-22/03/130 | | | 188ue Date: 05/04/2022 | | | | | |
|---------------------------------|--------------------------------------|----------------------|------------------------|---|--|--|--|--|
| Name of Client | e of Client : M/s. Po | | | s. Powai Developers (A division of K Raheja corp. | | | | |
| | | Pvt. Ltd) | | | | | | |
| | | Plot no.11 | 19D/1A/1 of village | e Tungwa | | | | |
| | | Taluka-Kurla, Mumbai | | | | | | |
| Name of site | : | Raheja Vi | har, Powai, Landm | ark- Raheja vista K wing | | | | |
| Date of monitoring | : | 30/03/20 |)22 | | | | | |
| Environmental Condition | : | Climate: (| Clear | Ambient temp.32°C | | | | |
| Monitored & transported by | : | | nsultancy Division | | | | | |
| Project/ Job Number | : | | 563 dtd 28 Jan 20 | | | | | |
| Reference of sampling | : | | AB/QR/7.3.3/R-03 | | | | | |
| Method of sampling | : | : IS 9989: RA 2014 | | | | | | |
| Instrument number | : Noise meter - Centre C-390 SL-I-13 | | | | | | | |
| Calibration status | : | Calibratio | n details: 24/12/2 | details: 24/12/2021 to23/12/2022 | | | | |
| Location | | | Day Time | Nighttime | | | | |
| Location | | | dB(A) Leq | dB(A) Leq | | | | |
| Near gate I | Near gate I | | | 57.1 | | | | |
| Near labour colony | | | 63.8 | 54.6 | | | | |
| Near Gate II | | | 62.9 | 56.4 | | | | |
| Near MTI building | | | 62.4 | 52.3 | | | | |
| Between Mhada and MTI building | | | 60.8 | 53.4 | | | | |
| Near Mhada building | | | 61.1 | 51.2 | | | | |
| Near North site | | | 63.8 | 54.4 | | | | |
| Limit as per EP Act for Comme | erc | ial area | 65 | 55 | | | | |

Conformity Statement: Noise Levels were within the stipulated limits except at night. **Note:**

- 1. The test report shall not be reproduced except in full, without written approval of laboratory
- 2. Results relate only to the items tested
- 3. The results apply to the sample as received.
- 4. Decision Rule is applied.



Reshma S. Patil.
(Authorized Signatory – Pollution & Environment)
-End of Test Report-



Testing Laboratory is certified by **ISO 9001:2015**& **ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



TC-7085

Drinking Water Quality Test Report

Ref. No.: AESPL/LAB/W-22/03/274 **Issue Date:** 05/04/2022

| | io mesi e/ emb/ vi | 22/00/2/1 | 133uc Date: 03/04/2022 | | | | | | |
|-----------------------|---------------------------|-----------|------------------------|---|---|---------------------------------|--|--|--|
| Nam | Name of Client | | : | M/s. Powai Developers (A division of K Raheja | | | | | |
| | | | | _ | - | D/1A/1 of village | | | |
| | | | | | luka-Kurla, Mui | | | | |
| Nam | e of site | | : | Raheja Viha | ar, Powai, Landı | nark- Raheja vista | | | |
| | | | | K wing | | | | | |
| | re of sample | | : | | Drinking water | | | | |
| | tion of sample | | : | Near Gate N | | | | | |
| | ple identification | | : | W- 21/12/1 | 108 | | | | |
| | ple Quantity & Co | | : | F -1lit; PE | | | | | |
| | ronmental Condition | on | : | | | 5°C, Ambient Temp : 32°C | | | |
| | of sample drawn | | : | 30/03/2022 | | | | | |
| | of sample receipt | | <u>:</u> | 01/04/2022 | | | | | |
| | of sample analysis |) | : | | 2 – 04/04/2022 | | | | |
| | ole Transported by | 7 | ÷ | | AESPL Consultancy Division AESPL Consultancy Division | | | | |
| | ect/ Job number | <u>'</u> | Ė | PO 4800135563 dated 28.01.2020 | | | | | |
| Reference of sampling | | | : | | 3/QR/7.3.3/R-02 | | | | |
| | nod of sampling & | | : | AESPL/LAB/SOP/7.3.1/W-01 | | | | | |
| Sr. | Parameter | Result | | | 10500:2012) | Method of Analysis | | | |
| No. | | | | Desirable | Permissible | | | | |
| 1. | Colour, Hazen | 5.0 | | 5 Max | 15 Max | IS-3025(P-4) RA2017 | | | |
| 2. | Turbidity, NTU | 2.3 | | 1 Max | 5 Max | IS-3025(P-10) RA2017 | | | |
| 3. | рН@25°C | 6.92 | | 6.5 – 8.5 | No relaxation | IS-3025(P-11) RA2017 | | | |
| 4. | R. Cl ₂ , mg/l | 0.62 | | 0.2 Min | 1.0 Min | IS-3025(P-26) RA2019 | | | |
| 5. | Hardness, mg/l | 58 | | 200 Max | 600 Max | IS-3025(P-21) RA2019 | | | |
| 6. | Iron, mg/l | 0.033 | | 1.0 Max | No relaxation | IS-3025(P-11) RA2019 | | | |
| 7. | Chlorides, mg/l | 18 | | 250 Max | 1000 Max | IS-3025(P-53) RA2019 | | | |
| 8. | Fluoride, mg/l | 0.32 | | 1.0 Max | 1.5 Max | IS-3025(P-60) RA2019 | | | |
| 9. | Odour | Agreeable | | Agreeable | Agreeable | IS-3025(P-5) RA2017 | | | |
| | | | | | | | | | |

Conformity Statement: Water sample is **pass** as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. Any query related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.
- 4. The results apply to the sample as received.
- 5. Decision Rule is applied.



Reshma S. Patil (Authorized Signatory - Pollution & Environment)



Testing Laboratory is certified by ISO 9001:2015 ISO 45001:2018 Recognized by MoEFCC as "Environmental Laboratory" valid up to 24.04.2024 Laboratory: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222

Tel: 02192 252008, CIN: U74999MH2001PTC132091

Drinking Water Quality Test Report

Ref. No.: AESPL/LAB/W-22/03/274 Issue Date: 05/04/2022

| Name of Client | | | l <u>.</u> | M/s. Powai Developers (A division of K Raheja | | | | | |
|-----------------------------------|--------------------|-----------|------------|---|--|---------------------|--|--|--|
| Mulli | | | • | • | corp. Pvt. Ltd) Plot no.119D/1A/1 of village | | | | |
| | | | | - | luka-Kurla, Mu | , , | | | |
| Nam | e of site | | ١. | | Raheja Vihar, Powai, Landmark- Raheja vista | | | | |
| Naiii | e of site | | • | , | | | | | |
| N 7 . | C 1 | | | | K wing | | | | |
| | re of sample | | : | Drinking w | | | | | |
| Loca | tion of sample | | : | Near Gate N | No. 2 | | | | |
| Sam | ple identification | number | : | W- 21/12/1 | 108 | | | | |
| Sam | ple Quantity & Co | ntainer | : | F -1lit; PE | F -1lit; PE | | | | |
| Environmental Condition | | | : | Area : Clean, Water Temp : 25°C, Ambient Temp : 32°C | | | | | |
| Date of sample drawn | | | : | 30/03/2022 | 30/03/2022 | | | | |
| Date of sample receipt | | | : | 01/04/2022 | 2 | | | | |
| Date of sample analysis | | | : | 01/04/2022 | 2 - 04/04/2022 | | | | |
| Sample drawn by | | | : | AESPL Consultancy Division | | | | | |
| Samp | ole Transported by | 7 | : | AESPL Consultancy Division | | | | | |
| Proj | ect/ Job number | | : | PO 4800135563 dated 28.01.2020 | | | | | |
| Refe | rence of sampling | 5 | : | AESPL/LAB/QR/7.3.3/R-02 | | | | | |
| Method of sampling & preservation | | | : | AESPL/LAB | AESPL/LAB/SOP/7.3.1/W-01 | | | | |
| Sr. | Parameter | Result | | Limits (IS | 10500:2012) | Method of Analysis | | | |
| No. | | | | Desirable | Permissible | | | | |
| 1. | Taste | Agreeable | | Agreeable | Agreeable | IS-3025(P-8) RA2017 | | | |
| _ | | *** | | | | | | | |

Conformity Statement: Water sample is **pass** as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

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- 2. Results relate only to the items tested.
- 3. Any guery related to this report will be entertained within 15 days of the report issue date only and the sample will also be retained for the same period.
- 4. The results apply to the sample as received.
- 5. Decision Rule is applied.



Reshma S. Patil (Authorized Signatory - Pollution & Environment)



Testing Laboratory is certified by **ISO 9001:2015**& **ISO 45001:2018**Recognized by **MoEFCC** as **"Environmental Laboratory"** valid up to 24.04.2024 **Laboratory**: P-1, MIDC Mohopada, P.O. Rasayani, Dist. Raigad Pin 410222
Tel: 02192 252008, **CIN**: U74999MH2001PTC132091



TC-7085

Drinking Water Quality Test Report

Ref. No.: AESPL/LAB/Mw-22/03/253 **Issue Date:** 06/04/2022

| Ref. No AESFE/EAD/MW-22/03/233 | | | | | 135ue Date: 00/04/2022 | | | | |
|---------------------------------------|-------------------------|--------------|------|----------------------------------|---|-----------------------|---------------|--|--|
| Name | ne of Client | | | M/s. Powai Developers | | | | | |
| | | | | (A div | (A division of K Raheja corp. Pvt. Ltd) | | | | |
| | | | | Plot n | Plot no.119D/1A/1 of village Tungwa | | | | |
| | | | | Taluka-Kurla, Mumbai | | | | | |
| Name of site | | | : | Raheja Vihar, Andheri | | | | | |
| Natu | re of sample | | : | Drink | ing | water | | | |
| Loca | tion of sample | | : | Near (| Gat | e No. 2 | | | |
| Samp | ole identification numb | er | : | Mw-2 | 2/0 | 03/253 | | | |
| Samp | ole Quantity & Contain | er | : | 250 m | l; (| Ī | | | |
| Envi | ronmental Condition | | : | Water | cle | ear, Ambient Temp: 32 | l°C | | |
| Date | of sample drawn | | : | 30/03 | 30/03/2022 | | | | |
| Date | Date of sample receipt | | | 01/04/2022 | | | | | |
| Date of sample analysis | | | : | 01/04/2022 - 04/04/2022 | | | | | |
| Sample drawn by | | | : | AESPI | ٦C | onsultancy Division | | | |
| Samp | Sample Transported by | | | AESPL Consultancy Division | | | | | |
| Proje | ect/ Job Number | | : | PO No-4800135563 dtd 28 Jan 2020 | | | | | |
| Refe | rence of sampling | | : | AESPL/LAB/QR/7.3.3/R-02 | | | | | |
| Meth | od of sampling & pres | ervation | : | AESPL/LAB/SOP/7.3.1/M-01 | | | | | |
| Sr. | | | | | | Limit | Method | | |
| No. | Parameter | Res | sult | | | As per | of | | |
| | | | | | | IS 10500 -2012 | analysis | | |
| 1 | Coliforms | Absent/100ml | | 0ml | | Absent/100ml | IS:15185-2016 | | |
| 2 | E-coli | Absent/100ml | | | | Absent/100ml | IS:15185-2016 | | |

Conformity Statement: Water sample is **pass** as per IS 10500:2012 w.r.t. above mentioned tests.

Note:

- 1. The test report shall not be reproduced except in full, without written approval of laboratory.
- 2. Results relate only to the items tested.
- 3. The results apply to the sample as received.



Pranali N Patil
(Authorized Signatory - Microbiology)



STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

Environment department, Room No. 217, 2nd floor, Mantralaya, Annexe, Mumbai- 400 032. Date:April 23, 2019

To.

M/s Powai Developers (A division of K.Raheja corp Pvt. Ltd)

at Plot bearing no. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai.

Subject: Environment Clearance for Proposed Residential building on plot bearing no. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai. By M/s Powai Developers (A division of K.Raheja corp Pvt. Ltd)

Sir,

This has reference to your communication on the above mentioned subject. The proposal was considered as per the EIA Notification - 2006, by the State Level Expert Appraisal Committee-II, Maharashtra in its 91st st meeting and recommend the project for prior environmental clearance to SEIAA. Information submitted by you has been considered by State Level Environment Impact Assessment Authority in its 164th meetings.

2. It is noted that the proposal is considered by SEAC-II under screening category 8(a) B2 as per EIA Notification 2006.

Brief Information of the project submitted by you is as below:-

| 1.Name of Project | Proposed residential building on plot bearing no. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai. By M/s Powai Developers (A division of K.Raheja corp Pvt. Ltd) | | | | | |
|--|--|--|--|--|--|--|
| 2.Type of institution | Private | | | | | |
| 3.Name of Project Proponent | M/s Powai Developers (A division of K.Raheja corp Pvt. Ltd) | | | | | |
| 4.Name of Consultant | M/s. Enviro Analysts & Engineers Pvt. Ltd. | | | | | |
| 5.Type of project | Housing project | | | | | |
| 6.New project/expansion in existing project/modernization/diversification in existing project | New project | | | | | |
| 7.If expansion/diversification, whether environmental clearance has been obtained for existing project | Not applicable | | | | | |
| 8.Location of the project | Plot bearing no. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai. | | | | | |
| 9.Taluka | Kurla | | | | | |
| 10.Village | Tungwa | | | | | |
| Correspondence Name: | Nikhil Mehta | | | | | |
| Room Number: | | | | | | |
| Floor: | 6th | | | | | |
| Building Name: | Raheja Tower | | | | | |
| Road/Street Name: | BKC | | | | | |
| Locality: | BKC | | | | | |
| City: | Mumbai | | | | | |
| 11.Area of the project | Municipal Corporation of Greater Mumbai (MCGM) | | | | | |
| | Concession received from MCGM | | | | | |
| 12.IOD/IOA/Concession/Plan Approval Number | IOD/IOA/Concession/Plan Approval Number: Concession received vide letter no. CE/4047/BPES/AL dated 10.01.2019 | | | | | |
| | Approved Built-up Area: 18499.96 | | | | | |

SEIAA Meeting No: 164 Meeting Date: April 12, 2019 (SEIAA-STATEMENT-0000001544) SEIAA-MINUTES-0000001819 SEIAA-EC-0000001470

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Shri. Anil Diggikar (Member Secretary SEIAA)

| 13.Note on the initiated work (If applicable) | Nil | | | | | | |
|--|---|--|--|--|--|--|--|
| 14.LOI / NOC / IOD from MHADA/ Other approvals (If applicable) | CFO - 07.08.2018, Civil aviation - 26.10.2018, SWM NOC -23.10.2018, Dp remarks -08.12.2018, | | | | | | |
| 15.Total Plot Area (sq. m.) | 7118.90 sqm | | | | | | |
| 16.Deductions | Nil | | | | | | |
| 17.Net Plot area | 7118.90 sqm | | | | | | |
| | FSI area (sq. m.): 18499.96 | | | | | | |
| 18 (a).Proposed Built-up Area (FSI & Non-FSI) | Non FSI area (sq. m.): 15889.32 | | | | | | |
| | Total BUA area (sq. m.): 34389.28 | | | | | | |
| | Approved FSI area (sq. m.): 18499.96 | | | | | | |
| 18 (b).Approved Built up area as per DCR | Approved Non FSI area (sq. m.): - | | | | | | |
| | Date of Approval: 10-01-2019 | | | | | | |
| 19.Total ground coverage (m2) | 3780.41 sqm | | | | | | |
| 20.Ground-coverage Percentage (%) (Note: Percentage of plot not open to sky) | 53% विवाधी | | | | | | |
| 21.Estimated cost of the project | 1400000000 | | | | | | |

Government of Maharashtra

| 22.Production Details | | | | | | | | |
|-------------------------|---------|--|-----------------|----------------------------------|---------------------------|----------------|--|--|
| Serial Number | Proc | duct | Existing | (MT/M) | Proposed (MT/M) | Total (MT/M) | | |
| 1 | Not app | plicable | Not app | plicable | Not applicable | Not applicable | | |
| | | 2 | 23.Tota | l Wate | r Requiremen | t | | |
| | | Source of | | i | reated water from STP | | | |
| | | Fresh wate | er (CMD): | 113 KLD | | | | |
| | | Recycled w | | 58 KLD | | | | |
| | | Recycled w Gardening | | 07 KLD | HM L. | | | |
| | | Swimming make up (| | 5 KLD | Tefr Oz. | | | |
| Dry season | 1: | Total Water Requirement (CMD) | | 178 KLD | | 2 | | |
| | | Fire fighting - Underground water tank(CMD): | | 200 cum | | | | |
| | | Fire fighting - Overhead water tank(CMD): | | 60 Cum | | | | |
| | | Excess trea | ated water | 78 KLD | | | | |
| | | Source of water | | MCGM/RWH/ treated water from STP | | | | |
| | | Fresh water (CMD): | | 113 KLD | | | | |
| | | Recycled water - Flushing (CMD): | | 58 KLD | | | | |
| | | Recycled water - Gardening (CMD): | | 00 KLD | | | | |
| | | Swimming pool make up (Cum): | | 5 KLD | | | | |
| Wet season: | n: | Total Water Requirement (CMD) | | 171 KLD | | | | |
| | | Fire fighting Undergrout tank(CMD | ind water): | 200 cum | | | | |
| | | Fire fighting Overhead tank(CMD) | water | 60 cum 60 cum | | | | |
| | | Excess trea | ated water | 85 KLD | | | | |
| Details of spool (If an | | Dimensions | = 18.66 m x | x 8.23 m x1.5 | 55 m, Total water require | ement 230 cum | | |

| | 24.Details of Total water consumed | | | | | | | | | |
|--------------------------|------------------------------------|--|---------------------|--|---------------------|-------------------|-------------------|-------------------|-------------------|--|
| Particula rs | Cons | sumption (C | EMD) | Loss (CMD) | | | Effluent (CMD) | | | |
| Water Require ment | Existing | Proposed | Total | Existing | Proposed | Total | Existing | Proposed | Total | |
| Domestic | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | |
| | | ı | | ı | | | | | | |
| | | Level of th water table | | 4.25-13.10 | blg | | | | | |
| | | Size and n tank(s) an Quantity: | | 1 x 80 cum | (2 day holdii | ng capacity) | | | | |
| | | Location o tank(s): | f the RWH | Basement | Teron | | 7 | | | |
| 25.Rain V | Nator | Quantity o pits: | f recharge | Nil | b | 301: | 34 | | | |
| Harvestii (RWH) | | Size of recharge pits : | | Nil | | 3 | 13 | | | |
| (====) | | Budgetary allocation (Capital cost) : | | 11.00 lakhs | | | | | | |
| | | Budgetary allocation (O & M cost) : | | 1.1 lakhs per annum | | | | | | |
| | | Details of if any: | UGT tanks | Domestic-113 cum Flushing -58 cum Fire tank-200 cum RWH-80 cum Location - Basement | | | | | | |
| | | | 1/2/ | , जर्भस्ट | म्र | | 7 | | | |
| | | Natural wa drainage p | | Natural slope Towards southwest | | | | | | |
| 26.Storm drainage | water | Quantity o water: | f storm | 0.173 m3/sec | | | | | | |
| | | Size of SW | D: | 0.45 m x 0.55 m | | | | | | |
| | | | V/ P | | | | | | | |
| | | Sewage ge in KLD: | neration | 159 KLD | | | | | | |
| | | | ology: | MBBR | | | | | | |
| 27.Sewa | ne and | Capacity o (CMD): | f STP | 165 KLD | 92 | JII | | | | |
| Waste w | _ | Location & the STP: | area of | Basment (1 | 57 sqm) | | | | | |
| | | Budgetary (Capital co | allocation ost): | Rs 50.00 la | khs | | | | | |
| | | Budgetary (O & M cos | allocation st): | Rs 7.50 lak | Rs 7.50 lakhs/annum | | | | | |

| | 28.Solid waste Management | | | | |
|---|---|--|--|--|--|
| | Waste generation: | Excavated material, Cement Bags , Paint container (@20L), Scrap metal generated, Broken Tiles | | | |
| Waste generation in the Pre Construction and Construction phase: | Disposal of the construction waste debris: | Excavated material Shall be used on site for backfilling and for internal roads. Excess shall be disposed to authorized landfills Cement Bags Empty bags to be handed over to recycler. Paint container (@20L) To be handed over to recycler. Scrap metal generated Entirely to be sold for recycling Broken Tiles Waste tiles to be used for skirting. Broken pieces to be used for china mosaic waterproofing of terraces | | | |
| | Dry waste: | 260 kg/day | | | |
| | Wet waste: | 376 kg/day | | | |
| Waste generation | Hazardous waste: | NA | | | |
| in the operation Phase: | Biomedical waste (If applicable): | NA COSTA DE LA COSTA DEL COSTA DE LA COSTA DE LA COSTA DEL COSTA DE LA COSTA D | | | |
| | STP Sludge (Dry sludge): | 8 kg/day | | | |
| | Others if any: | E waste will be handed over to MPCB authorized dealers | | | |
| | Dry waste: | To be hand over to Local Recyclers for recycling | | | |
| | Wet waste: | To be processed in the OWC. Manure obtained shall be used for landscaping / Gardening, Excess manure shall be sold to nearby end users | | | |
| Mode of Disposal | Hazardous waste: | NA STATE OF THE ST | | | |
| of waste: | Biomedical waste (If applicable): | NA 15 K | | | |
| | STP Sludge (Dry sludge): | To be used as a manure . | | | |
| | Others if any: | E waste will be handed over to MPCB authorized dealers | | | |
| | Location(s): | Lower stilt | | | |
| Area requirement: | Area for the storage of waste & other material: | 50 sqm | | | |
| | Area for machinery: | 5 sqm | | | |
| Budgetary allocation (Capital cost and | Capital cost: | Rs 10.00 lakhs | | | |
| O&M cost): | O & M cost: | Rs 2.00 lakhs/annum | | | |

Maharashtra

| | 29.Effluent Charecterestics | | | | | | | |
|--------------------------------------|-----------------------------|----------------|-----------------------------------|------------------------------------|-------------------------------------|--|--|--|
| Serial Number | Parameters | Unit | Inlet Effluent Charecterestics | Outlet Effluent Charecterestics | Effluent discharge standards (MPCB) | | | |
| 1 | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | | | |
| Amount of effluent generation (CMD): | | Not applicable | | | | | | |
| Capacity of | the ETP: | Not applicable | | | | | | |
| Amount of trecycled: | reated effluent | Not applicable | | | | | | |
| Amount of v | water send to the CETP: | Not applicable | | | | | | |
| Membership of CETP (if require): | | Not applicable | | | | | | |
| Note on ETP technology to be used | | Not applicable | | | | | | |
| Disposal of | the ETP sludge | Not applicable | | | | | | |



Government of Maharashtra

| | | | 30.Ha | zardous | Waste D | etails | | | |
|------------------|------------------|---|--|-------------------------|-------------------|---------------------------------------|-----------------------------|---------------------------|--|
| Serial Number | Descr | iption | Cat | UOM | Existing | Proposed | Total | Method of Disposal | |
| 1 | Not app | plicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | |
| | | | 31.St | acks em | ission D | etails | | | |
| Serial Number | Section & linits | | Fuel Us Qua | ed with ntity | Stack No. | Height from ground level (m) | Internal diameter (m) | Temp. of Exhaust Gases | |
| 1 | Not app | plicable | Not app | plicable | Not applicable | Not applicable | Not applicable | Not applicable | |
| | | | 32.De | tails of I | Fuel to b | e used | | | |
| Serial Number | Тур | e of Fuel | 41 | Existing | र्विक गु | Proposed | 7 | Total | |
| 1 | Not | applicable | I o | Vot applicabl | e 1 | Not applicabl | e | Not applicable | |
| 33.Source of | | 40 | 70 | pplicable | 2 | 19/5/ | 711 | | |
| 34.Mode of 7 | Γransportat | ion of fuel to | site Not a | pplicable | | N | | | |
| | | B | D A | . 0.5 | 20. | 1 3 | E | | |
| | | | × | 35.E1 | nergy | y | 1 | | |
| | | Source of supply: | 7 | Adani Power/ Tata power | | | | | |
| | | During Construction Phase: (Demand Load) | | 80 kW | | S | | | |
| | | DG set as Power back-up during construction phase | | 100 kVA | | | | | |
| Pow | 70°C | | During Operation phase (Connected load): | | 2846 kW | | | | |
| require | | During Operation phase (Demand load): | | 738 kW | | | | | |
| | | Transform | er: | 1 x 1250 kVA | | | | | |
| | | DG set as back-up do operation | ıring | 1 x 320 kVA | | | | | |
| | | Fuel used: | | HSD | 42 | | | | |
| | | Details of tension lin through th any: | e passing | NA | | | | | |
| | | Ener | gy saving | by non- | -convent | ional me | thod: | | |



Shri. Anil Diggikar (Member Secretary SEIAA)

- •Energy efficient LED's which give approx. 30% more light output for the same watts consumed and therefore require less nos. of fixtures
- Provision of solar panels for common area lighting
- Maintaining the power factor between 0.95 lag and 0.98 lag for common area loads.
- Maintaining lighting power density as per ECBC standard in common areas and recreation facility.
- Astronomical switching of outdoor lighting.
- Proposing use of VFD's (Variable Frequency Drive) for all motors used in lifts
- Use of high efficiency pumps for Plumbing, Firefighting system.

36.Detail calculations & % of saving:

| Serial Number | Energy Conservation Measures | Saving % | | | |
|---|-------------------------------------|----------|--|--|--|
| 1 | overall Energy saving | 15 % | | | |
| 37 Details of pollution control Systems | | | | | |

37. Details of pollution control Systems

| Source | Existing pollution control system | Proposed to be installed | | |
|----------------|-----------------------------------|--------------------------|--|--|
| Not applicable | Not applicable | Not applicable | | |

| Budgetary allocation (Capital cost and | Capital cost: | Rs 22.00 lakhs |
|---|---------------|---------------------|
| | O & M cost: | Rs 1.00 lakhs/annum |

38. Environmental Management plan Budgetary Allocation

a) Construction phase (with Break-up):

| Serial Number | Attributes | Parameter | Total Cost per annum (Rs. In Lacs) |
|------------------|---------------------------|---|------------------------------------|
| 1 | Air Environment | Water Sprinkling, Green Belt Development | |
| 2 | Noise Environment | Noise Baricades and Green Belt Developments | मुद्रा व्यव |
| 3 | Water Environment | Modular STP , Drainage with sedimentation tanks | 5 |
| 4 | Good Health Practices | Site Sanitation & Health Care | 3 |
| 5 | Environment Monitoring | Air,water,noise soil monitoring during construction phase | |

b) Operation Phase (with Break-up):

| Serial Number | Component | Description | Capital cost Rs. In Lacs | Operational and Maintenance cost (Rs. in Lacs/yr) |
|------------------|--------------------------|-------------|-----------------------------|--|
| 1 | Rain Water Harvesting | RWH tanks | 11.00 | 1.10 |
| 2 | Solid waste management | OWC | 10.00 | 2.00 |
| 3 | Wastewater management | STP | 50.00 | 7.50 |
| 4 | Energy savings | Solar & led | 22.00 | 1.00 |
| 5 | Green belt | Landscaping | 35.00 | 7.00 |

39.Storage of chemicals (inflamable/explosive/hazardous/toxic substances)

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Shri. Anil Diggikar (Member Secretary SEIAA)

| Description | Status | Location | Storage Capacity in MT | Maximum Quantity of Storage at any point of time in MT | Consumption / Month in MT | Source of Supply | Means of transportation |
|--------------------------|--------------------------|----------------|------------------------------|---|---------------------------------|---------------------|-------------------------|
| Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable | Not applicable |
| 40.Any Other Information | | | | | | | |
| No Information Availa | No Information Available | | | | | | |



Government of Maharashtra

| CRZ/ RRZ clearance obtain, if any: | Not applicable |
|---|--|
| Distance from Protected Areas / Critically Polluted areas / Eco-sensitive areas/ inter-State boundaries | ESZ of SGNP is 1.30 km aerial distance form site in NW direction. It doesn't fall under eco sensitive zone as per ESZ Notification dtd 5th December 2016 |
| Category as per schedule of EIA Notification sheet | 8(a) B2 |
| Court cases pending if any | Not applicable |
| Other Relevant Informations | HOHOTAN |
| Have you previously submitted Application online on MOEF Website. | Yes |
| Date of online submission | 02-08-2018 |

3. The proposal has been considered by SEIAA in its 164th meeting & decided to accord environmental clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implementation of the following terms and conditions:

Specific Conditions:

| I | PP to abide by conditions stipulated in CFO NOC and to ensure 1:12 ramp slope. |
|-----|--|
| II | PP to submit CER as per MoEF&CC circular dated 1.5.2018 relevant to the area and people around the project |
| III | PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF & CC vide F.No.22-34/2018-IA.III dt.04.01.2019. |
| IV | PP to submit CER plan to Municipal Commissioner, and submit the Acknowledgement copy to submit to Member Secretary, SEIAA. |
| v | SEIAA decided to grant EC for: FSI: 18499.96 m2, Non FSI: 15889.32 m2 & Total BUA:34389.28 m2. (IOD no. CE/4047/BPES/AL Approval Date- 10.01.2019) |

General Conditions:

| I | E-waste shall bedisposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016. |
|--|---|
| п | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms. |
| This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environg clearance does not necessarily implies that Forestry & Wild life clearance granted to the project which we be considered separately on merit. | |
| IV | PP has to abide by the conditions stipulated by SEAC& SEIAA. |
| V | The height, Construction built up area of proposed construction shall be in accordance with the existing FSI/FAR norms of the urban local body & it should ensure the same along with survey number before approving layout plan & before according commencement certificate to proposed work. Plan approving authority should also ensure the zoning permissibility for the proposed project as per the approved development plan of the area. |
| VI | If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution Control Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site. |
| VII | All required sanitary and hygienic measures should be in place before starting construction activities and to be maintained throughout the construction phase. |

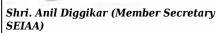
| VIII | Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured. |
|--------|--|
| IX | The solid waste generated should be properly collected and segregated. dry/inert solid waste should be disposed off to the approved sites for land filling after recovering recyclable material. |
| X | Disposal of muck during construction phase should not create any adverse effect on the neighboring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in approved sites with the approval of competent authority. |
| XI | Arrangement shall be made that waste water and storm water do not get mixed. |
| XII | All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site. |
| XIII | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved. |
| XIV | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept. |
| XV | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants. |
| XVI | Construction spoils, including bituminous material and other hazardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water. |
| XVII | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board. |
| XVIII | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards. |
| XIX | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearance from concern authority shall be taken. |
| XX | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours. |
| XXI | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB. |
| XXII | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations). |
| XXIII | Ready mixed concrete must be used in building construction. |
| XXIV | Storm water control and its re-use as per CGWB and BIS standards for various applications. |
| XXV | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred. |
| XXVI | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority. |
| XXVII | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer line. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. |
| XXVIII | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project. |
| XXIX | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water. |
| XXX | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control. |
| XXXI | Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double glass with special reflective coating in windows. |
| XXXII | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement. |

| XXXIII | Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system. Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy. |
|---------|--|
| XXXIV | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. |
| XXXV | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nighttime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. |
| XXXVI | Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized. |
| XXXVII | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all air-conditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement. |
| XXXVIII | The building should have adequate distance between them to allow movement of fresh air and passage of natural light, air and ventilation. |
| XXXIX | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings. |
| XL | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance. |
| XLI | Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopal with copy to this department and MPCB. |
| XLII | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained. |
| XLIII | Wet garbage should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this. |
| XLIV | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB. |
| XLV | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCB. |
| XLVI | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department. |
| XLVII | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards. |
| XLVIII | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department. |
| XLIX | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://ec.maharashtra.gov.in. |
| L | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year. |
| LI | A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent. |

| LII | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. It shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM. SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. |
|------|--|
| LIII | The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. |
| LIV | The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. |



Government of Maharashtra



- 4. The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP Act.
- 5. In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act, 1986.
- 6. The Environment department reserves the right to add any stringent condition or to revoke the clearance if conditions stipulated are not implemented to the satisfaction of the department or for that matter, for any other administrative reason.
- 7. Validity of Environment Clearance: The environmental clearance accorded shall be valid as per EIA Notification, 2006, and amendments by MoEF&CC Notification dated 29th April, 2015.
- 8. In case of any deviation or alteration in the project proposed from those submitted to this department for clearance, a fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental protection measures required, if any.
- 9. The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- 10. Any appeal against this Environment clearance shall lie with the National Green Tribunal (Western Zone Bench, Pune), New Administrative Building, 1stFloor, D-, Wing, Opposite Council Hall, Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010.

Shri. Anil Diggikar (Member Secretary SEIAA)

Copy to:

- 1. SHRI JOHNY JOSEPH, CHAIRMAN-SEIAA
- 2. SHRI UMAKANT DANGAT, CHAIRMAN-SEAC
- 3. SHRI M.M.ADTANI, CHAIRMAN-SEAC-II
- 4. SHRI ANIL .D. KALE. CHAIRMAN SEAC-III
- 5. SECRETARY MOEF & CC
- 6. IA- DIVISION MOEF & CC
- 7. MEMBER SECRETARY MAHARASHTRA POLLUTION CONTROL BOARD MUMBAI
- 8. REGIONAL OFFICE MOEF & CC NAGPUR 9. MUNICIPAL COMMISSIONER MUMBAI
- 10. MUNICIPAL COMMISSIONER NAVI MUMBA
- 11. REGIONAL OFFICE MPCB MUMBAI
- 12. REGIONAL OFFICE MPCB NAVI MUMBAI
- 13. REGIONAL OFFICE MIDC ANDHERI
- 14. REGIONAL OFFICE MIDC KOPER KHAIRANE NAVI MUMBAI
- 15. MAHARASHTRA STATE ELECTRICITY DISTRIBUTION CO. LTD
- **16.** COLLECTOR OFFICE MUMBAI
- 17. COLLECTOR OFFICE MUMBAI SUB-URBAN

Shri. Anil Diggikar (Member Secretary SEIAA)

STATE LEVEL ENVIRONMENT IMPACT ASSESSMENT AUTHORITY

No. SIA/MH/MIS/197961/2021 Environment & Climate Change Department Room No. 217, 2nd Floor, Mantralaya, Mumbai- 400032.

Date: 05[08]2021

To M/s Powai Developers (A division of K. Raheja corp Pvt. Ltd.), C.T.S no. 119D/1A/1 of village Tungwa, Taluka Kurla, Mumbai

Subject : Environmental Clearance for Proposed Amendment in huilding on plot

bearing C.T.S no. 119D/1A/1 of village Tungwa, Taluka Kurla, Mumbai by M/s Powai Developers (A division of K. Raheja corp Pvt. Ltd.)

Reference: : Application no. SIA/MH/MIS/197961/2021.

This has reference to your communication on the above mentioned subject. The proposal was considered by the SEAC-2 in its 148th meeting under screening category 8 (a) B2 as per EIA Notification, 2006 and recommend to SEIAA. Proposal then considered in 225th meeting of State Level Environment Impact Assessment Authority (SEIAA).

Brief Information of the project submitted by you is as below:-

| Sr. No. | Description | Details | |
|------------|--|---|--|
| Ī. | Plot Area (Sq. m) | 7118.90 | |
| 2. | FSI Area (Sq. m) | 18499.96 | |
| 3. | Non FSI Area (Sq. m) | 15889.32 | |
| 4, | Proposed Built up area (FSI + Non FSI) (Sq. m) | 34389.28 | · |
| 5. | Building configuration | I Building - I Basement + (G) + Pt (St) 17 upper resid Height - 56.75 M | lower stilt level +upper stilt level+ Pt dential floors |
| 6. | No.of Tenements | Studio | 35 |
| | and shops | 1 BHK | 34 |
| | | 2 BHK | 151 |
| | | | |
| | | Total | 220 |
| 7. | Total population | 1103 nos | |

| 8 . | Total Water | During Dry season – 146 KLD |
|------------|----------------------|--|
| | requirement CMD | During Wet season 139 KLD |
| 9. | Sewage generation | 130 KLD |
| | CMD | |
| | | |
| 10. | STP Capacity & | 135 KLD |
| | Technology | Technology - MBBR |
| 11. | STP location | Basement |
| 12. | Total Solid waste | 1 |
| | quantities | Non-Bin-degradable generation: 219 (Kg/day) |
| L | | Total:533 Kg/day |
| 13. | RG Area in Sq.m | Required (20%) 1423.78 sqm, |
| | | Provided (20.05%)-1427.49 sqm |
| 14. | Power Requirement | During Operation phase- |
| | | Details |
| | | Connected Load(KW) Connected load 2746 KW |
| | | Demand Load (KW) Maximum Demand – 686 KW |
| 15. | Energy Efficiency | Overall savings -15.0% |
| | | Solar savings = 3.0% |
| 16. | DG sets capacities | 1 x 320 KVA |
| | | |
| | Parking 4W & 2W | 4W: 230 nos |
| 18. | Rein water | l x 80 cum |
| | harvesting Scheme | |
| 19. | Project Cost in(Cr.) | Rs 140 .00 Cr |
| | | |
| 20. | EMP Cost | Setting-up Cost- 358.00Lakhs |
| | | Operational Cost-42.47Lakhs/annum |
| 21. | CER Details with | OM dated 30.9.2020 U/n F.No- 22-65/2017.1A.III supersedes |
| | Justification if any | earlier OM under even number dated 1st May, 2018 regarding |
| | | guidelines in respect to CFR |

Major particulars of project in comparison with earlier EC are as mentioned below:

| Sr. No. | Project Details | Unit | | For proposed Amendment | Remarks |
|------------|--|-------|----------|---------------------------|--------------|
| ı | Plot area | Sq.m. | 7118.90 | 7118.90 | |
| 2 | Net Plot area | Sq.m. | 7118.90 | 7118.90 | |
| 3 | Proposed FSI area including fungible component | | 18499.96 | 18499.96 | Remains same |
| 4 | Non FSI area | Sq.m. | 15889.32 | L5 88 9.32 | |
| | Total Built up area (Construction area) | | 34389.28 | 34389.28 | |

| 6 | Ground-coverage Area : (sqm) | Cam III | 3780.41 (53 %) | • | | \$0.4 E %} | |
|----------|---------------------------------|---|---|---|--|--|--|
| 7 | Project Cost | | Rs 140 Cr | | Rs 140 Cr | | 1 |
| 8 | Building Configuration | | stilt level +upper stilt level+ Pt (G) + Pt (St) 17 upper | | lowerBasement lower Fupperstilt level +upper stilt t (G) +level+ Pt (G) = Pt upper(St) = 17 - upper | | |
| 9 | l leight | | 56.75 M | | 56. | 75 M | |
| | | _ | _ | Studio | <u>. </u> | 35 | |
| | | 1 BHK | 184 | 1 BH | š. | 34 | Reduction in number of I BHK and increase in |
| 10 | Number of Tenements | Number of 2 59 BHK 59 | | 2 13141 | ζ. | 151 | number of 2 BHK. While overall total number of |
| | ļ | 3 BHK | 34 | | | | flats are reduced by 57 nos |
| <u> </u> | | Total | 277 | Total | | 220 | |
| " | No. of expected Residents | 1307 r | wis . | 1103 nos | | | Reduction in population number due to reduction in no's of flats |
| 1 | Total water requirement | 178 K | LD | 146 K | LD | | Reduction in water Requirement |
| 13 | Wastewater generation | 159 K | TD | 130 KI.D | | | Reduction in waste water generation |
| 14 | STP capacity | 165 K | LD | 135 K | LD | | Capacity reduced of STP |
| 15 | Total Solid waste | Biodegradable waste: 376 Kg/Day Non- biodegradable waste: 260 Kg/Day Total waste generation: 636 Kg/day | | Bindegradable waste: 314 Kg/Day Non-biodegradable waste: 219 Kg/Day Total waste generation: 533 Kg/day | | Day dogradable 19 Kg/Day stell generation | Reduction in solid waste generation |
| 16 | OWC Capacity | OWC 120 | | OWC 120 | |) | No change |
| 17 | RG arca | Required (20%) = 1423.78 sqm, Provided (20.05%)- 1427.49 sqm | | | 78 | (20%) – sqm, Provided -1427.49 sqm | No change |

| 18 | Energy Requirement | 2846 KW | Maximum Deniano – | As per calculations |
|----|-----------------------|---------------------|---------------------|---------------------|
| 19 | Panking | 4-Wheeler: 218 no's | 4-Wheeler: 230 no's | As per DCPR |
| 20 | RWH Tanks | 80 cum | . 80 cum | No Change |

3. The proposal has been considered by SFIAA in its 225th meeting and decided to accord Environment Clearance to the said project under the provisions of Environment Impact Assessment Notification, 2006 subject to implantation of following terms and conditions-

Specific Conditions:

A. SEAC Conditions-

- PP to submit IOD/IOA/Concession Document/Plan Approval or any other form of documents as applicable clarifying its conformity with local planning rules and provisions thereunder as per the circular dated 30.01.2014 issued by the Environment Department, Govt, of Maharashtra.
- PP to obtain & submit HE & Sewer NOC as per revised / amended plan.
- PP to obtain & submit certified compliance of carlier EC from Regional office. MoEF.
 CC, Nagpur.
- PP to submit structural stability certificate of architect mentioning earlier design plinth
 is capable for carrying load of amalgamated flats.
- PP to submit NOC from competent authority with reference to Thane creek flamingusaneteary.

B. SEIAA Conditions-

- PP to provide grass pavers of suitable types & strength to increase the water permeable mother earth area up to 1/3rd of plot area as well as allow effective fire tender movement.
- PP to achieve at least 5% of total energy requirement from solar/other renewable sources.
- PP Shall comply with Standard EC conditions mentioned in the Office Memorandum issued by MoEF& CC vide F.No.22-34/2018-IA.III dt.04.01.2019.
- SELAA after deliberation decided to grant Environment Clearance for- FSI- 18,499.35 m2. Non FSI- 15,177.44 m2. Total BUA- 33,676.79 m2 (Plan Approval-CE/4047/BPES/AL dated 09/07/2021).

General Conditions:

a) Construction Phase :-

- I. The solid waste generated should be properly collected and segregated. Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- II. Disposal of muck, Construction spoils, including bituminous material during construction phase should not create any adverse effect on the neighbouring communities and be disposed taking the necessary precautions for general safety and health aspects of people, only in the approved sites with the approval of competent authority.

- (ii) Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Maharashtra Pollution Control Board.
- IV. Adequate drinking water and sanitary facilities should be provided for construction workers at the site. Provision should be made for mobile toilets. The safe disposal of wastewater and solid wastes generated during the construction phase should be ensured.
- V. Arrangement shall be made that waste water and storm water do not get mixed.
- VI. Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices.
- VII. The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority.
- VIII. Permission to draw ground water for construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project.
- IX. Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing devices or sensor based control.
- X. The Energy Conservation Building code shall be strictly adhered to.
- XI. All the topsoil excavated during construction activities should be stored for use in horticulture / landscape development within the project site.
- XII. Additional soil for levelling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved.
- XIII. Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants.
- XIV. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas). Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XV. The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards.
- XVI. PP to strictly adhere to all the conditions mentioned in Maharashtra (Urban Areas). Protection and Preservation of Trees Act, 1975 as amended during the validity of Environment Clearance.
- XVII. Vehicles hired for transportation of Raw material shall strictly comply the emission norms prescribed by Ministry of Road Transport & Highways Department. The vehicle shall be adequately envered to avoid spillage/leakages.
- XVIII. Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by CPCB/MPCB.
 - XIX. Diesel power generating sets proposed as source of backup power for elevators and common area illumination during construction phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. The height of

- stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel is preferred. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board.
- XX. Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings by a separate environment cell /designated person.

B) Operation phase:-

- 1. a) The solid waste generated should be properly collected and segregated, b) Wet waste should be treated by Organic Waste Converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises, c) Dry/inert solid waste should be disposed of to the approved sites for land filling after recovering recyclable material.
- F.-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016.
- 111. a) The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and Environment department before the project is commissioned for operation. Treated effluent emanating from STP shall be recycled/ reused to the maximum extent possible. Treatment of 100% grey water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP, h) PP to give 100 % treatment to sewage /Liquid waste and explore the possibility to recycle at least 50 % of water, Local authority should ensure this.
- IV. Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting, PP to explore possibility of utilizing excess treated water in the adjacent area for gardening before discharging it imo sewer line No physical occupation or allounent will be given unless all above said environmental infrastructure is installed and made functional including water requirement.
- V. The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper dispusal of treated water as per environmental norms.
- VI. Traffic congestion near the entry and exit points from the roads adjoining the proposed project site must be avoided. Parking should be fully internalized and no public space should be utilized.
- VII. PP to provide adequate electric charging points for electric vehicles (EVs).
- VIII. Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept.
 - IX. A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards.
 - X. Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall

- not be diverted for other purposes.
- XI. The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://parivesh.nic.in
- XII. Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearance terms and conditions in hard & soft copies to the MPCB & this department, on 1st June & 1st December of each calendar year.
- XIII. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent.
- XIV. The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically. [t shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely; SPM, RSPM, SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain.

C) General EC Conditions:-

- PP has to strictly abide by the conditions stipulated by SEAC& SEIAA.
- II. If applicable Consent for Establishment" shall be obtained from Maharashtra Pollution. Control. Board under Air and Water Act and a copy shall be submitted to the Environment department before start of any construction work at the site.
- III. Under the provisions of Environment (Protection) Act. 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance.
- IV. The project proponent shall also submit six monthly reports on the status of compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB.
- V. The environmental statement for each financial year ending 31st March in Form-V as is mandated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules. 1986. as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail.
- VI. No further Expansion or modifications, other than mentioned in the EIA Notification. 2006 and its amendments, shall be carried out without prior approval of the SEIAA. In case of deviations or alterations in the project proposal from those submitted to SEIAA for clearance, a fresh reference shall be made to the SEIAA as applicable to assess the adequacy of conditions imposed and to add additional environmental protection measures required, if any.

- VII. This environmental elegrance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance from the standing committee of the National Board for Wild life as if applicable & this environment clearance does not necessarily implies. that Forestry & Wild life clearance granted to the project which will be considered separately on morit.
- The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent. has not violated any environmental laws in the past and whatever decision under EP Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him, if any or action initiated under EP. Act.
- 5. This Environment Clearance is issued purely from an environment point of view without prejudice to any court cases and all other applicable permissions/ NOCs shall be obtained before starting proposed work at site.
- In case of submission of false document and non-compliance of stipulated conditions, Authority/ Environment Department will revoke or suspend the Environment clearance without any intimation and initiate appropriate legal action under Environmental Protection Act. 1986.
- Validity of Environment Clearance: The environmental clearance accorded shall be valid. as per EIA Notification, 2006, amended time to time.
- The above stipulations would be enforced among others under the Water (Prevention and Control of Pollution) Act, 1974, the Air (Prevention and Control of Pollution) Act, 1981, the Environment (Protection) Act, 1986 and rules there under, Hazardous Wastes (Management and Handling) Rules, 1989 and its amendments, the public Liability Insurance Act, 1991 and its amendments.
- Any appeal against this Environment clearance shall lie with the National Green Tribunal. (Western Zone Bench, Pune), New Administrative Building, 1st Floor, D-Wing, Opposite Council. Hall. Pune, if preferred, within 30 days as prescribed under Section 16 of the National Green. Tribunal Act, 2010.

Copy to:

- Chairman, SELAA, Mumbai.
- Secretary, MoEP & CC, IA- Division MOEF & CC.
- Member Secretary, Maharashtra Pollution Control Board, Mumbai,
- Regional Office MoEF & CC, Nagpur.
- District Collector, Mumbai City.
- Commissioner, Municipal Corporation of Greater Mumbai.
- Regional Officer, Maharashtra Pollution Control Board, Mumbai.



MUNICIPAL CORPORATION OF GREATER MUMBAI

Amended Plan Approval Letter

File No. CE/4047/BPES/AL/337/4/Amend dated 05.08.2021

To, CC (Owner),

KASTURI KEDAR PEWEKAR K RAHEJA CORP PVT LTD

Plot No. C-30, Block 'G', Opp. SIDBI, BLOCK G, PLOT NO. C-30, RAHEJA Bandra Kurla Complex, Bandra TOWER, OPP. SIDBI, BKC, BANDRA

(East) -EAST

Subject: Proposed Residential building on plot bearing C.T.S No.119 D/1A/1 of Village Tungwa, Kurla...

Reference: Online submission of plans dated 09.05.2021

Dear Applicant/ Owner/ Developer,

There is no objection to your carrying out the work as per amended plans submitted by you online under reference for which competent authority has accorded sanction, subject to the following conditions.

- 1) That all the conditions of I.O.D. under even No. dated 31.03.2006 and amended plans approved vide letters dated 23.04.2007, 24.12.2007, 20.03.2019 and 25.01.2021 shall be complied with.
- 2) That the R.C.C. design and calculations as per amended plans should be submitted through the registered structural engineer before endorsing the CC
- 3) That Janata Insurance policy shall be submitted before endorsing C.C..
- That the all requisite fees, premiums, deposits shall be paid before endorsing C.C..
- 5) That the C.C shall be got endorsed as per approved plans before starting further work.
- 6) That extra water & sewerage charges shall be paid to A.E. Water works "L" ward before endorsing C.C.
- That the latest paid bill from A.A. & C (L) Ward shall be submitted before endorsing C.C..
- 8) That remarks from parking consultant shall be submitted before endorsing the CC
- 9) That directions of Hon'ble Supreme Court vide order dtd. 15.03.2018 and all the conditions of SWM NOC shall be complied with.
- 10) That the top most elevation of the building will be certified by Airport Authority of India mentioning that the Average Mean Sea Level of the Building top is within the permissible limits of Civil Aviation N.O.C. The same shall be submitted before O.C.C.
- 11) That Environmental Clearance shall be submitted before issue of CC of area more than 20,000 sq.mt.
- 12) That all the conditions stated in Directives issued by State Govt. u/no. TPS-1820/AN27/CA 80/20/UD-13 dated 14.01.2021 and clarification issued dated 12.02.2021 and guidelines issued by MCGM vide policy circulars u/no. CHE/DP/21546/Gen dated 22.02.2021 and 05.03.2021 shall be complied with.
- 13) That NOC/Remarks from National Board of Wild Life from Eco-sensative Zone of Thane Creek Flamingo Sanctury buffer point of view shall be submitted before seeking CC endorsement as per amended plans.

Name: Bajirao Lahu Patil Designation: Executive Engineer Organization: Personal Date: 05-Aug-2021 18: 31:36

For and on behalf of Local Authority Municipal Corporation of Greater Mumbai

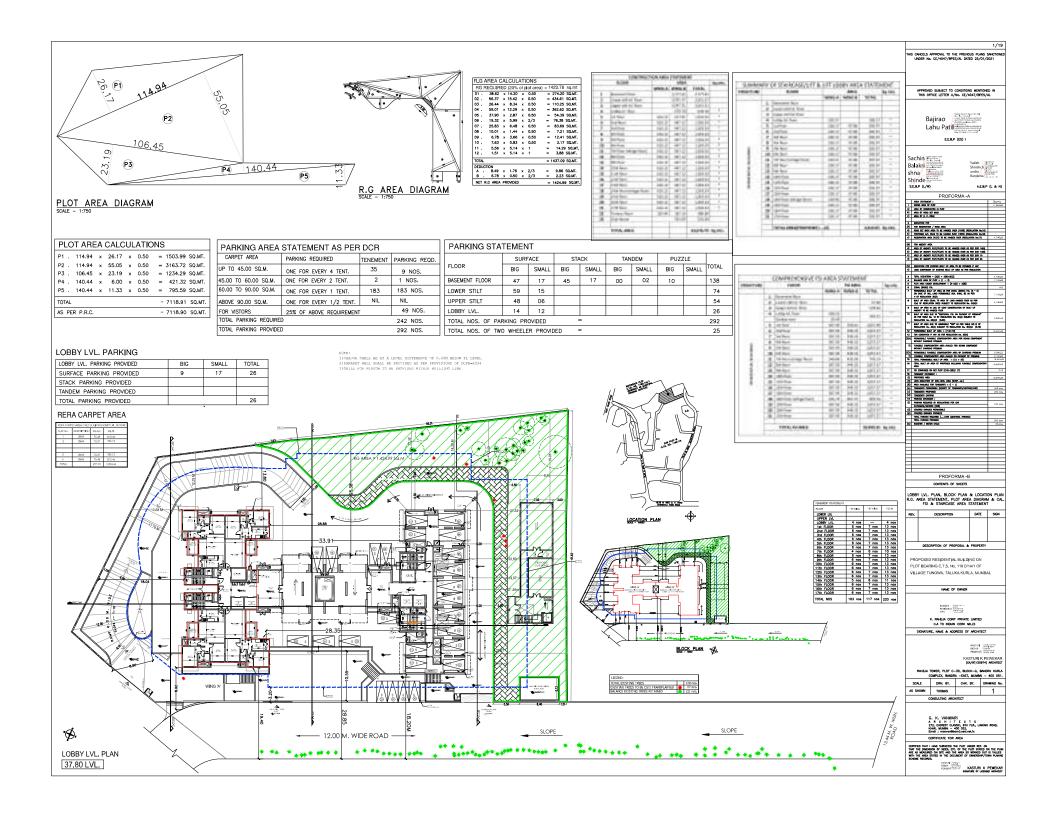
Executive Engineer . Building Proposal

Eastern Suburb

Copy to:

- 1) Assistant Commissioner, L Ward
- 2) A.E.W.W., L Ward
- 3) D.O. L Ward
 - Forwarded for information please.





MUNICIPAL CORPORATION OF GREATER MUMBAI

HYDRAULIC ENGINEER'S DEPARTMENT Remark Issued u/n HE/000192/2019/L/ES Dated: 18 Jun 2019

Office of the:

Office of Ex. Eng.(P & R) 'B' Ward Office, 3rd Floor, Near J J Hospital, Babula Tank Cross Road, Mumbai-400009.

To,

Shri. PRAVINA R SURVE
Plot no. C-30"G" Block 6th floor, opp. SIDBI,
Bandra ,Kurla Complex , Bandra East Mumbai400051

CC.

K RAHEJA CORP PVT LTD BLOCK G, PLOT NO. C-30, RAHEJA TOWER, OPP. SIDBI, BKC, BANDRA -EAST

Subject: Hydraulic Engineer's Department Remark for proposed building on Plot bearing CTS / CS Number 119D/1A/1 of Village /

Division TUNGWE at Eastern Suburb, L Ward, Mumbai.

Reference: 1) Your online application - Application Number CE/4047/BPES/AL-HE/1/New dated 21 May 2019

2) Scrutiny fee receipt Number CHE/BP/28487/19

As per the data furnished by Architect / Consultant / LS / LP the proposed building under reference is a Residential. Total water requirement of the building works out to 112725 lpd for residential purpose, 0 lpd for commercial purpose and 0 lpd for other purpose.

It is to inform that, Hydraulic Engineer's Remark for the proposed Individual building under reference are as follows :-

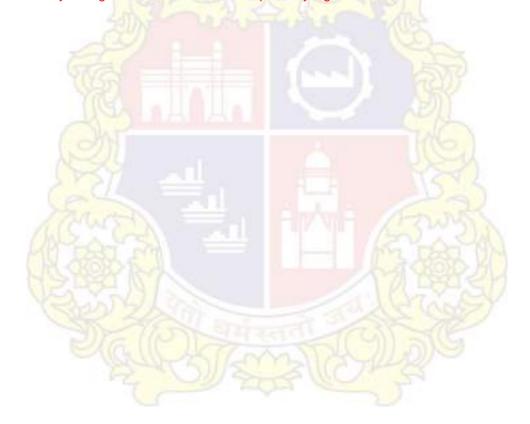
- 1. Water supply for the Residential building will be made available as per prevailing norms, on submission of occupation certificate.
- 2. As the plot is located at high elevation, water supply will be made available only after making arrangements of Auxiliary Suction tank & pump delivery network. The auxiliary suction tank shall be located at lower level, and near to Municipal water main on self occupied land of the Owner / Developer in consultation with registered licensed Plumbing Consultants with MCGM. The design of the pump delivery main network shall be obtained from registered licensed plumbing consultant with MCGM.
- 3. The adequate size of water main in abutting existing road shall have to be laid by MCGM.
- 4. Water supply as per condition number 1, will be made available only after compliance of condition number 2,3,12
- 5. If borewell is to be dug on site an Register Under Taking from Architect / Consultant / LS / LP to be submitted for proposed location of borewell with latitude and longitude of borewell.
- 6. Physically separate underground and overhead water storage tanks of adequate capacities for domestic and flushing purpose shall be provided. Capacity of underground water storage tank shall be obtained from consultant. Underground suction tank shall be located as close as possible to the existing water main in Municipal Road and the same shall not be in 1.5 M vicinity of drainage / Sewer line / Manhole / Inspection Chamber and shall be at minimum distance of 6.00 mt from proposed STP. Top of manhole shall be maintained at about 60 cm above adjacent ground / floor level and minimum head clearance of 1.20 M shall be maintained for inspection and cleaning of tanks.
- 7. The internal water distribution system within building shall be provided by hydro-pneumatic system. The design for same shall be obtained from consultant and shall be self certified.
- 8. Adequate precaution shall be taken while designing and execution of the structural members continuously in contact, with chlorinated Municipal water in the suction tank, located in the basement / stilt of the building. As suction tank is located

- within the building line, adequate care shall be taken to avoid contamination and adequate arrangements shall be made to drain out the overflow water.
- 9. Automatic level control censors system & Ball Cock arrangement shall be provided in overhead & underground water storage tanks to avoid overflow from tanks.
- 10. Water conservation devices such as dual flushing cisterns (ISI marked) / dual flush valves for W.C.'s and sensor operated taps for wash basins & urinals, shall be installed in the building.
- 11. Previous HE's NOC issued u/no. HE/159/EEWW(P&R)/NOC dated 18 May 2006 for the building under reference shall be treated as cancelled.
- 12. Water supply will be made available only after strenghtening of existing water supply network by Owner / Developer / MCGM.

Above Remark are issued as per data furnished by Architect / Consultant / LS / LP while amendment in building plans, if water demand of the building exceeds above 10% to the above water demand, then this Remark shall be treated as cancelled and fresh Remark shall have to be obtained by providing revised data.

Notes:

- 1. The above remarks are system generated based on the input data submitted by Architect / Consultant / L.S. / L.P. and if in future it is found that the data is incorrect / fraudulent then the remarks deemed to be treated as cancelled and necessary action will be initiated.
- 2. The above remarks are system generated and does not require any signatures.



MUNICIPAL CORPORATION OF GREATER MUMBAI बृहन्मुंबई महानगरपालिका

NO. DY. CHE/SP/ 488 /PAD

[1 3 JUN 2012

Office of the Dy.Chief Engineer (Sewerage Project),P&D, Cement Godown Bldg, 4th floor, Room No.311, 546 N.M.Joshi Marg, Byculla (West), Mumbai-400 011, Tel.No. 23080041, Fax No.23063951.

To, Mr. Mangesh Deshpande (P.L.No.3238), Piot No.C-30, Block 'G', Opp SIDBI, Bandra Kurla Complex, Bandra (East), Mumbai 400 051.

Sub. Regularization of existing 230 mm. Dia. S.W. Pipe internal layout sewer line on plot bearing C.T.S. No. 119D/A/1 for village Tungwa, Raheja Vihar, Kurla(W).

Ref:-

- Your letter received on 21st May 2012.
- I.O.D.No.CE/3696/BPESMISC/L of 26.05.2011.
 I.O.D.Holder: Shri Chandru Lachmandas C.A. To indian Cork Mills.
- 3) CHE/221/DPES/L dtd. 25.09.2008.
- Approval sewer line on D.P.Road under no. DYCHE/SP/9291/P&D of 31.03.1993.
- Dy.Ch.E.(S.P.)P.&D.'s appoval dtd. 29.05.2012.

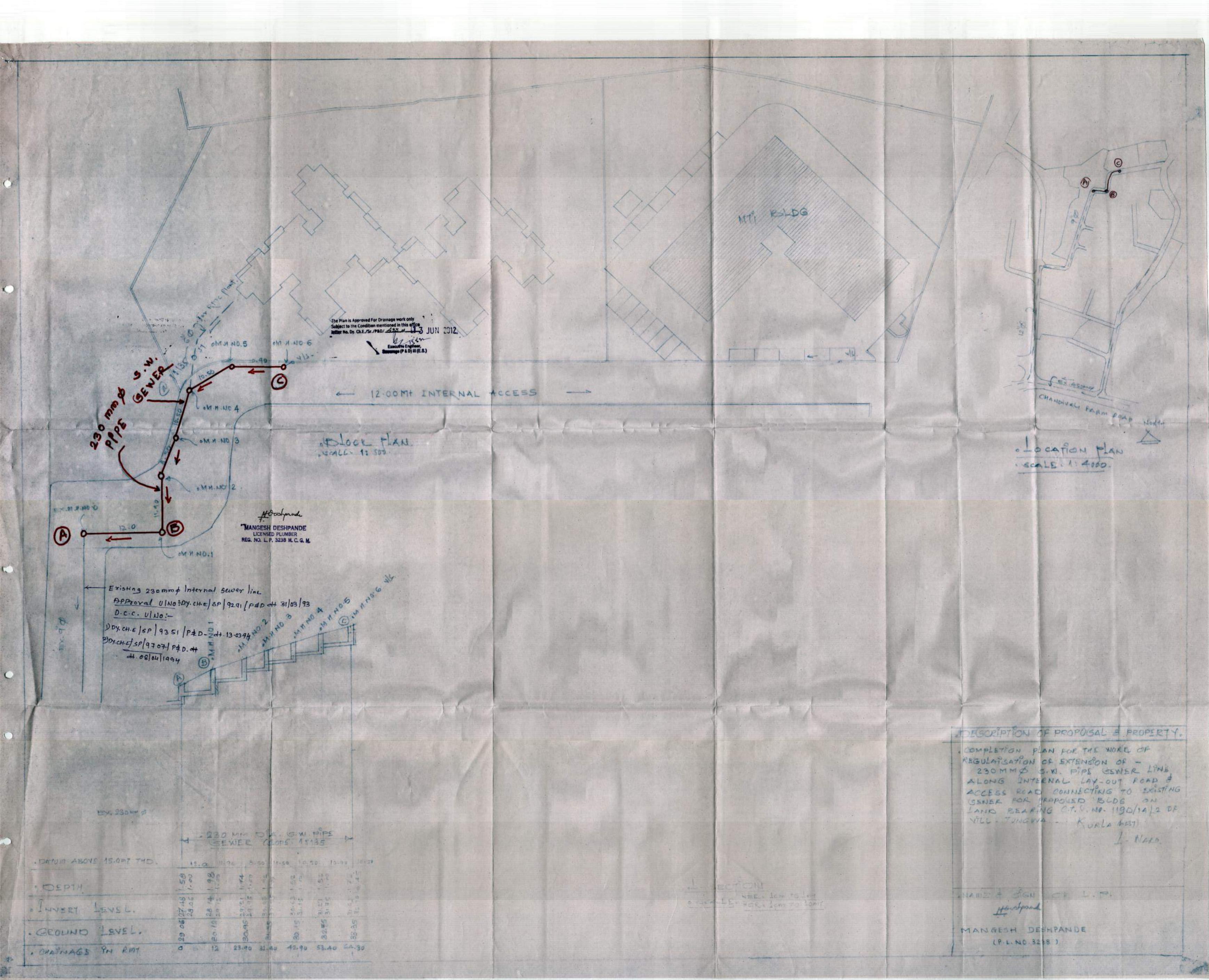
Gentlemen.

by direction, regularization of existing 230 mm.dia. S.W. Pipe internal layout sever line on internal road marked as A-B-C and connected to the internal existing sewer line at Point 'A' as per plan submitted by you for the above mentioned plot is hereby accepted.

However, so far as the house drain for the building on the above mentioned plot is/arc concerned, you are requested to approach the Executive Engineer (B.P.) E.S.

Yours faithfully,

Executive Engineer (Sewerage Project) P&D, E.S.





मारत सरकार GOVERNMENT OF INDIA पर्यावरण, वन एवं जलवाय परिवर्तन मंत्रालय MINISTRY OF ENVIRONMENT, FORESTS & CLIMATE CHANGE

Integrated Regional Office Ground Floor, East Wine | New Secretariat Building Civil Lines, Nagpur - 440001 E-mail: apocfcentral-ngp-met@gov.in

Date: 21.10.2021

F.No: EC-1322/RON/2021-NGP/ 8755

Ta.

The Member Secretary, SEIAA Environment Department. Govi.of Maharashtra. Mantralaya, Mumbai, Mahareshira

Sub: Environmental clearance granted for the residential development on plot bearing CTS No 119D/IA/I of village Tugwa, Taluka Kurla, off Chandivali farm Road, Mumbai by M/s. Powai Developers Division of K Raheja Corp Private Limited

Ref: SEIAA, Govt. of Maharashtra letter SEIAA-EC-0000001470 dated 23.04.2019.

Madam.

I am directed to invite your kind attention on the above subject and letter under reference. Monitoring report of compliance status of conditions stipulated Environmental clearance granted for the residential development of M/s Powei Developers Division of K. Rahaja Corp Private Limited on plot bearing CTS No 119D/IA/I of village Tugwa, Taluka Kurta, off Chandivali farm Road, Mumbai is enclosed herewith. Site inspection has been carried out on 16,08,2021. Following observations were made during the site inspection:

SEIAA, Maharashtra vide letter dated 23.04.2019, granted environmental clearance. for the construction of one residential building with 2 wings. During the alte inspection it was observed that the project is initial stage of construction. Site Photographs are attached as Annexure-1.

This issues with the approval of Regional Officer, IRO, McEF&CC, Nagpur.

Scientist 'E'

Encl: as above Copy to:

 The Additional Director (Monitoring Cell), Ministry of Environment, Forest & Climate. Change, Indira Paryavaran Bhawan, Aliganj, Jorbagh Road, New Delhi-110003.

2 M/s Powei Developers Limited, Tungwa, Chandlyali Farm Road, Teluka Kurla, Mumbai (PP shall submit time bound plan for the action to be taken for compliance of non/partial compliances mentioned in this report).

Suresh Kumar Adapa

Scientist 'E'





| | DATA SHE | | | |
|----|---|--|--|--|
| 1. | Project type: River- valley/Mining/Industry/Thermal/Nuclear/Other (Specify) | Others: Construction | | |
| 2. | Name of the Project | Proposed residential building on plo no.119D/1A/1 of village Tungwa, Taluka Kurla, Mumbai. | | |
| 3, | Clearance letter (s) /OM No. And Date | Environment Clearance No. SEIAA-EC- 0000001470 dated 23rd April 2019 | | |
| 4. | Location: a) District (s) b) State (s) c) Location d) Laborde/Longitude | Mumbai Maharashtra Tingwa, Taluka Kurta, Mumbai 19"7"15.48" N 72"53"41.24" E | | |
| 5. | Address for correspondence a) Address of the Concerned Project Chief Engineer (With Pin Code and telephone/ telex/fax numbers) Mr. Nitin Bhuta M/s. X Raheja Corp Pvt Ltd. Plot C-30, Block C, Near SIDBI, Bandra Complex, Bandra (East), Mumbai-400 Phone: 02Z 2057 9815 | | | |
| 6. | Sallent features a) Of the project | Total Plot Area 7118.90 m² | | |
| | b) Of the Environmental mapagement plans | Implementation of Rainwater harvesting Reduction in power consumption Reuse of treated sewage A solid waste composting plant will be installed within the layout. | | |
| 7, | Break up of the project area a) Submergence area forest and non-forest b) Others | Not applicable | | |
| 8, | Break up of the project affected population with enumeration of those losing house/dwelling units only agricultural land only. Both dwelling units and agricultural land and landless laborers/artisans: SC, ST/Adivas | Not applicable | | |

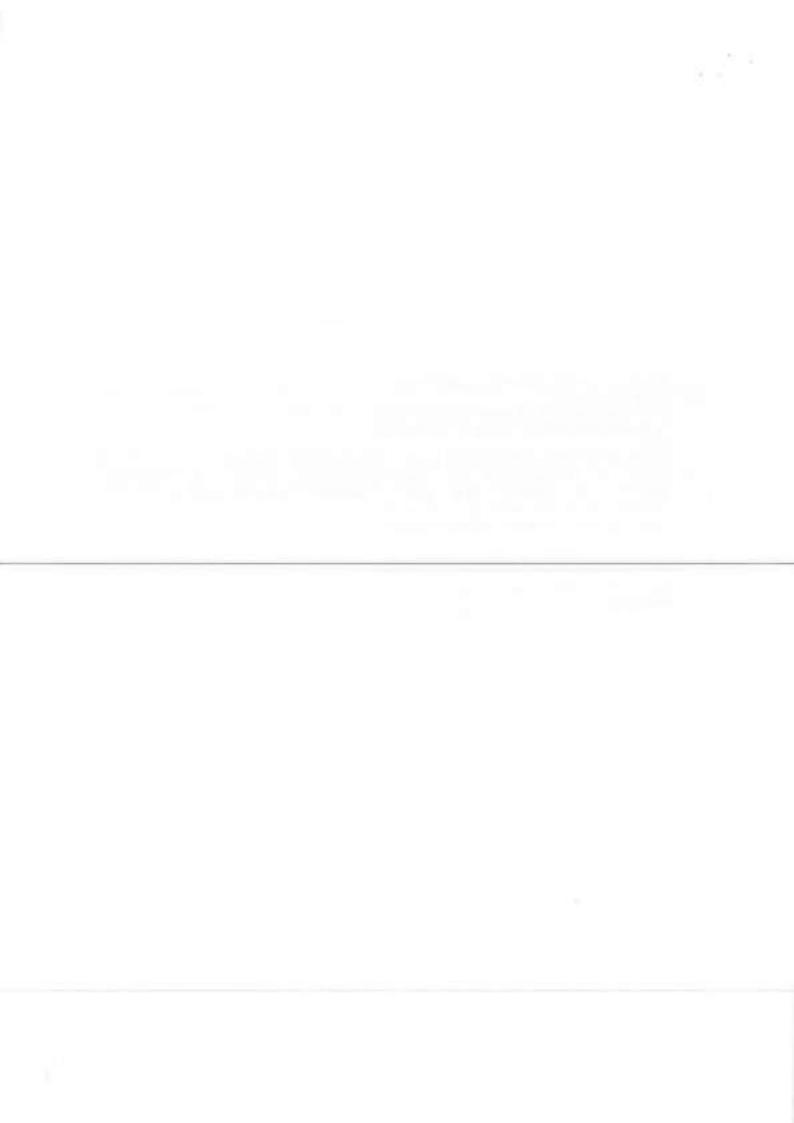


|). | | cial details: | 1 | | |
|-----|--|---|---|---|---------------------|
| | a) | Project cost as originally planned and subsequent revised estimates and the year of price reference; | 140 Cr. | | |
| - 1 | ь |) Allocation made for environmental | Allocation for El | MP Construi | tion Stage: |
| | management plans with item wise and year wise break-up.: | | Parami | Total Cost per annum (Rs. In Lacs) | |
| | | | Water Sprinklin Belt Developme | | 8.0 |
| | | | Noise Barricade Green Relt Deve | | 6.0 |
| | | | Modular STP, Dr sedimentation to | | 5.0 |
| | | | Site Sanitation Care | & Health | 3.0 |
| | | | Air. Water, monitoring construction pha | noise soil during ave | 1.5 |
| | | | Allocation for EN | | |
| | | | Component | Capital Cost | O&M Cost (Rs. In |
| | | | | (Rs. In lakhs) | lakhs/year) |
| | | | STP | 50.00 | 7.50 |
| 1 | | | Solar & LRD | 22.00 | 1,00 |
| ı | | | Rainwater Harvesting | 11.00 | 1.10 |
| | | | Solid waste Composting plant | 10.00 | 2.00 |
| | | | Landscape | 35,00 | 7.00 |
| | | Benefit cost ratio/Internal rate of return and the year of assessment: Whether (c) includes the cost of environmental management as shown in the above | Yet to be finalize | | |
| | e] | Actual expenditure incurred on the project so far | Rs. 16.92 Cr | | |
| | F) | Actual expenditure incurred on the environmental management plans so far | Rs. 2.63 Lakhs | | |



| 10. | Forest land requirement: | |
|-----|--|--|
| | a) The status of approval for diversion of | Not applicable project is antilocated in fores |
| | forest land for non-forestry use | land |
| | h) The status of cleaning felling | |
| | c) The status of compensatory afforestation, if any | |
| | d) Comments on the viability and | |
| | sustainability of compensatory | |
| | afforestation programme in the light of | |
| 11. | actual field experience | |
| 11. | The status of clear feiling in non-forest areas (such as submergence area of reservoir, approach | N-4 |
| | roads), if any with quantitative information | Not applicable |
| 12. | Status of construction | |
| | a) Date of commencement | 25th June 2019 |
| | (Avtua) and/or planned) | |
| | b) Date of completion | A |
| 13. | (Actual and/or planned) | 28: Feb 2023 |
| 14. | Reason for the delay of the project is yet to start Dates of site visits | |
| 14. | 21.1.10010 | |
| | (a) The dates on which the project was monitored by the Regional Office on previous occasions, if | |
| | any | ~ |
| | (b) Date of site visit for this monitoring report | October 2020 - March 202) |
| 15. | Details of correspondence with project | Environment Clearance No SEIAA-EC- |
| | authorities for obtaining action plans / | 0000001470 dated 23N April 2019, |
| - 1 | Information on status of compliance to safeguards | |
| | other than the routine letters for logistic support | |
| | for site visits. | |
| _ | (The first monitoring report may contain the | |
| | details of all the letters issued so far, but the later | |
| | reports may cover only the letters issued subsequently.) | |





Compliance status of conditions stipulated in environmental clearance granted for the residential development on plot bearing CTS No 119D/IA/I of village Tugwa, Taluka Kurla, off Chandivali farm Road, Mumbai by M/s Powai Developers Division of K Raheja Corp Private Limited granted by SEIAA Govt. of Maharashtra vide letter no. SEIAA-EC-0000001470 dated 23.04.2019.

SEIAA, Maharashtra vide letter dated 23 04.2019, granted environmental clearance for the construction of one residential building with 2 wings. Site inepection was carried out on 16.08.2021. During the site inspection it was observed that the project is initial stage of construction. Photographs of the project site are enclosed as Annexure-1. Compliance status as applicable for the present state is as follows:

Specific Conditions:

| S.No. | Condition | Compliance Status |
|-----------------|---|--|
| i. | PP to abide by conditions stipulated in CFO NOC and to ensure 1.12 ramp slope. | PP agreed to comply with. |
| ii. | PP to submit CER as per MOEF&CC circular dated 1.5.2018 relevant to the area and people around the project. | Copy of the CER plan is enclosed as Annexure-2. |
| î), | PP Shall compty with standard EC conditions mentioned in the Office Memorandum issued by MQEF &CC vide F.No.22-34/2018-IA.III | PP agreed to comply with. |
| | df 04 01,2019. | |
| iv ₊ | PP to submit CER plan to Municipal Commissioner, and submit the Acknowledgement copy to submit to Member Secretary, SEIAA. | submitted the CER Plan to Municipal |
| V | \$EIAA decided to grant EC for FSI: 18499.96 m2, Non FSI: 15889.32 m2 & Total BUA: 34389.28 m2. (IOO no. CE/4047/BPE\$/AL Approval Date-10.01.2019) | PP agreed upon. |

General Conditions:

| S.No. | Condition | Compliance Status |
|-------|--|---|
| i, | E-waste shall be disposed through Authorized vendor as per E-waste (Management and Handling) Rules, 2016. | PP agreed to comply with, |
| 11. | The Occupancy Certificate shall be issued by the Local Planning Authority to the project only after ensuring sustained availability of drinking water, connectivity of sewer line to the project site and proper disposal of treated water as per environmental norms. | PP submitted that occupancy will be provided after obtaining drinking water supply and sewer line connection. |
| lii, | This environmental clearance is issued subject to obtaining NOC from Forestry & Wild life angle including clearance | Project doesn't fall within the ESZ of any wild life sanctuary, acc sensitive areas, etc. |

| | from the standing committee of the | |
|-------|--|--|
| | from the standing committee of the National Board for Wild life as it | |
| 10 | applicable & this environment clearance | |
| | does not necessarily implies that | |
| | Forestry & Wild life clearance granted to | |
| | the project which will be considered | |
| | separately on merit, | |
| is | | |
| | stipulated by SEAC& SEIAA. | PP agreed to comply with. |
| , Y | The height, Construction built up area of | |
| | proposed construction shall be in | The state of the s |
| 1 | accordance with the existing FSI/FAR | |
| | norms of the urban local body & it | |
| | should ensure the same along with | |
| | survey number before approving layout | |
| | plan & before according | |
| | commencement certificate to proposed | |
| | work. Plan approving authority should | |
| | also ensure the zoning permissibility for | |
| | the proposed project as per the | |
| | approved development plan of the area. | |
| Vi | | MPCB granted consent to establish for |
| | shall be obtained from Maharashtra | the project vide letter no. Format |
| | Pollution Control Board under Air and | 1.0/80/JD (WPC)/UAN-71152/CE/CC- |
| | Water Act and a copy shall be | 1908000748 dated 27.08.2019. |
| | submitted to the Environment | |
| | department before start of any | |
| vil. | construction work at the eite | Facilities |
| V | All required sanitary and hygienic measures should be in place before | Facilities such as drinking water, toilets, |
| | starting construction activities and to be | first aid room have been provided at the |
| | maintained throughout the construction | construction site. No labor camp was |
| | phase. | established at the project site. |
| vjij, | Adequate drinking waterand sanitary | |
| -1-11 | facilities should be provided for | |
| l) | construction workers at the site. | |
| li . | Provision should be made for mobile | |
| l) | toilets. The safe disposal of wastewater | |
| | and solid wastes generated during the | |
| | construction phase should be ensured | |
| ix. | The solid waste generated should be | PP agreed to comply with. |
| | properly collected and segregated. | piece to comply with. |
| | Dry/inerl solid waste should be | |
| | disposed off to the approved sites for | |
| | land filling after recovering recyclable | |
| | material. | |
| Ж. | Disposal of muck during construction | PP agreed to comply with. |
| | phase should not create any adverse | |
| | effect on the neighboring communities | |
| | and be disposed taking the necessary | |
| | precautions for general safety and | |
| | health aspects of people, only in | |
| | approved sites with the approval of | |
| | competent authority. | |
| Xi, | Arrangement shall be made that waste | PP agreed to comply with. |
| | water and storm water do not get | PP informed that separate drains will be |
| | mixed. | provided for storm water. A STP of 165 |
| | 1 | KLD will be provided for the treatment of |

9/15

| XiI. | All the topsoil excevated during construction activities should be afored for use in horticulture / landscape development within the project site. | PP agreed to comply with. |
|--------|---|---|
| xiji. | Additional soil for leveling of the proposed site shall be generated within the sites (to the extent possible) so that natural drainage system of the area is protected and improved | |
| xiv. | Green Belt Development shall be carried out considering CPCB guidelines including selection of plant species and in consultation with the local DFO/ Agriculture Dept | PP agreed to comply with. |
| XV. | Soil and ground water samples will be tested to ascertain that there is no threat to ground water quality by leaching of heavy metals and other toxic contaminants. | Partly complied. Soil quality is being monitored, ground water quality is not being monitored |
| XVI | Construction spoils, including billuminous material and other hezardous materials must not be allowed to contaminate watercourses and the dumpsites for such material must be secured so that they should not leach into the ground water. | As per the consent granted by MPCB, PP shall not generate any hazardous waste during construction. |
| хүіі, | Any hazardous waste generated during construction phase should be disposed off as per applicable rules and norms with necessary approvals of the Mahareshtra Poliution Control Board. | |
| xviii. | The diesel generator sets to be used during construction phase should be low sulphur diesel type and should conform to Environments (Protection) Rules prescribed for air and noise emission standards. | No DG set was provided for the construction activity. |
| XIX. | The diesel required for operating DG sets shall be stored in underground tanks and if required, clearence from concern authority shall be taken. | |
| хх. | Vehicles hired for bringing construction material to the site should be in good condition and should have a pollution check certificate and should conform to applicable air and noise emission standards and should be operated only during non-peak hours | As per the information provided, vehicles transporting the construction material are being operated only during non peak hours. Vehicles with valid PUC are being allowed to enter the project site. Ambient air quality and noise levels are being monitored through MoEF&CC recognized |
| xxi. | Ambient noise levels should conform to residential standards both during day and night. Incremental pollution loads on the ambient air and noise quality should be closely monitored during construction phase. Adequate measures should be made to reduce ambient air and noise level during construction phase, so as to conform to the stipulated standards by | laboratory. As per the monitoring date, the ambient air quality found to be confirming to prescribed standards. Noise levels observed to be exceeding the residential standards. The higher noise levels may be due to the vehicle movements in the road which is located adjacent to the project site. |

| | CPCB/MPCB | |
|---------|--|---|
| xxii, | Fly ash should be used as building material in the construction as per the provisions of Fly Ash Notification of September 1999 and amended as on 27th August, 2003. (The above condition is applicable only if the project site is located within the 100Km of Thermal Power Stations). | As per the information provided, fly ash is being used in the ready mixed concrete. |
| | building construction. Storm water control and its re-use as | PP agreed to comply with. |
| xxiv. | per CGWB and BIS standards for various applications. | |
| XXV. | Water demand during construction should be reduced by use of pre-mixed concrete, curing agents and other best practices referred. | PP agreed to comply with. As per the information provided, ready mixed concrete is being used. |
| xxvi. | The ground water level and its quality should be monitored regularly in consultation with Ground Water Authority. | Ground water level and quality are not being monitored. |
| XXVII. | The installation of the Sewage Treatment Plant (STP) should be certified by an independent expert and a report in this regard should be submitted to the MPCB and | PP agreed to comply with. |
| | Environment department before the project is commissioned for operation. Discharge of this unused treated effluent, if any should be discharge in the sewer line. Treated effluent emanating from STP shall be recycled/refused to the maximum extent possible. Discharge of this unused treated affluent, if any should be discharge in the sewer kine. Treatment of 100% gray water by decentralized treatment should be done. Necessary measures should be made to mitigate the odour problem from STP. | |
| xxviii. | Permission to draw ground water and construction of basement if any shall be obtained from the competent Authority prior to construction/operation of the project. | As informed, tanker water is being used for construction. |
| xxix. | Separation of gray and black water should be done by the use of dual plumbing line for separation of gray and black water. | PP agreed to comply with. |
| XXX. | Fixtures for showers, toilet flushing and drinking should be of low flow either by use of aerators or pressure reducing | PP agreed to comply with. |
| xxxi. | devices or sensor based control. Use of glass may be reduced up to 40% to reduce the electricity consumption and load on air conditioning. If necessary, use high quality double | PP agreed to comply with. The project is a residential building. PP informed that glasses are being used only for windows. Hence the % of glass will be |

8/15

| | glass with special reflective coating in windows. | less than 40% of total façade area. |
|---------|---|-------------------------------------|
| XXXII. | Roof should meet prescriptive requirement as per Energy Conservation Building Code by using appropriate thermal insulation material to fulfill requirement. | PP agreed to comply with. |
| xxxlir. | Energy conservation measures like installation of CFLs /TFLs for the lighting the areas outside the building should be integral part of the project design and should be in place before project commissioning. Use CFLs and TFLs should be properly collected and disposed off/sent for recycling as per the prevailing guidelines/rules of the regulatory authority to avoid mercury contamination. Use of solar panels may be done to the extent possible like installing solar street lights, common solar water heaters system Project proponent should install, after checking feasibility, solar plus hybrid non-conventional energy source as source of energy. | |
| XXXIV. | Diesel power generating sets proposed as source of backup power for elevators and common area illumination during operation phase should be of enclosed type and conform to rules made under the Environment (Protection) Act, 1986. | PP agreed to comply with. |
| | The height of stack of DG sets should be equal to the height needed for the combined capacity of all proposed DG sets. Use low sulphur diesel. The location of the DG sets may be decided with in consultation with Maharashtra Pollution Control Board. | |
| XXXV. | Noise should be controlled to ensure that it does not exceed the prescribed standards. During nightlime the noise levels measured at the boundary of the building shall be restricted to the permissible levels to comply with the prevalent regulations. | |
| xxxvi. | Treffic congestion near the entry and exit points from the roads adjoining the proposed project site must be evoided. Parking should be fully internalized and no public space should be utilized. | PP agreed to comply with. |
| xxvii. | Opaque wall should meet prescriptive requirement as per Energy Conservation Building Code, which is proposed to be mandatory for all airconditioned spaces while it is aspiration for non-air-conditioned spaces by use of appropriate thermal insulation material to fulfill requirement | PP agreed to comply with. |

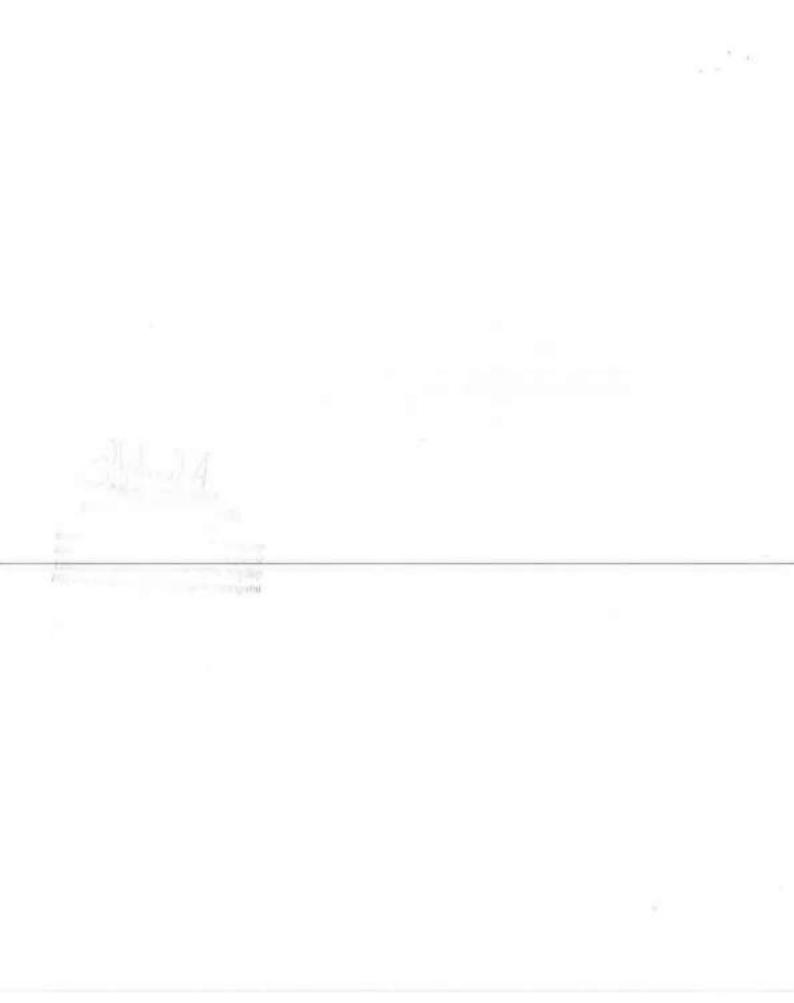
| XXXVIII. | The building should have adequate distance between them to allow movement of fresh air and passage of natural light air and ventilation. | building with 2 wings, |
|----------|---|--|
| xxxix. | Regular supervision of the above and other measures for monitoring should be in place all through the construction phase, so as to avoid disturbance to the surroundings. | As per the information provided, regular supervision of all the above measures will |
| xi. | Under the provisions of Environment (Protection) Act, 1986, legal action shall be initiated against the project proponent if it was found that construction of the project has been started without obtaining environmental clearance. | SEIAA, Maherashtra granted environmental clearance for the project vide letter dated 23,04,2019 |
| xli. | Six monthly monitoring reports should be submitted to the Regional office MoEF, Bhopel with copy to this department and MPCB | |
| xlil | Project proponent shall ensure completion of STP, MSW disposal facility, green belt development prior to occupation of the buildings. As agreed during the SEIAA meeting. PP to explore possibility of utilizing excess | PP agreed to comply with. As per the information provided, a STP of 165 KLD, OWC will be provided. |
| | treated water in the adjacent area for gardening before discharging it Into sewer line No physical occupation or allotment will be given unless all above said environmental infrastructure is installed and made functional including water requirement in Para 2. Prior certification from appropriate authority shall be obtained. | |
| Xlini. | Well garbage should be treated by Organic Waste converter and treated waste (manure) should be utilized in the existing premises for gardening. And, no wet garbage will be disposed outside the premises. Local authority should ensure this, | |
| XIIV. | Local body should ensure that no occupation certification is issued prior to operation of STP/MSW site etc. with due permission of MPCB. | |
| XIV. | A complete set of all the documents submitted to Department should be forwarded to the Local authority and MPCS. | PP submitted that details have been submitted to local authority and MPC6. |
| xlyi. | In the case of any change(s) in the scope of the project, the project would require a fresh appraisal by this Department. | PP agreed to comply with. |
| xlvii. | A separate environment management cell with qualified staff shall be set up for implementation of the stipulated environmental safeguards. | Environmental protection measures during the construction phase are being looked after by project in-charge. Environmental quality monitoring is being |

| | | carried out through MoEF&CC recognised laboratory |
|---------|---|---|
| xtviii, | Separate funds shall be allocated for implementation of environmental protection measures/EMP along with item-wise breaks-up. These cost shall be included as part of the project cost. The funds earmarked for the environment protection measures shall not be diverted for other purposes and year-wise expenditure should reported to the MPCB & this department. | PP agreed to comply with As per the information provided, PP allocated Rs. 23.5 takes per annum have been allocated for environmental protection measures during construction. Allocation of Rs.128 takes for the capital works and Rs.18.6 takes/annum for recurring works was made for operation phase. |
| xlix. | The project management shall advertise at least in two local newspapers widely circulated in the region around the project, one of which shall be in the Marathi language of the local concerned within seven days of issue of this letter, informing that the project has been accorded environmental clearance and copies of clearance letter are available with the Maharashtra Pollution Control Board and may also be seen at Website at http://ec.maharashtra.gov.in. | Partly complied. Advertisement was made, however the clause of seven days was not followed. |
| L | Project management should submit half yearly compliance reports in respect of the stipulated prior environment clearence terms and conditions in hard & soft copies to the MPCB & this department, on 1* June & 1st | Partly complied, PP submitted only one six monthly complience report since the grant of environmental clearance. |
| li, | December of each calendar year. A copy of the clearance letter shall be sent by proponent to the concerned Municipal Corporation and the local NGO, if any, from whom suggestions/representations, if any, were received while processing the proposal. The clearance letter shall also be put on the website of the Company by the proponent | Parily compiled. As informed copy of the EC letter has been submitted to local authority. However the same was not uploaded to company website. |
| lii. | The proponent shall upload the status of compliance of the stipulated EC conditions, including results of monitored data on their website and shall update the same periodically it shall simultaneously be sent to the Regional Office of MoEF, the respective Zonal Office of CPCB and the SPCB. The criteria pollutant levels namely: SPM, RSPM, SO2, NOx (ambient levels as well as stack emissions) or critical sector parameters, indicated for the project shall be monitored and displayed at a convenient location near the main gate of the company in the public domain. | Partly complied. PP did not upload the compliance status onto company website. Criteria pollutant level data are being displayed at the project site. |
| | Leuklie Naterala | |

| | compliance of the stipulated EC conditions including results of monitored data (both in hard copies as well as by e-mail) to the respective Regional Office of MoEF, the respective Zonal Office of CPC8 and the SPC8. | |
|------|---|-----------------|
| lrv. | The environmental statement for each tinancial year ending 31st March in Form-V as is mendated to be submitted by the project proponent to the concerned State Pollution Control Board as prescribed under the Environment (Protection) Rules, 1986, as amended subsequently, shall also be put on the website of the company along with the status of compliance of EC conditions and shall also be sent to the respective Regional Offices of MoEF by e-mail. | |
| 4, | The environmental clearance is being issued without prejudice to the action initiated under EP Act or any court case pending in the court of law and it does not mean that project proponent has not violated any environmental laws in the past and whatever decision under EP | |
| | Act or of the Hon'ble court will be binding on the project proponent. Hence this clearance does not give immunity to the project proponent in the case filed against him. If any or action initiated under EP act. | |
| 5, | In case of submission of false document and noncompliance of stipulated conditions. Authority/Environment Department will revoke or suspend the Environmental clearance without any intimation and initiate appropriate legal action under Environmental protection Act, 1986. | PP agreed upon: |
| 6. | The Environment department reserves the right to add any stringent condition or to revoke the clearance if condition stipulated is not implemented to the satisfaction of the department or for that matter, for other administration reason | PP agreed upon. |
| 7. | Validity of environmental clearance: The environmental Clearance accorded shall be valid for a period of 7 years as per the MoEF&CC OM dated 29.04.2015. | PP agreed upon. |
| 8,0 | In case any deviation or alteration in the project proposed from those submitted to this department for clearance, fresh reference should be made to the department to assess the adequacy of the condition(s) imposed and to incorporate additional environmental | PP agreed upon. |

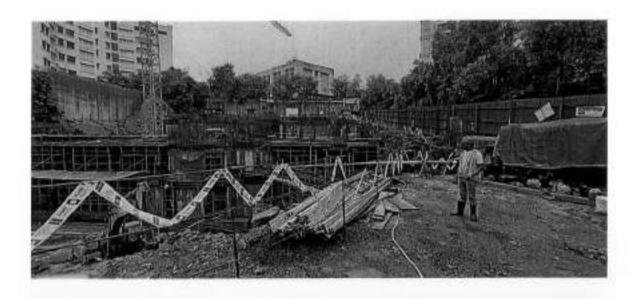
| | protection measures required, if any, | |
|-----|---|---|
| 9. | The above stipulation would be enforced among others under the water(prevention and control of pollution)act 1974,the air(prevention and control of pollution) Act.1981,the environment (protection) Act.1986 and rules their under, hazardous waste(Management and Handling) Rules, 1989 and it's amendment, the public liability insurance act, 1991 and it's amendments. | MPCB granted consent to establish for the project vide letter no. Former 1 0/BQ/JD (WPC)/UAN-71152/CE/CC- 1908000748 dated 27.08.2019. |
| 10. | Any appeal against this environment Clearance shall lie with the National Green Tribunal, (Western Zone Bench, Pune), New Administrative Building, 1st Floor, D- Wing, Opposite Council Hell, Pune if preferred, within 30 days as prescribed under Section 16 of the National Green Tribunal Act, 2010. | As per the information provided, no appear was filed against the EC granted for the project. |

पद्मितरण, क्षा । प्राप्त प्राप्त प्राप्त कार्य प्राप्त कार्य कार्

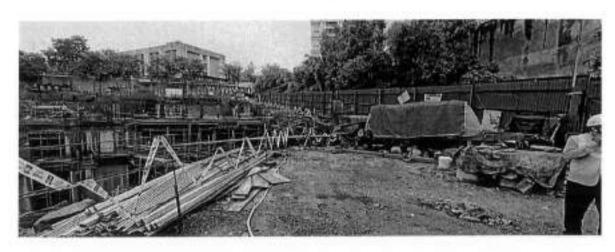


ANNEXURE-1

Photos of Site Inspection















Circl. 1v. 20st Ektor. Blue Rose Industrial Estato, Near Metro Mall, Wastern Express Highway, Bertvalt (East), Mumba: - 400 066 S. 100 - 10 72 20890595, E-mail: Issoent ©pscent-engg.co./n. Website: www.ascont-engg.co./n.

> Ref: J-783/04 Date | 11/02/2021

To, The Executive Engineer Building Proposal M.C.G.M., Mumbai

Dear Sir.

Ref: Proposed Residential Building on Plot Bearing C.T.S. No. 119D/1A/1 of Village Tungwa, Tatuka Kurla, Mumbal.

This is to state that the structural work for the above is designed so as to have Earthquake Resistance in accordance with Indian Standard Codes (S.1893:(P1)2016 "Criteria For Earthquake Resistance Design Of structures (Sixth Revision)" IS.4326.1993 "Code Of Practice For Earthquake Resistant Design & Construction Of Suilding (First Revision)" and IS.456:2000 "Code of Practice Plain and Reinforced Concrete (Fourth Revision)"

Thanking You.

Yours Faithfully,

For M/s Ascent Consulting Engineers.

(8hriniwas Mahamuni)

Consulting Structura: Engineer

Regn. No STR/M/91



MUNICIPAL CORPORATION OF GREATER MUMBAI

(Solid Waste Management Department)

Office of Executive Engineer, SWM SWM Zonal Office 5,

Application Number - CE/4047/BPES/AL/SWM/3/Amend, dated - 08 Mar 2022 Issued remarks Number /0/2022/L/ES Dated 08 Mar 2022.

To (Architect / L.S), CC (Owner),

KASTURI KEDAR PEWEKAR K RAHEJA CORP PVT LTD

Plot No. C-30, Block 'G', Opp. SIDBI, Bandra BLOCK G, PLOT NO. C-30, RAHEJA TOWER, OPP. SIDBI,

Kurla Complex, Bandra (East) BKC, BANDRA -EAST

Subject:- Approval to Construction & Demolition Waste Management Plan for the site at CTS/CS Number 119D/1A/1 of village TUNGWE at ward Ward L.

Reference:- Your application / online submission for C&D Waste Management Plan levelling & filling at designated site dtd. 08 Mar 2022.

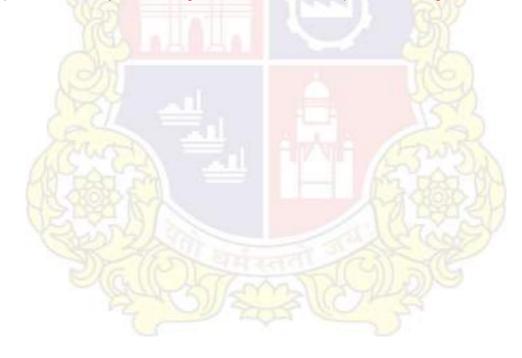
With reference to your application/ online submission, the Debris Management Plan submitted by you has been approved as per "Construction and Demolition Waste Rules 2016" and you are allowed to transport Construction & Demolition/ Excavation Material from construction site to the unloading site subject to following terms & conditions.

- 1. This approval is subject to the orders given by Hon. Supreme Court u/no. in SLP (Civil) No. D23708/2017 dated 15.3.2018. You shall follow this order of Hon. Supreme Court and instructions therein.
- You shall handle & transport Construction & Demolition Waste / Excavation Material to the extent of 300 Brass only to the designated unloading site Plot Bearing Survey No.14/1/B,14/2, 14/4,14/5, 14/6,15,16,16/B,17/3, 17/4/A,17/4/B,17/5,19/A,19/B, 19/C,19/D,20/1/1,21/2,21/3,21/4, 21/5,21/6,21/7,21/8,21/9, 21/11/B,22,24,25/1/2,25/2,26/1,26/2, 26/3,26/4,26/5,26/6,26/8,27/1/A,27/2, 27/3/A,27/3/B,28/1/A,28/1/C ,28/1/D,30/1,30/2,30/4,31/A, 39/B,41/1 Ecohomes-Townships LLP,Village-Ranjnoli,Taluka-Bhivandi,Dist-Thane.(Shabbir Qureshi-9322340359) & validity 19 Dec 2022.
- 3. You shall transport the C&D waste with proper precautions and employ adequate measures safe guards to dispersal of particles through the air.
- 4. You have mentioned designated site for transportation of C&D waste for filling and levelling purpose. The C&D waste shall be transported and deposited at the designated site only The Landfill site (unloading site) shall be governed by the Construction and Demolition Waste Management Rules, 2016 and Solid Waste Management Rules, 2016.
- 5. In the event for any reason whatsoever, the consent given by the Designated Site / Agency is revoked or the time limit for the designated site has expired or the capacity of unloading site is exhausted. In such case the builder / developer shall forthwith stop the transportation
 - activities. The builder / developer shall submit revised Construction and Demolition waste management plan along with required valid documents for revalidation of existing C&D waste Management Plant.
- 6. The construction & Demolition Waste shall be transported through your Transport Contractor. The details of the same shall be uploaded in the system by the applicant at the time of actual transportation.
- 7. The deployed vehicles shall abide by all the R.T.O. rules and regulations. You shall ensure that the vehicles should be properly covered with tarpaulin or any other suitable material firmly to avoid any escape / fall of waste on road from moving vehicle. The body and wheels shall be cleaned and washed thoroughly to avoid spreading of waste on road.
- 8. The copy of approved Construction and Demolition Management Plan Shall be accompanied with each and every vehicle under this approval. The developer shall issue the proper Challan for each and every trip of vehicles and that shall be acknowledged by the agency

- of unloading site. The developer shall maintain record of C&D material transported and shall make it available to MCGM and / or Monitoring Committee whenever required for inspection.
- 9. The approval is granted presuming that the papers submitted by the applicants / Owners are genuine. For any dispute arising out of documents submitted by applicant, POA / Occupant / Owner shall be held responsible as prescribed under the law prevailing in force.
- 10. The approval granted hereto does not absolve the other approval required from the other department of M.C.G.M. OR Govt. authorities.
- 11. In case of disputes, court matters etc. related to the subject site / land / property, this approval cannot be treated as a valid proof.
- 12. In case of any breach of condition is brought to the notice of MCGM or Monitoring Committee, Show Cause Notice will be issued and decision will be taken within one month as expeditiously as possible, which shall be binding on you / land owner.
- 13. This approval is not a permission for excavation or permission for dumping but this is the only approval under Construction & Demolition Waste Management Plan for the transportation of Construction & Demolition Waste for unloading at designated unloading site.
- 14. You / Land owner shall submit valid Bank Guarantee from the bankers approved by the MCGM and the amount applicable as per attached table. The bank guarantee remains valid till grant of Occupation Certificate (OCC).
- 15. The license architect / license engineer shall upload compliance report in respect of Construction & Demolition Waste Management Plan, any breach will entitle the cancellation of building permission and work will be liable to stop immediately.
- 16. (A) Project Total Estimated Qty (Brass):25000
 - (B) Obtained NOC(s) Total Qty (Brass): 17400

Note:

- 1. The above remarks are system generated based on the input data submitted by Architect / Consultant / L.S and if in future it is found that the data is incorrect / fraudulent then the remarks deemed to be treated as cancelled and necessary action will be initiated.
- 2. The above remarks are system generated and does not require any signatures.
- 3. This C & D approval is issued subject to obtaining valid IOD / CC. Actual transportation shall begin after obtaining valid IOD / CC only.







Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

Form 4

See rules 6(5),13(8),16(6) and 20(2) of Hazardous and other wastes 2016

FORM FOR FILING ANNUAL RETURNS

[To be submitted to state pollution control board/pollution control committee by 30th June of every year for the preceeding period April to march]

Unique Application Number:Submitted On:MPCB-HW_ANNUAL_RETURN-000001906029-04-2021

Submitted for Year:

April 2020 to March 2021

1. Name of the generator/operator of facility Address of the unit/facility

M/s. Powai Developers (A division of K Raheja Corp Pvt Ltd.) Plot no.119D/1A/1 of village Tungwa, Taluka Kurla,

Mumbai.

1b. Authorization Number Date of issue Date of validity of

validity of consent

Format 1.0/BO/JD(WPC)/UAN-71152/CE/CC-1908000748 Aug 27, 2019 Aug 26, 2024

2. Name of the authorised person Full address of authorised person

Mr. Nitin Bhuta (Vice President - Engineering)

M/s. K Raheja Corp Pvt Ltd. Plot C-30, Block G, Near SIDBI,

Bandra Kurla Complex, Bandra (East), Mumbai-400 051.

Telephone Fax Email

02228574464 -- nitin@kraheja.com

3. Production during the year (product wise), wherever applicable

Product Type *Product Name *Consented QuantityActual QuantityUOMOTHERSNot Applicable as project is for construction of residential building0.00000--NA--

PART A: To be filled by hazardous waste generators

1. Total Quantity of waste generated category wise

| Type of hazardous waste | Wate Name | Consented Quantity | Quantity | UOM |
|-------------------------|----------------|--------------------|----------|---------|
| | Not Applicable | 0.000 | 0 | KL/Anum |

2. Quantity dispatched category wise.

| Type of Waste | Quantity of waste | UOM | Dispatched to | Facility Name |
|---------------|-------------------|---------|---------------|----------------|
| | 0 | KL/Anum | 0 | Not Applicable |

3. Quantity Utilised in-house, If any

| Type of Waste | Name of Waste | Quantity of Waste | UOM |
|---------------|----------------|-------------------|---------|
| | Not Applicable | 0 | KL/Anum |

4. Quantity in storage at the end of the year

| Type of Waste | Name of Waste | Quantity of Waste | UOM |
|---------------|----------------|-------------------|---------|
| | Not Applicable | 0 | KL/Anum |

PART B: To be filled bt Treatment, storage, and disposal facility operators

1.Total Quantity received **UOM** State Name NA KL/Anum Maharashtra 2. Quantity in stock at the beginning of the year **UOM** NA KL/Anum иом 3. Quantity treated NA KL/Anum 4. Quantity disposed in landfills as such and after treatment Direct landfilling иом NA KL/Anum Landfill after treatment **UOM** NA KL/Anum 5. Quantity incinerated (if applicable) **UOM** KL/Anum иом 6. Quantiry processed other than specified above KL/Anum NA 7. Quantity in storage at the end of the year. **UOM**

PART C: To be filled by recyclers or co-processors or other users

1. Quantity of waste received during the year

NA

| Waste Name/Category | Country Name | State Name | Quantity of waste received from domestic sources | Quantity of waste imported(If any) | Units |
|---------------------|--------------|-------------|--|---------------------------------------|---------|
| NA | India | Maharashtra | NA | NA | KL/Anum |

KL/Anum

2. Quantity in stock at the beginning of the year

Waste Name/CategoryQuantityUOMNANAKL/Anum

3. Quantity of waste recycled or co-procesed or used

| Name of Waste | Type of Waste | Quantity | UOM |
|---------------|---------------|----------|---------|
| NA | NA | NA | KL/Anum |

4. Quantity of products dispatched (wherever applicable)

| Name of product | Quantity | UOM |
|-----------------|----------|---------|
| NA | NA | KL/Anum |

5. Total quantity of waste generated

Waste name/categoryquantityUOMNANAKL/Anum

6. Total quantity of waste disposed

Waste name/categoryquantityUOMNANAKL/Anum

7. Total quantity of waste re-exported (If Applicable)

Waste name/categoryquantityUOMNANAKL/Anum

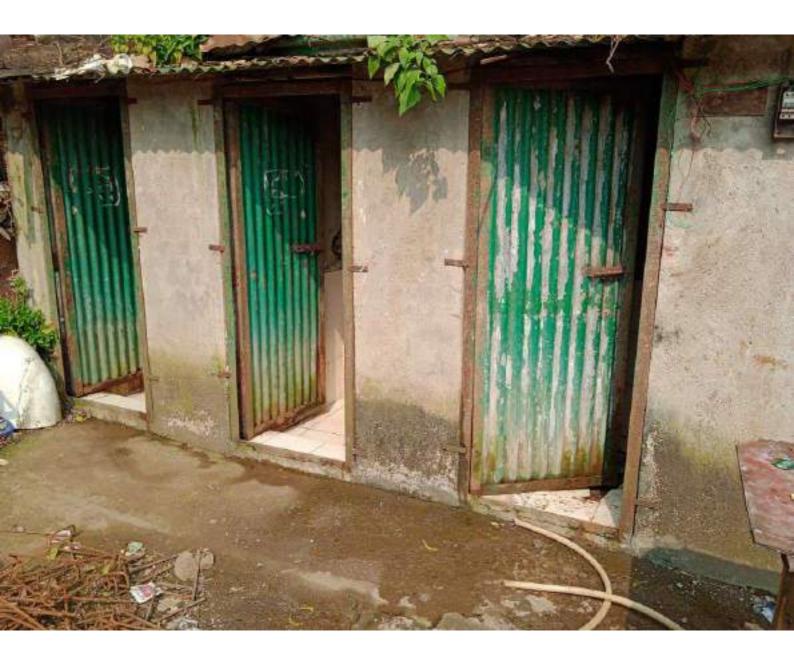
8. Quantity in storage at the end of the year

Waste name/categoryquantityUOMNANAKL/Anum

Personal Details

Place Date Designation

Photographs of Facilities Provided for Construction Workers









Annexure XI

| и | | | 1 | The second second | | | | | | | | | Annexi | ure XI |
|-----|-------------------------|--------------|----------------------|-------------------|----------------------|--|-------------------|----------------|--|---------------------|--|--------|--|--------------|
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| | 4055 | 11 03 | POHO2 ER 1914 | 12.55 | 13.15 | P9H0030142001420 | 11/03/22 | 4078 | | MH43 B6'6053 | | | 1 Econom 10 H | 8 51 14 |
| Н | 4056 | 11 04 | MH 02 ER 1914 | 14.05 | 14.40 | MH00301420001479 | 11/03/22 | 4.079 | ar | MH43 BG 6858 | 1000 VIII (1) | | LIAME IN THE | LISTA |
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| | 4124 | THE STREET STREET | 9H 48 AQ 53 | The state of the state of | | MH00301426001581 | | 4158 | 9.07 | THUD HG - 5332 | 14:00 | 14.40 | MHO0301420061986 | 24/02/2012 |
| 1 | 4128 | | | 29 09.24 | White the case I do | 17H00300990007622 | | Jura | 44 10 9021 | DOUGE PLANT | India | | | as ladas |
| 1 | 4129 | The second secon | | 34 10.05 | | 14003015700034-74 | 10000 | and the same of th | | | | | P9H00300740001408 | |
| 100 | 4130 | The second secon | QH44:Y 244 | Control of the Contro | | 1 Ho 48000 12000 8363 | 2/08/21 | 4160 | | | | | 17H00301540003444 | |
| | 4131 | The same of the same | amorev 302 | | 10.50 | Mad M | 1 1 | 4161 | | | | | 9H0030157000371 | 4 4 |
| | 4132 | | 9H 48 ACI 533 | | The second second | 1400301420001986 | PTIOTIAN | 4162 | | | | | 9H00301560003542 | |
| | 4133 | The state of the s | ян вз ср 252 | | | 1H00300990007677 | | 21163 | | | | | PAH00300740001408 | |
| 1- | 4134 | 11 11 11 | THO3 CP & LON | 0 12.55 | 13.15 80 | H0030099000 M06 2 | 5/12/21 | 4164 | 11 06 1 | 1503 CP 7534 | 12:34 | 13.10 | QH00301570083474 | 23/11/21 |
| | E SIZALI | / | La Zamire | DI AL | pret la | CAUNT UT | The state of | | | 7 | 8125 | | | |
| | F-13/1/ | / | | | DEST-1 | | Tank a | | | | 2 | | | 48 |

| | | | | 7-17 | | | | | | | | | , | | , |
|------------|---------|--|--|--|--|--|---|--|---------|--|--|--|--|---------------------------|--|
| | | | 1 | 111 | 121 | 1 out | 10.00 | in out | OP NO | Date | TYURK N | 0 000 | put | PUC NO | ga pube |
| 1.35 | | pate | 7700K | | 1700 | THE WAY OF THE | PUE NO | | 4193 | | MH02 ER 30 | | | W | The second second second |
| | 4165 | Commission of the latest telescope and | MH 03 CP | | 13.02 | | MW00300990001307 | | 4194 | the state of the s | MH03 CP 25 | | | F9 H0-030093080762 | V 1 |
| DO. | 4166 | 1 | | | 13105 | | PQH00400850010283 | The state of the s | 4195 | The Parket | The state of the s | | 10150 | FO HOO 30099000 4482 | 4 |
| 10 | 4164 | | | | | The second secon | FAHOO BOLS 4000 34 | 15[142] | 4196 | | MHOZ ER 19 | | 11:00 | [STINESCO TOS TIOS | 0.52(1 |
| | 4168 | | MH 03 CV | | | 13:40 | | 100/00/00 | 4197 | 11 05 | MH03 CP 96 | | 1,000 | P9H00301560003540 | 102/01/22 |
| 11 | 4169 | | MH 03 CP | | | 1974 | MH04800750003734 | | 4198 | The second second | MH03 CP 810 | | 11155 | MH0030099100116 | The state of the s |
| 1 | 4170 | 100 | FAH 03 CP | | | | MH00300670003673 | | 4199 | 11 04 | PAHOS OF TA | | 12:05 | MH0030045000249 | |
| 11 | 4171 | | MH 08 BV | | | | 19H00300440001408 | | 4200 | 11 08 | MH03CP 25 | | | MH0030099000462 | |
| | 4172 | | The state of the s | | | | FQH00300990004304 | | 4201 | - 11 03 | MH03 CP 13 | | 12180 | PQ HO0300 99000 430 | |
| 111/4 | 4173 | 11 15 | Market State of State of | A Section | Total Control | California III | F9H 00301570000371 | 15 (12/21 | 4202 | 11 10 | 19403CP 141 | no Service Control | 12:40 | F9H6630099000448 | The second second |
| | 4174 | 11 16 | MH03 CV | Victoria de | 15:15 | | | 14/00/99 | 4203 | 11 11 | MH 48 AX 533 | The state of the s | 12:47 | PAHOO 301420001986 | 1 |
| TO SERVICE | 4175 | 11 17 | 100 | | | | MH0480075000373) | | 4904 | | MH03 CP 960 | | 12:55 | 19H0030156000354 | , , |
| 6 | 4146 | 11 18 | MHO3 CP | | A CONTRACTOR OF THE PARTY OF TH | I the to be a second | MH0030157000347 | | 4205 | 11 13 | MH03 CP 383 | | 13105 | PAHOD30067000 367 | The second secon |
| | 4177 | 11 19 | The second second | | 15:36 | | 17H 00300670003673 | | 4206 | 11 14 | PAHO2 ER 191 | | 10 C 10 C 10 C | F9H004008800093 | |
| 1 3 | 4178 | 1 200 | MH06 BW | | | | RTH0030074000/408 | | 4204 | 11 15 | MH06 BD 083 | Control of the Contro | The second | 1411001000000 | 20.101 |
| 1 9 | 4149 | | MHO3 CP | | | The state of the s | PQ H 00301570000371 | (2)(1/1%) | 4208 | 11 16 | MHOLEN 142 | | | PAHOD 3009900045 | וב ועונם |
| 10 | 4180 | | MHO3 CV | | 16:35 | and the state of t | P9H00301570003474 | 1.1 | 4209 | 11 14 | POHOS DU 44 | | and the second s | FOLHOO 4010 4000 4812 | |
| | 4181 | 11 23 | PAH 13 CP | 9534 | 16:58 | 17:10 | 14490301840003444 | ASIMA | 4210 | 1000 | | the state of the s | AND THE RESERVE AND THE PARTY NAMED IN | PQ H0030045000249 | |
| | xemile. | 1 1 2 2 | In a | | 10.5 | 10.00 | 1940-630142000/986 | 14/2/22 | 4211 | 11 13 | MHO3 CP S33 | The second second | | PANO030142000158 | |
| 验 | | | MH-48-AC | | | | 1440-6301420001486 14400400850010285 | The state of the s | 4212 | 1120 | PAH 46 AF 036 | | | PRHO020073000292 | |
| 100 | 4183 | | MH 48 BF | | 12:57 | | F9H00300790004307 | | 4213 | | MHO2 POI 53 | | | New - | |
| 1 (6) | 4184 | | MH 03 CF | | 13:05 | | MH608-0099006 GS19 | | 4214 | 11 22 | MH03 CP 810 | | 14:25 | FT H00300990001406 | and the state of |
| | 4185 | | MH 02 EB | | 13:15 | | MH00300990040 | | 4915 | 11 23 | MHOI CV 30. | | 14:30 | to common or | 1 1 1 1 |
| 1 4 | 4186 | | MHOS CP | | 15:20 | A STATE OF THE PARTY OF THE PAR | 19H0030019000198 | | 4216 | | MH 03 CP 131 | | 12:40 | MH0030099000430 | × 27/11/21 |
| 19 | 4187 | | MH48 BM | | 100 to 10 | 1 6 STILL 10 | | the state of the s | 4214 | 11 25 | 19H 48 ACK 53 | | 100000000000000000000000000000000000000 | MH8636142060198 | |
| 16 | 4188 | 1107 | MH 03 CP | and the second | 15:25 | 15:05 | 1440-1800-500-3+3-7 | 5201 | 4218 | The second second second | MH 03 CP 38 | A STATE OF THE PARTY OF THE PAR | The state of the s | MH0030064000367 | |
| St. 121 | 1 | | mulan co | 4284 | 14:55 | 15:05 | PQH0440128003215 | 90/01/29 | 4219 | The state of the s | MH03 CP 428 | | | | |
| mile. | | | And the second second | THE RESERVE OF THE PARTY OF THE | | | MH0050045000345 | | - | | | 911910 | G ARCH | Super Copy IN | A CLARY SALE |
| | 4190 | | MH03 CP 19H46 AF | THE RESERVE OF THE PARTY OF THE | Office State of the last | The second secon | 9H00200730002923 | | 4220 | 16 10 2021 | MH 03 CP 141 | 4 18:45 | 16:05 | FR. H. O.O. 200 99000 448 | 203/12/21 |
| 11000 | 4191 | | | | | 16:45 | New- | | | | Marin Marines Communication of the Communication of | No see March | - Samuel Assess | | |
| 1 (6) | 4192 | 11 64 | MH 02 FOI | 2242 | 10.00 | 16.45 | E SA GARAGE | - Carrie | CE CALL | 100 SATE | manufaction by | Kill 59 | atet | nin realized tops | Sales Prot |
| 10 | - 20 | The state of | - I WALL STATE | - | 800.00 | 1255 14 | LONGE STATE | 9374 | ## 18/E | 2507 | CONTRACTO DO | 1 | 1962 | Manage unity | - 1 90 |
| 10 | 101 | | a kanana and | () | Lunia. | ASSER ! | 20-4 (3h | ALBOYA. | 1 - 11 | | | Tole | / | The second of the | Maria Latter |
| 1 9 | | C. I. | | | E. W. Sales | | J-wird | | 1 - | | | | | | |
| 10 | | agas R | SHOW YOU | 1000 | 13,040034 | 2 7.00 | | | | 4 // | | | | | |
| 131 | | | -/ | | 1 - | | / | | | | | | | / | 1 198 |

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|------------|---|--|--|---|--|--|--------------------|--|--|------------|---------------|------------|---------|---------|---------------------|--|
| 108 | SR.N | o pale | 1300 | K NO | Tim | out | FUE NO | Ex. vale | 88.NO | Date | 15001 | NO. | 17/ | out | PUE NO | za rube |
| | | | | | | | MH0-03007300022 | | | | | | | | MH0020091000170 | 5 25/01/22 |
| 100 | 422 | 2 | 02 MH 48 | AG 533 | 2 1318 | 5 14:00 | MH0030142000198 | 24/02/22 | 4251 | - 11-05 | MHOS CY | 367 | 1 11:25 | 11:35 | 1 2101 | 350 |
| 10 m | 100000 | Trib. | Company of the second s | | A CONTRACTOR OF THE PARTY OF TH | | P9H0020043000 2923 | The state of the s | 4252 | -11-06 | MHO3 CP | 733 | 6 11:24 | 11148 | MH047008500007 | 8 12/08/22 |
| | | | | | | | MH0050043000303 | 308/04/22 | 4253 | -11-07 | MHO2 fo | 1818 | 11138 | 12:00 | MH00200910001705 | 25/01/22 |
| | | | -51-001 | | | | - Charles | 1 | 4254 | -11- 68 | FOH 46 A | 0365 | 5 12:45 | 12155 | MH0020091000 1700 | 5 25/01/22 |
| 1 4 | | | | | | | POHOD 2004300029 | | 4255 | -11-09 | MHOSES | 1 1818 | 14:35 | 15:02 | MH000091000120 | 5 25/01/22 |
| | | | | | | | MH002007300029 | | 4256 | -11- 10 | MHO2 ER | F27 | 1 14:40 | 15:15 | - New- | |
| | | | | | | | - New- | | 21257 | -u- 11 | FOH 02 FOR | 5185 | 14:42 | 15:22 | New - | - |
| 11/2 | | | | | | | P9H0020073000297 | | 4258 | | | | | 15:30 | MH0020091000/70 | 3 25 01 22 |
| | Contract to | A CONTRACTOR OF THE PARTY OF TH | | | | | CONTROL OF T | | 12010 | | LOSSIC STREET | | - | E 500 | Life actes of | TOTAL TOTAL |
| The second | | | | | | | - New - | | 4259 | 23/10/2021 | MHO2 ER | 1916 | 03:05 | 03:25 | Part of the second | - 11- 11- Cyl |
| 1 (K) | | | | | | | 17H00200730002973 | | 4260 | -11-02 | MHOG BW | 2851 | 08:10 | 09:35 | MH00300740001408 | 04/05/22 |
| | | | | | | | MH00200450002943 | | 4261 | - 11- 03 | раноз ср | 7392 | 03120 | 09:45 | P(140030154000034) | 15/12/21 |
| 0 | | | | | | | - New - | | 4262 | -11-04 | PAH 03 CP | 9534 | 09:50 | 10100 | MH003957000344 | 4 23 [11 21 |
| 19 | | | | | | | Mew | | 4203 | 11-05 | MH 47 V | 2748 | 10:05 | 10:20 | MH048000120008369 | 12/08/21 |
| | 423 | | TOHOZ FO | | | | - new | | 4265 | -11-09 | THE DE CY | 9285 | 10:07 | 10:30 | PLEARING AS | 11 |
| 10.0 | 1925 | A CONTRACTOR OF THE PARTY OF TH | | | I COMPANY OF | Commence and | en patrole de | AL SALE | 4200 | 11-00 | MAN SO | 4000 | 10:40 | 10:52 | R1H00300740001408 | 04/08/22 |
| | | | MH DE ER | | | | FQ H0020091000]405 | 9CM 22 | 4764 | -11-119 | MUAS ED | 1910 | 10:45 | 11:00 | MH0-0301570000371 | 15/12/21 |
| | | | MH46 AF | | | | MH00200430002278 | | | | | | | | MH00301570003474 | and soluted |
| 1100 | | | | | | | MH00200730002973 | THE STREET STREET | THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TRANSPORT NAMED | | | | | | POH00306740001408 | |
| 11 1747 | | | | | | | 77404800750003434 | | | | | | | | MP80301570003474 | |
| 6 | | | | | | The second secon | 9404401280003225 | | | | | | | | 19H003015+00003+1 | |
| 9 | 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A 1 A | | MH43 BB | and the second second second | A STATE OF THE PARTY OF THE PAR | 14120 | to the upt of the | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | Toronto Marie Control of the Control | | MHOZ ER | 1916 | 12:55 | 12:10 | 14HC03015 FCC003 F1 | Alle A Comments |
| | | | MHOD FOR | | | | - New - | | | | | | | | MH00300440001408 | and the second s |
| | | | MHO2 BR | | | | TO BEHIND ME IN | 818.4 | 4274 | -11-16 | MHOD FOU | 5185 | 18:30 | 13:50 | New - | |
| P | 1,000 | | | | | | 9400200730002973 | 08/04/22 | 4275 | -11-14 | MHO2 ER | 7574 | 13:35 | 13:57 | VO STOHES BO - | a Syrod |
| 4 | 75.74 | | 19H 43 BP | 200000000000000000000000000000000000000 | CALL CONTROL TO S | 15:25 | b | | 4276 | -11-18 | PAH03 CP | 9534 | 13:44 | 14102 1 | 9H00301570003444 | 23/11/21 |
| 1 | 4246 | -11-12 | MH 03 CV | 7377 | 6:30 | 16:45 | han tight cools | to oute | 4247 | -11-19 | 19H 03 CP | 4392 1 | 3:55 | 4:08 1 | MH00301570000371 | 15/12/21 |
| | TE | The second | | | | | | | 4248 | -11-20 | MH06 BW | 2851 | 14:25 | 14:35 1 | T9H0030074000/408 | 04/08/22 |
| 100 | 4247 | 22/10/2021 | MH 02 FG | 1818 0 | 8:50 | 08:58 MI | H00200910001705 | 25/01/2022 | 4279 | -11-21 | MHO3 CP | 9534 | 15:10 | 15:24 1 | 9H00301570003474 | 23/11/21 |
| (20) | | _ 11 02 | | | 9:45 1 | 01 00 M | H04701280003825 | 20/01/2022 | 4280 | -11-22 | MH 46 AF | 0365 | 15:20 | 15:35 E | MH0020091000/405 | 25/01/22 |
| d, | 4249 | -11-03 | MHO3 CV | 7377 1 | 0:20 1 | 0:30 | | 1000 | 4281 | -4-23 | MHO3 CP | 7392 | 15:25 1 | 5:45 1 | 9H0030157000341 | 15/12/21 |
| (8) | | - | | 7 | | | 0 | 1 | | 1. A | | 0 | | | 0 | - / |
| late! | | | | | * | - | -) | | | 34 | |) | | +- | | |

| | | | | | 211 | | | | | | , | |
|--------|--|--|--|---------------------------|------------|--|----------------|--|---|--|-----------------------------|-------------|
| 844 | La Mo Date | Vehicle number | In Dut | PUC number | Exp dote | In No. | Date | Vehicle number | In | Sut | PUC number | Each date . |
| S1177 | Control of the last of the las | The State of the S | TOTAL STATE | 3s - New - | 1 | 4312 | 28/10/2021 | MH 03 CP 3833 | 09:02 | 69:10 | MH00300670003673 | 24/02/2022 |
| | THE RESIDENCE OF THE PARTY OF T | | 1 | 15 MH00300990004304 | 24/11/21 | 4313 | _ 11 - 02 | MH 01 CV 3029 | 09:11 | 09:16 | - New | - |
| (AND | | MH 03 CP 7336 | | 00 MH04400850000448 | 12/03/22 | 4314 | 03 | MH 01 CV 1445 | FL: Eo | 09: 24 | MH 00300990004562 | 14/12/2021 |
| 6) (8) | | P9H03CP 1313 | 13:25 13: | 35 19400300990004304 | 27/11/21 | 4315 | -11-04 | MH 06 BD 0829 | 09:25 | 09:32 | MH04800750003766 | 23/03/2022 |
| 10 | | MHOI CV 3029 | 13:32 13: | ss New | - | 4316 | -,,-05 | MH 03 CV 7377 | 09:33 | 09:40 | | - |
| 9 | CONTRACTOR OF THE PARTY OF THE | MH03 CP 1414 | 13150 141 | 06 MH00300990004482 | 09/12/21 | 4317 | | MH 03 CP 7336 | 09:41 | 09:44 | MH04700850000778 | 12/03/1022 |
| 1 | 100000000000000000000000000000000000000 | | 13:57 141 | 15 PAHOH800450003766 | 23/03/22 | 4318 | - 11-07 | | 03:46 | 10:10 | | - |
| | | MH 02 ER 3059 | 14105 141 | 15 MH00800 9900055 (3 | 24 02 22 | 4319 | | 19406 BW 2851 | | | PAH00300 \$4000/408 | 07/05/2022 |
| 14 | | | 14:20 142 | 40 MH00300990004304 | 27/11/21 | 4320 | 1000 | With the second | 11:40 | 10000 | MH04700850000778 | |
| 2 | 4291 -11-10 | MH OS ON 4457 | | 55 MH0040104004812 | 14/01/22 | 4321 | 180 XXX | | 11142 | 12:15 | Commence of the Commence of | T. I |
| | 4292 -11-11 | MH 02 ER 3059 | 100000 | 6 EUS 000 6 600 800 HD 80 | 24/02/22 | 14322 | | | | | MH0030067000.3673 | 22/02/2022 |
| 11 (Q | 4293 -11-12 | 19H03 CP 8100 | 15:00 15 | 20 F9H00300990001408 | 25/12/21 | | | | 13:10 | 13:30 | | 1 1 |
| | 4294 -u-t3 | MH46 AF 0365 | | | 08/04/22 | The state of the s | 100 | MH03 CP 9119 | March 1 | | MH04701280003334 | 1 1 |
| | | | | 40 19400300990004304 | 27/11/21 | 10000000 | The water | MH03 CP 9534 | - Managaran | Transfer Street | MH00301570003474 | 1 1 |
| 0 | 4296 -11-15 | MH02 ER 3059 | 16:10 16: | 20 F9H00800990005579 | 24/02/22 | | | | | | MH0030099000 4562 | 1 1 |
| 10 | | 100000000000000000000000000000000000000 | The second secon | 35 MH0030099000.1408 | 2571421 | | | 12.32 | | | MH0480045000346 | |
| | C1298 -11-17 | MHO2 ER - 1916 | 17.30 17 | 45 | 23.5 12 | | | MH 03 CV 7377 | THE REAL PROPERTY. | 16:05 | | 1 |
| | Market by tweet | PASSOCIAL SOLI | 3441 | CDAR BO DVAID ST - | - trateres | | | The state of the s | | | New- | |
| 1 | 4239 26/10/2021 | | | 09 мнот 300 9 9 000 4482 | 09/12/2021 | | | Λ | | | | |
| | 4300 - "- 02 | And the second of the second o | 1 To | 3.5 MH 04800 75000 3734 | | 1321 | -11 20 | 22 | | 10.00 | MH0470085000749 | |
| 16 | 4301 -11-03 | | | 05 MHC0400850009372 | 15/12/2021 | 4227 | Section Common | 0.000 | | | MH0440085000748 | 11 |
| | 4302 -11 -04 | MH 03 CP 7392 | 11:40 [1] | SS 171400301540070341 | 02/09/2022 | THE CHAPTER | -11-02 | Carried and the second | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | ALCOHOLD TO SERVICE AND ADDRESS OF THE PARTY | P9H00300670003673 | |
| 18 | 4363 -11-05 | MH 48 BM \$667 | 11:50 121 | 05 19H00H008500010285 | 12/03/2022 | | | | 11:47 | | | |
| 1 4 | 4304 -11-06 | MH03 CP 7336 | 12133 13: | 10 MH04700850000778 | 23/03/2022 | | | | | | f9 H048000[20008369 | 1 1 |
| 9 | 4305 -11-07 | 144 06 RA 0872 | 13:50 14: | 08 MH04800750003766 | 23(03(27) | The second second | | The state of the s | | Service Control of the Control of th | New- | |
| 0.72 | 4306 -4-08 | MH03 CV 7377 | DUAY IN | 16 New | - | Charles and the same | 110 - 15-72 | The second secon | Address State | Discourse Language | Variable (Co.) | rick three |
| 1.0 | 4307 -11-13 | MAN CO TOTAL | 16:30 16: | 85New | 0 - 4 - C | 1316 | | | | | 19400200910001705 | / / |
| | 4308 -11 -10 | MHOLEK TSTI | 16 30 16 | ESER OF SHOP ES | deed | Marie Control | | | | | F9H00S00990004562 | |
| 1100 | 1500 1 Hickory | BU 11 CV 1445 | 13:45 14 | 05 11400300990004562 | 14/12/21 | 4340 | -11-09 | 19402 FM 5323 | 1 | 12 120 120 120 | | |
| 10 | | | | 10 MH04800750003766 | 23/03/22 | 4341 | -11-10 | MH 02 ER 7574 | 15:30 | 15:45 | - New- | |
| 6 | 4310 = 11 = | MW 160 8050 | 1550 15 | 65 MH00 800 990005519 | 24/02/22 | 4342 | -11-11 | MH03 CP 8100 | 15155 | 16:10 | 19H003009g0001408 | 25/12/21 |
| - 0 | 18/11/2019/20 | INO Z E RE DAD T | | SUPY MY ENHAL EX- | 0-1-13-516 | 4343- | -11-12 | MH48 AG 5331 | 15:57 | 16:20 | 1 75 FM 000 18- | DE LEVEL |
| 1 % | | | | | | | | | | | | |
| 9 | | | | | 2.7 | 1 | | | | | | |
| 3-1 | - | | 1 - 1 | | 100 | 1 | | | | | | |

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|---------|--|-----------------|------------------|--|--|---------------------|--|--|--|--|--|--|---|--|--|------------|
| Nicopi. | Si no | Date | Vehicle , | numlion | g_n | Aut | PUC Number | Borb date | Lu ne | Pake | Vehicle | number | In | Dut | PUC Munteer | but dole. |
| | Mary Control | 7000 | | 5330 | 16215 | - | PHO0301420001582 | | 4343 | 10/11/2021 | 19H 48 AG | 5332 | | | MH00301420001986 | 24/02/2022 |
| | | | MHOSCI | | 16125 | | F9H00300450002494 | 07/04/2022 | 4344 | -11-06 | MH 46 AR | 6243 | 13:25 | 13:50 | MH0030099000 7581 | 16/03/2022 |
| 198 | 4346 | -11-15 | MHO3 CF | 7284 | 17:00 | 17:08 | MH04701280003225 | 20/01/22- | 4375 | -11-07 | MHO3 CP | 1313 | 13:45 | 14:00 | MH00300990004307 | 27/11/2021 |
| 1) (A) | H347 | -11-16 | MHO3 GV | 7377 | 17:10 | 17:17 | | | 4376 | -11-08 | MH03 CP | 7753 | 13:55 | 14:15 | MH04800750003434 | 14/08/2022 |
| 1 | 4348 | -11-17 | MHOR ER | 8993 | 17:19 | 17:28 | | TENER. | 4377 | -11-09 | MH03CP | 1414 | 14:05 | 14:25 | MH00300990004482 | 09/12/2021 |
| 2 2 | 1.00 | MASUS | MELITA SA | PR 100 PG | 12000 | 350 | 49, 14 91 7 | - gj=h | 4378 | -11-10 | MH 03 CP | 1313 | 14:30 | 14:45 | E9 H00 300 99 000 4304 | 27/11/2021 |
| 1 8 | 4349 | 3011012021 | MH 03 C | P 3833 | 08:55 | 09:06 | MH 00300670003673 | 22/02/2022 | 77 | | | | 14:42 | 14:55 | 19400300990004581 | 16/03/2022 |
| | 4350 | 02 | MH 01 C | V 3029 | 09:07 | 09:16 | - New - | 121 | The second | | MH46 AR | and the same of th | 15.40 | 16.05 | MH00300990007581 | 16/03/2022 |
| 12/1 | 43.51 | -11-03 | MH CG B | 0839 | 03:15 | 09:26 | MH 04 800 750003766 | 23/03/20 29 | 4381 | -11-13 | MHOSED - | 2529 | V 172 | 10 Sept. 10 | MH0030099000 4622 | 20/09/2022 |
| | 4352 | -11- 04 | MH OL C | v 1445 | 08:20 | 09135 | 19400300990004562 | CONTROL OF THE PARTY OF THE PAR | was the same | The state of the s | MHOSCY . | the sould have | Variation. | 16-21 | San Control of the Co | 1.1 |
| | pertion | size meg | POST INVENT | NAME OF TAXABLE PARTY. | 207/11 | 01. 7.7 | Transfer P | | | | MHO3CA- | | | 24 | MH04800750808734 | |
| 11 O | 4353 | 01/11/2021 | MH 02 F | 6 5323 | 08:20 | 08:43 | - New - | | THE PARTY | The state of the s | MHO3 CY - | | 150 | 111111111111111111111111111111111111111 | STAR AND ADDRESS | 4 1 |
| | 4364 | 6 | | 61 5323 | | | | | The second second | 2012 | MHOSEP - | | 1000 | CONTRACTOR OF STREET | 14100308990004807 | |
| 0 | 4355 | -11-03 | MHOS C | y 3671 | | | | | | | MHOGBW | | | | MH00300440003444 | |
| 8 8 | 4356 | -11-04 | 194 02 E | R 8993 | 12:01 | 12:20 | f9H00200330006285 | 09/03/2022 | 4387 | -11-19 | MHB3et. | 9600 | 10 | | MH00321360003542 | |
| | | | MHO2 E | 0 | 177 | | POH00200330006133 | | | | | | 75 | | MH00301570003474 | |
| | | | 19H 46 A | 0365 | 12:45 | 13:00 | | 08/04/2022 | A Service of the serv | | | | 1040000 | | MH00300990001408 | |
| 11/1 | 1 | 100 | PAH 06 B. | | | | 19H04800750003786 | 23/03/2022 | 4340 | | | | 11.17 | 17.25 | 1400300990007581 | 16 03/2022 |
| Te. | | 1 69 | MH 03 CI | | 13115 | THE PARTY AND | AS LAHRO EL S | THE STREET | Jinai | | | 07 . 4 00% | Warra | | THE PROPERTY OF | 1 |
| | | and the same of | MHO3 CI | The state of the s | | | | | | | The state of the s | | | | THE RESIDENCE | |
| 6 | | | MHO2 FE | | | | - New- | 41 4 | | | | | | The second secon | Online to a surface | |
| | | | MH03 C | Charles and Charles | Yesternoon | | fqH04400850008778 | 12403 12022 | | | | | | | 19H00300990004304 | |
| 19 | A CONTRACTOR OF THE PARTY OF TH | 1300 DEC 1000 | MH 47 K | 91000 | 16:10 | Statement | | and the second | | | | | | | 1980430440004304 | |
| 1 | | | MHO2 EA | A | 16:15 | 16:35 | M400800 990005619 | 11.10/200 | | | | | | | | |
| 1 | 4366 | -11-14 | MHOZES | . 3059 | 11.00 | 17.10 | 17400800 770005017 | 241212022 | 4297 | -11-07 | MH OF B | W - 9851 | 19:14 | 11:10 | MH0030074000/408 | astrology |
| | Law | al land | 0111 a 1 / / / / | 0.30 | | 00.00 | - New - | | | | | | | | | |
| mile. | | 62/11/2021 | | | | | [9H00300670003673 | | | | | | | | | |
| 膽 | 4368 | | MH03CP | | | | (A 1911) 80-1 | | | | | | | | - New - | |
| 1100 | Loca | | MHO3 CP | | | 1.7 | 194048007500034.84 | The second second | | | The state of the s | | | | MH00300450002494 | |
| (6) | | | MHO3 CP | and the property of the same | A 2000 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | A CHARLES TO SECOND | MH04800450003734 | Control of the Contro | | | | | | | MH004010 4000 4812 | |
| 1 | 1 | | 19403 CP | | 100 | | MH00300990004307 | | | | A CONTRACTOR OF THE PARTY OF TH | | The second second | | New - | - 1010 |
| · a | | 174 | MHO3 CP | | | | P9H00301560003542 | | A STATE OF THE PARTY. | | A CONTRACTOR OF THE PARTY OF TH | | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | ACCOUNT ACCOUNTS | | 14/09/2022 |
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| Si on | 1 Su Date | Vehicle number | In du | 1 PUC Number | Exp. date - | Sr. Date | Vehicle 1 | rumber . | In Out | 1 PUC Munden | Exp. date |
| little. | | | | 10 MH00300990007622 | /1 1 | 196 | 021 MH 03 CF | | 177 | 58 19400300990007622 | 11 1 |
| | 4406-11-16 | 19H 46 AR 6273 | 10:15 14: | 30 MH00300990007581 | 16/03/2022 | AND THE PERSON NAMED IN | 05 MH 03 CP | 5 TO 10 TO 1 | 30,000 | os par00300990004482 | The state of the s |
| 21630 | | MH 48 BM 0867 | | | The state of the s | 4438 -11-1 | 06 MHO3 CV | 3671 16 | 6100 1611 | 5 | |
| 200 | 4408 - 11 - 18 | MH 02 ER. 4574 | 14145 15: | 08New | - 300 | 4439 - 11- 0 | 7 MHOS CP | 8100 16 | 3110 1512 | 14 171400300990001408 | 25/12/2021 |
| | | | | 30 19400200910001405 | | 4440 -11-0 | 18 MH03 CP | 2529 16 | 0/1 | 10 19400300990007622 | |
| - | | | | os New- | 2000 | 4441 -11+0 | 9 MHO3 CP | 1414 14 | 10 17:0 | no MH00300990004482 | 08/12/2021 |
| | -4411-11-21 | MH48 BM 0867 | 16:02 16: | 15 1982 14 14 14 | 11 11 - 1200 | | | | 20:5 | BETTER - DENNI | 2-5-53 |
| - | 4412-0-22 | 19HO3 CP 2529 | 16:14 16: | 25 MH00300990007622 | 20/09/2022 | | 1021 MH 03 CP | | 9:30 09:3 | 77 MH00300990001408 | 25/12/2021 |
| 0:4 | 4413-11-23 | 19403 CP 7753 | 16:30 16: | 50 MH04800750003434 | 17/09/2022 | | 09 MH 03 C | Marie San Control | 102 | TO F9H00300990004307 | 27/11/2021 |
| 1 | :4414-11-24 | MH03 CP 7285 | 16:32 17 | 100 | STILL SERVE | | | The second secon | The state of the s | NO ATTENDED AND | |
| 100 | 4415 -11-25 | MH03 et 1313 | 17.30 17. | 40 MHOOSOD 99000 4307 | 27/11/2022 | | | | | NAME OF PARTIES OF | |
| 6 (6 | 4446 -11-26 | MN488M-867 | 17.42 17 | .\$2 IFAE - WAZIME | 21-1-1222 | | The second secon | | | IS MH00300670003075 | |
| | 84417-11-27 | MH0300-1414 | 17.54 18 | .02 MH0030099000 4482 | 03/12/2021 | 4444 - 11 - | 06 MH06 BS | V 0829 13 | 5:17 15: | BO 19H04800 450003766 | 23 03 2022 |
| | Cres Wilse, of | ATTACA CONTRACTOR | | MUNE KILL SEEL DE | 11 1 1 2 2 2 | had at 1 | AND THE PARTY NAMED IN | O WINDOWS - | Old H | ALE SE ALL | 1/ |
| 1 | 14418 12/11/2021 | MHOS DU 4457 | 09100 08 | :10 PRHOO401070004812 | 14/01/2022 | | | | Control of Control | 8 19400300990004562 | 14/12/2021 |
| 1 | 14419 -11-02 | MH03 CP 4285 | 08:01 09 | 120 41 41 41 41 41 | 90/05/000 | WVI | 12 MHOZER | 1/2 | 3:05 09:3 | | 0-1-1 |
| | 14420-11-03 | MH02 ER 1915 | 09:02 09: | 30 MH00400850009872 | 19/00/2002 | | MHOZER | 111 111 1111 | | 45 171400400850009372 | 28 05 2022 |
| hit | | MH44 Y 27 48 | 09:05 09 | 40 MH048000120008869 | 11/08/2021 | The state of the s | MHOZER | The second secon | | 33/3 | ulada |
| | 4422-11-05 | 19H02 EK 1914 | 09:07 09 | 150 MH00301420001449 | 105/2022 | 233 | of MHO3CP | | | 5 PAH00301420001443 | A Committee of the Comm |
| 1110 | 4423-11-06 | | 03:08 10. | 15 MH04701280003333 | 25/12/2021 | The state of the s | 7 MHO3 CP | | | 2 MH00300990001408 | |
| i. (6) | 14424-11-04 | 14H03 CP 8100 | 00:10 10 | 45 MH00300990004304 | 23/1/2021 | The state of the s | | 100 | | 10 MH044D1280003334 | |
| 1 | 4425-11-08 | MAN CH MIS | 19195 | 153 | to the days | 4456 - 11- 0 | 3 MAN DM | | THE PROPERTY AND ADDRESS OF THE PARTY AND ADDR | 3 15140 480 0012000 8363 | A COLUMN TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNE |
| 1 0 | | | | 130 MH00301580003542 | | 4454 -11- | 10 MHOS CP | 9534 11 | | 5 MH00301540003444 | |
| 19 | 1447 - 4- 10 | 14403 CP 3600 | 09:44 11 | 50 MH04800750003734 | | | | | | | |
| | | | | 100 191404701280003225 | | 4459 -11- | 12 MH03 CP | 4285 11 | 158 1212 | 8 | The street |
| 10 | 14430-11-12 | 19HOS CP 7283 | 10125 13 | 120 19400300450002494 | | | | | | 15 MH80300990004304 | 24/11/2021 |
| 111/4 | 4421 11-14 | 19H 03 CV 4463 | 10:24 4 | 30 New | | | | | | D MH00300990004562 | |
| | 4413-11-15 | MH 06 BB 0849 | 11:35 14 | 140 MH04800450003466 | | | | | | 0 MH04800450003434 | |
| 1000 | LIGHT FOLKS A | WHITE CONTRACTOR WAR | 201.1511121 | BO THEY HAVE A MEN | 1 -11-1500 | 4463 -11-1 | 16 MH03 CP | 9534 14 | 1:05 143 | 19H00301570003474 | 23/11/2021 |
| 1 | 4433 13 11 3021 | MH03 CP 8100 | 13:35 14 | :05 MH00300990001408 | 25/12/2021 | 1464 -11- | 17 FAHOR ER | 7574 14 | 1.50 15:0 | + New- | A STATE OF THE STATE OF |
| 1 6 | - 2484 -11-02 | FAH03 CP 8100 | 14:55 15 | 105 MH00300990001408 | 25(17/2021 | 1465 -11-1 | 18 MH 99 BM | 1 2851 11 | 4:57 15:2 | 10 19400300740001408 | 04/08/2022 |
| 1-8 | = 4435 -11-08 | 19H 48 RM 0867 | 15:00 15 | TI2 SET ENG COHOL | 41-1-14044 | | | | | 10 1940030099000 4562 | |
| 16 | | | | | | | | 9 | | | 10 MH |
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| | | 11 | Francisco Control | tiv ti | | | 1 | 1 | | 1 | | 1 1 | | 1 |
|-----------|--|--|--|--|--|--|--|--|------------|--|--|--------|------------------------|---------------|
| E 141 | | | | In 1 | | | Esch date | | Date | Vehicle number | | | - | Early date |
| | | | | | | PM00301540003444 | 23/11/2021 | | | | | | MH00800990005519 | 24/02/2022 |
| | 4468 | -11 21 | MHO6BW-2851 | 17.00! | 7.20 | 0141 No 26-810 | 39.711-17500 | 4494 | -11-07 | MHOZER-19 | 4 13:3 | 14:15 | MH00301420001449 | 11/03/2022 |
| JAK. | | 1.1 | | > (34) | A&LSY. | Figure on Exam. | 55-0-87A) | 4498 | -11-08 | MH02 ER- 30 | 59 14:14 | 14:30 | 19400800990005513 | 24/02/2022 |
| 61.4 | 4469 | 14/11/2021 | MH06BW-2851 | 09:00 | 19:30 | MH00300440001408 | 04/05/2022 | | | MHOICY - 30 | | | | 1 |
| | 4440 | -11-02 | MH03 CP - 3534 | 08:02 0 | 9:40 | PAH00301570003444 | 23/11/2021 | | | | | | MH00300670003673 | 22/02/2022 |
| 1 | 4441 | -11-03 | MH03 CP - 9119 | 09:05 0 | 9:50 | MH04401280003337 | 04/02/2022 | 163,5 | Splan = | Vanad Rosenskii | 1 banker | 11111 | PRESENT TO SHIPE | Design |
| 1 | | | 19403 CP - 7285 | | | | | 4501 | 11/12/2021 | MH48 AGI - 53 | 32 09:10 | 09:55 | MH00301420001986 | 24/02/2022 |
| 11 | A CONTRACTOR OF THE PERSON OF | and the second second | The second design of the second secon | | | MH0030154000371 | 15 12 2021 | | | | | | MH00800990005513 | 24/02/2022 |
| 10 | Maria Carlo | | MH 48 BM - 0864 | | | | ESPIE TANK | | | | | | POH00300990004304 | 24/11/2021 |
| | 4475 | -11-07 | MH03 CP - 783B | 10102 1 | 0:28 | MH04400850000 ¥48 | 12/03/2022 | | | | | | 19404800750004244 | 04/12/2022 |
| is. | 4476 | -11-08 | MHOSCP - 1414 | 10:05 K | 0:38 | 19H00300990004482 | 03/12/2021 | The state of the s | | The state of the s | AND RESIDENCE OF THE PARTY OF T | | MH04800750004244 | 04/12/2022 |
| THE PARTY | 4447 | -11-09 | 19403 CP - 9600 | 10107 1 | 0:50 | MH00301560003542 | 30/01/2022 | | | | | | PQH04800750004244 | 04/12/2022 |
| 14 | and the same of | | | The second secon | | 19404401280003225 | 20/01/2022 | | | | | | FAH00301560003542 | |
| 1 | 4479 | - u - 11 | MH 03 CP - 4283 | 10:17 1 | 1:10 | | | | | 19403 CP - 131 | | | | 254 |
| 18 | 4480 | 12 | MH 03 CP - 1313 | 11:20 1 | 1:29 | мноозор 990004307 | 27/11/2021 | | | MH03CP - 141 | | | | 100 |
| | Department of | 7.1 | | SEURA T | PALBY. | noves ER (1976 | to Dresey | 4510 | -11-10 | MH03EP - 25 | 9 17.17 | 17.25 | MH00300990007622 | 20/03/22 |
| ME | 4481 | 07 12 2021 | MH02ER - 8993 | 13:15 1 | 3:50 | DIPLO HE CAU | Edward Bath | 4511 | - 4-11 | MH02ER. 305 | 9 17.28 | 17.40 | MH00806990005519 | |
| 1/4 | | | MH03 CP - 5330 | | | | 18/01/2022 | 12/48 | | a distribute and | A Legis | CPCC T | Call 8 - 1 52 - 1 of 1 | (1) to 1 |
| | | | | | | P7H00301420001581 | | | | | | | PQH00800990005519 | 24/02/92 |
| | | | | | | | 18/01/2022 | | | | | | MH00800990005519 | 24/02/22 |
| 16 | 4495 | -u-05 | MH02 ER-7544 | | | | Are marked | 5551 | TO ON | The state of the s | i-LIA . | 200 | De la Constitución | L. Park |
| | 100 | | | | | Market Marketana | | 4514 | 16/12/2021 | MH46 AR - 627 | 3 17:30 | 17.40 | MH00300990007581 | 16/03/22 |
| 1 | | 174/06/05 | | | | | 25/12/2021 | -525 | ीठ है। द | (Thought divisionity | | PRO O | NA 2 - NO PORMITION | West Whenk |
| 1 | Character | | MH03 CP - 5330 | | Contract of the | A CONTRACTOR OF THE PARTY OF TH | 18/04/2022 | 4515 | 17/12/2021 | MH03CP - 258 | 9 11:35 | 12:00 | MH00300990007622 | 20/09/22 |
| 1 | 111111111111111111111111111111111111111 | AND HEADING | MH 03 CP - 7336 | The second secon | | | 12/03/2022 | 4516 | -it- 02 | MH03CP - 25 | 9 19:40 | 12:55 | 19400300990004622 | |
| 1 | | | MH 48 AC1-5331 | | | | 18/04/2022 | 4514 | -11-03 | MH03CP- 25: | 9 16:30 | 16:45 | PQH00300990004622 | |
| 1/4 | 4490 | -11-05 | MH 03 CP-3833 | 11:05 1 | 1:38 | MH0030064000 3643 | 22/02/2022 | 4518 | -11-04 | MH03CV- 43: | 4 16:35 | 16:55 | ISS TO STREET | Department of |
| 3 | 180 | TOTAL CONTRACTOR OF THE PARTY O | PACRO III IIVO ED TOTO ESTADO | THE PERSON NAMED IN | 1000 | BH G CV MAS | And the second s | 4519 | -11-05 | MHOICV - 14 | 15 16:34 | 14:10 | MH0030-0990004562 | 14/2/21 |
| | T11 1/2 (7.77) | ALC: YOU WAS DON'T | MH46 AR-6243 | AND A STREET STREET, STREET | The second secon | | 16/03/2022 | 4520 | -11-06 | MH03CP - 95 | 34 16157 | 17120 | MH00301570003474 | 23/11/21. |
| (6) | | | | | | | 30/01/2022 | 4521 | - 11-07 | MH03CP-13 | 3 17:22 | 17:27 | lot to the equal to | |
| | | 0.00 | MH02 ER 3059 | 174.5 | | | 24/02/2022 | 45.34 | -11-08 | MH03 CP - 73. | 12 17:28 | 17:33 | THE POWER D | 4224 |
| 1 | DESCRIPTION OF THE PARTY OF THE | The second secon | Control of the Contro | | The second secon | MH00301560003542 | | 4523 | -11-09 | MH06 BW - 28: | 1 17:34 | 17:39 | ATT TO LATINE | - DENK |
| 8= | 4495 | -11-05 | 19403CV 4463 | 12:25 12 | 450 | [54] or Ch - 1942 | 61 -11=109/4 | 45 24 | 11-10 | MH03 CP - 81 | 10 17:40 | 17:45 | MH00300990001408 | 25/12/21 |
| 1 | | | | | | | | | | 7 | | | | • |
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| 100 | | 2.5 | No all Miles | | 7 | | | | ley. | | | | | |

| W199 | Se | Date, | Vehicle number | In Out | PUC number | Exp date | Su | Date 112 | Dehicle number | In | Out. | PUC number . | Exp. date |
|-------|--------|------------|---------------------|---|--|--|------|--|------------------|--|-----------------------------|--|--|
| | 4525 | 18 12 2021 | MH03CP - 2529 | 11:55 12:20 | MH00300990004622 | 26/09/2022 | | | MH03CP - 9534 | 12:30 | 13:05 | I STATE OF THE STA | (|
| 133 | 4526 | -11-02 | MH46AR - 6243 | 12:10 12:34 | MH00300990004581 | 16/03/2022 | 4558 | -11-13 | MH032V- 1789 | 13.102 | 13:15 | New - | A 7 (0) - 120 |
| 1100 | 4527 | -11-03 | MH03CP - 7285 | 13:30 13:45 | And the Court of | 4 - 11 - 12 4 N | 4559 | -11-14 | MH03CP-7392 | 13104 | 13:24 | The state of the s | - |
| 12 CA | 4528 | -11-04 | MH03CP - 2529 | 13:44 14:15 | MH0030099000493 | 20/08/2022 | 4560 | -11-15 | MH03CP - 2529 | 13:10 | 13:32 | MH00300990007622 | 20/03/2022 |
| | 4529 | -11-05 | MH03CV- 7347 | 14:00 14:30 | egy - war name | I major i | 4561 | -11-16 | MH030 - 8100 | 13:12 | 13:40 | PAH 00300990001408 | 25/12/2021 |
| | 4530 | -11-06 | P9HO3CP - 7336 | 14:05 14:40 | MH04400850000478 | 12/03/2022 | 4562 | -11-14 | MH 02 ER - 3059 | 13:35 | 13:50 | MH00800990005519 | 24/02/2022 |
| 2 | 4531 | -11-07 | MHOI EV + 3029 | 14:35 14:55 | 21 mars 2 days - \$33 | April 10 | 4563 | -11-18 | MH63CV - 3671 | 13:44 | 14:00 | MH04800450004244 | 04/12/2022 |
| | 4532 | -11-08 | MH46 AR - 6273 | 14:37 15:10 | MH00300990004581 | 16 03 2022 | 4564 | -11-19 | MH 03 CP - 3833 | 13155 | 14:10 | MH60300670003673 | 24043033 |
| 0 | 4533 | -11 - 09 | MH02ER - 8059 | 15:30 15:45 | MH00800990005519 | 24/02/2022 | 4565 | -11-20 | MH 01 CV - 3029 | 13:57 | 14:23 | P ease To S VIII | 11 (- 11 - 11) (1 |
| tri). | 4534 | -11-10 | MH03CV - 3671 | 15:35 15:55 | 19404800750004244 | 04/12/2022 | 4566 | -11-21 | MH03DV - 1489 | 14:20 | 14:30 | - New- | 4 |
| | 4535 | -4-11 | MH03CV - 7377 | 15:47 16:10 | TAR THE WORLD HIM 2 | 1 | 4567 | -11-22 | MH 02 ER - 1915 | 14:32 | 15:20 | MH00400850009372 | 28/05/2022 |
| 1135 | 4536 | -11-12 | MH46AR - 6273 | 16:15 16:35 | PAH00300990007581 | 16/03/2022 | 4568 | -11-23 | MH03 CP - 8100 | 14:34 | 15:30 | Pattoc300990001408 | 25/12/2021 |
| 數等 | 4 4537 | -u-13 | MH03 CP - 2529 | 16125 16145 | P9H0030099007622 | 20/08/2022 | 4569 | -11-24 | P9HO3CP - 2529 | 14:55 | 15736 | P01100300990007622 | 20/09/2022 |
| | 14538 | -w 14 | MHO2 ER - 30,59 | 16134 16155 | [9H00800990005519 | 24/02/2022 | 4570 | -11-25 | MH02ER - 3059 | 15:00 | 15:55 | P9H00800990005519 | 24/02/2022 |
| 0 9 | 4539 | -11-15 | 19403 CP - 7285 | 16:42 14:05 | amit- Seattleant a | 2 | 4571 | -11-26 | MH03 CP - 3833 | 15:50 | 16:10 | MH003006 70003673 | 22/02/2022 |
| | 4540 | -u-16 | MH03CV - 3671 | 16:57 1715 | MH04800450004244 | 04/12/2022 | 4571 | -11-27 | MH03 CP - 1313 | 15:54 | 16:20 | MH00300390003546 | 02/12/2022 |
| | 4561 | -y- 17 | MH 02 BR-1914 | 17/6 17:25 | MHOD301420001779 | 11/03/2022 | 4573 | -11-28 | MHOI CV - 3029 | 16:05 | 16:27 | White the Court | - |
| 80 A | 4542 | -11-18 | MHO3CP - 8100 | 17.26 17.32 | MH0030099000 140 B | 25/12/21 | 4574 | -11-29 | MH038V- 1489 | 16:15 | 16:37 | —— Neω —— | - |
| | 4543 | -11-19 | MHOZER - 1915 | 17.35 17.42 | MHOD 400 850009372 | 28/05/22 | 4575 | -11-30 | MHOZER - 3059 | 16:40 | 1654 | P9H00800990005519 | 24/02/2022 |
| | 4544 | - 1 20 | MHO1C4 - 3029 | 17-44 17-50 | - New - | THE PERSON NAMED IN | 4576 | -11-31 | MH03CY- 367 | 1653 | 14:02 | MHO4800)(0000) | 4 04/12/22 |
| 极 | 4545 | -11 21 | MH46AR - 6273 | 17 52 18.00 | MH00300990007581 | 16/03/2022 | 4577 | 32 | MH03cl - 1313 | 17.05 | 17.20 | MH0230039003546 | 02/12/2021 |
| 17.00 | 100 | Mark. | THE PERSON NAMED IN | LIST RESERVE | Samuelle Cres | the property | 4578 | 33 | MH03 cl - 2529 | 1735 | 17.45 | MH02302990207622 | 20/09/2022 |
| | 4546 | 20 12 2021 | MH03 CP - 5330 | 08:55 09:15 | MH00301420001582 | 18/01/2022 | - 5 | soft of a | T CENTER TO BE | de se | 201 | The Man South | AL PROPERTY. |
| 1 | 4544 | -11-02 | MH03 CV - 3671 | 09:00 08:25 | MH04800450004344 | 04/12/2022 | 4549 | 21 12 2021 | MH03CP - 2529 | 09:00 | 03:20 | MH00300990007622 | 20/09/2022 |
| | 4548 | -u-03 | FQH03 CP - 1414 | 09:05 09:40 | MH00302180000143 | 03/12/2022 | 4580 | u -02 | MH03CP-1414 | 09:25 | 10:00 | MH00302180000[43 | 03/12/2022 |
| | 4549 | -u-04 | 19403 CP- 8100 | 09:14 09:55 | MH00300990001408 | 25/12/2021 | 4581 | -11-03 | MH 03 CP - 9600 | 09:80 | 10140 | MH00301560003542 | 30 01 2022 |
| 0.4 | 4550 | -u- 05 | PAHOS CP - 1313 | 09:20 10:35 | MH00300390003546 | 02/12/2022 | 4582 | -11-04 | MH 03 CP - 3833 | 11:24 | 11:55 | fahoo300640003643 | 22/02/2022 |
| 110 | 4551 | -11-06 | MH03 CP - 9534 | 10:05 10:45 | Mark The Park Control | - III-III | | | MH 01 CV - 3029 | | | | - |
| | 4552 | -11-04 | P9HO3 CP - 7392 | 10:14 10:55 | CAS - Passent A N | VALUE OF SAL | | The second secon | | The state of the s | | P9H00300990007622 | The state of the s |
| 140 | | | 19402 ER - 1916 | Water Court of the Court of the Water Court of the Court | THE RESERVE OF THE PARTY OF THE | Consultation of the Consul | | | | | THE RESERVE OF THE PARTY OF | -New- | |
| 1 | | | MH03 CP - 2529 | | | | | | | 100 | | -New- | |
| | | | MH03 QV - 1489 | | | | 4587 | -4-09 | Pan 03 CP - 1414 | 16:10 | 16:35 | 19H00302180000173 | 03/12/2022 |
| -1 | 4556 | - u - 11 | MH03 CP - 8100 | 12:05 12:23 | 19H00300990001408 | 25/12/2021 | | - | 11- | 100 | 1 | | - |
| | | | | | | (1) | - | | | | | | |

| | | | | | to t | | | | | | | | E- | | | | 1 2 | |
|------------|----------|----------------------|--|-----------------|--|--|----------------|---|--------|-----------|--|-------------------|--|---------|--|--|--|--|
| No. | S | Onfe. | Vehick | le number | In | Dut ! | PUG Numb | un son | Loy | b data | | Date | Vehicle n | | \mathcal{I}_n | Sut | PUC number | Esop date |
| 112 | | | MHOS | 3 CP - 2529 | .08:45 | 09100 | MH00300990 | 007622 | 201 | 09/2022 | 4618 | 24/12/2021 | Pahosep | - 1313 | 09:00 | 03:20 | MH00300990003546 | 1 1 |
| | | CONTRACTOR OF STREET | | | | Committee of the Commit | MH003015600 | 4.150 mark 1.150 mark | 30 | 01/2022 | 4619 | -u-02 | тноз ср | - 2529 | 0.00 | | MH00300990004622 | 20/09/2022 |
| 建 聚 | | | 4 | CP-9534 | | | | - Pride servin | 4 | 122 | 4620 | -11-03 | FOHO3 CV | - 3641 | 1000233 | 100000000000000000000000000000000000000 | MH04800450004244 | 04 12/2022 |
| 6) (4 | | | 7/1 | | | | MH06301420 | 001986 | 241 | 02/2022 | TOTAL CONTRACTOR | | MH03CP | | 09:07 | 09:50 | PAH00301560003542 | 30/01/2022 |
| | 459 | -11-05 | P9H 03 | CP - 1414 | 09:15 | 09:40 | 194003021800 | 000/43 | 03 | 12/2022 | 4622 | -11-05 | MHOZER | - 3059 | | 1,453 | The state of the s | 34/02/202 |
| 0 | 11225000 | | A STATE OF THE STA | | -110 | | MH003009900 | | 20 | 109/2022 | 4623 | -11-06 | PAHO3 CP | - 7336 | A STATE OF THE PARTY OF THE PAR | 100000000000000000000000000000000000000 | MH04400850000448 | 12/03/202 |
| P | 110000 | | | ER - 1916 | | | | V3 / Spine | PA | 7 | 4624 | -11-07 | MH03 CD | - 2529 | Commence Att | Town a second | MH60300990004622 | 20/03/2022 |
| | 1 | | | | | | Мное 300990 | +03546 | 02 | 12/2091 | 4625 | -11-08 | MHO3 CP | - 1313 | | | PAH00300990003546 | ०भाभारवा |
| 100 | 4536 | -11-09 | FAH 03 | CP - 2529 | 11164 | 11:40 | MH00300990 | 5007622 | 20 | 09 2022 | | | PAHO3CP | | | - | MH00301560003542 | 30/01/202 |
| 級 | 4591 | -u-10 | MH 03 | CP- 8100 | 12:02 | 12:25 | MH00300990 | 001408 | 25 | 12/2021 | | | EGHO3 CP | | | CA THE CONTRACT | P7H00300990007622 | 20/08/202 |
| 1 | 4598 | 3 -11-11 | MHHE | 3 Acy - 538. | 2 12:07 | 12:40 | 19400301420 | 001986 | 24 | 102/2022 | 4628 | -11-11 | MHOZER | | 11:53 | and the second | | 24/02/202 |
| Hall. | | | | | 100 | | PTH00300990 | | 021 | 12/2022 | | | MH03 CP | | 9 12:25 | Contract of the Contract of th | | 30/01/2023 |
| 10 | | | | | | 1000 | MH00300990 | | 201 | 09/2022 | 4630 | -11-13 | MH 02 FOI | - 518 | 5 15:00 | 15:20 | New | - |
| | | | United Street | | The state of the s | 10.00 | MH06300996 | | 02 | 112/2022 | 1 30 | 10/10/10 | Physiolina . | prought | Kul 5.7 | THE | THE PROPERTY OF THE PARTY OF TH | 11 |
| 1 | | | | | | | MH00300990 | | 201 | 09/2022 | 4631 | 24 12/2021 | MHOSCY | - 367 | 1 15:20 | 15:40 | MH04800750004244 | 04/12/202 |
| | 4605 | 3-11-16 | MHOS | 3 CP - 2529 | 14:45 | 15700 | MH6030099 | 0007622 | 20 | 09/2022 | 4 | 11 | | - 50 | DIS SIG | 1 314 | I Bowleav et | 11 |
| | 460 | -11-14 | MH02 | ER - 7574 | 15:02 | 15:15 | N | low - | - | 11 | 4632 | 28 12 3021 | FAH 03 CP | | | | P9H00301560003542 | 30/01/200 |
| W. / | 15792711 | | THE CONTRACTOR OF THE PARTY OF | | | | 19H0030099 | | 02 | 12/2022 | | | MH03CV | | | 09:40 | | 727 |
| HE STATE | | | | | | | N | | | | | | The second secon | | 100000000000000000000000000000000000000 | PRINCIPAL CONTRACTOR | MH04800750004244 | THE SHOP OF THE PROPERTY. |
| 隐 | 4603 | 4-11-20 | MH03 | CP - 2525 | 9 (5132 | 15:45 | PQH00300991 | 0004622 | | 09 2022 | THE RESERVE THE PARTY OF THE PA | | | | | | 19400300990001408 | |
| TW. | 4608 | 8_4-21 | MHO: | 3 CP - 252 | 9 1620 | 16:30 | MH0030099 | 0007622 | | 09 2022 | | | | | | 141 | MH00300910004596 | |
| 11.14 | | | | | | | MH00300990 | | | 09/2022 | 2.0 | | 4 | | | | - 24 180 AL CB - | |
| 11 | | | | | | | HH003009900 | | 201 | 109/2012 | 1000 | 1000 | | | | TORK CO. | 19400401040004812 | 14/01/20 |
| 2 9 | 200 | A Paget | THE | STATES TO POALS | n NO | 100 | 945 25 22 4 10 | SE SAME | | PIK BE | - E117/A-C-10/A-C-1 | | MHO2 ER | | | | | 1.1 |
| 19 | | | | | | | MH00300740 | | 04 | 05/2022 | | | the second secon | | | | 19400300910004904 | |
| | 4612 | -11-02 | MH03 | CP - 9534 | 08157 | 09:35 | MH0030099 | 10008183 | 24 | 11 2022 | | | | | | | 19400300990003542 | 30/01/202 |
| 011 | 4613 | 3-11-03 | 19403 | 3CP - 2529 | 11:45 | 12107 | MH0030099 | 0004622 | 100 | 09/2022 | | | | | The state of the s | | T STATES TO | 1. 1.6.29 |
| trike. | 4612 | 4-11-04 | MHOS | 3 CP - 2525 | 12:45 | 13:00 | P90080099 | 70004622 | 100000 | 09 2022 | A STATE OF THE REAL PROPERTY. | The second second | A PROPERTY OF THE PARTY. | | | | - 33 PANNOT CE - | |
| 等 | 21615 | 5-11-05 | falte: | 3CP - 2525 | 3 15:20 | 15:45 | MH00300991 | 0004622 | 12. | 08 2022 | The second second | | MH03 CI | | | | 19400300910004596 | |
| 1980 | | | | | | | FQH00300990 | | 1 | 103 [2022 | | | | | (/ to | | 191400300910006319 | |
| PATE | | | | | | | MH00300990 | | 20 | 109/2022 | 100000000000000000000000000000000000000 | | | | STATE OF THE PERSON NAMED IN | THE RESERVE OF THE PARTY OF THE | MH00300910-006318 | AND RESIDENCE OF THE PARTY OF T |
| | 1 | N ET EA | | PARTITION OF HE | wan h | | AT THE | | 27 | - pr 885 | | | MH03 C | | | | MH00300910006320 | |
| 1. 1 | | DES IN | 200 | EVENEWAY: | 1 | 100 | The same | T. CAHIN. | | 100 | 4647 | TU- 05 | रियम ०५ श | 4-41 | 157,08:41 | 1 09:38 | 1940-04-0104-000-4-812 | 14/01/202 |
| 19 | | | | | | | | | | | 1. | | | | | | | - |
| | | | | | | | | | | | | M | | | | | y | |
| 311 | 4 | | | | | | | | | | 1 | | | | | | | |

| I | Н | | | | | | | | | | | | , " | | | | | |
|------|----|------|------------|---------|-------|-------|-------|-------|---------------------|--|--|--|--|--|--------------------|--|---------------------|------------|
| 8 | u× | Su | Date | Vehicle | numbe | en | In | Out | PUC number | | | | | | | | PUG number | Esch date |
| W | 4 | 4648 | 29/12/2021 | MHOL | cv - | -1445 | 08150 | 08120 | MH00201150001134 | | E 1,0500 (0.000) | The state of the s | The Control of the Co | | | the state of the s | PQH00401040004812 | 14/01/2022 |
| R | J | 4649 | -11-07 | MHO3 | CP - | 5330 | 08:52 | 10100 | MH00301420001582 | | | | | | | | MH00300910006320 | 28/12/2022 |
| i, | | 4650 | -11-08 | MH 03 | cv - | 4463 | 08155 | 10:15 | P9400401440004942 | 21/09/2022 | 4683 | -11-41 | MH 03 | CP - 8100 | 16:45 | 17:00 | P9H00300990001408 | 28/12/2021 |
| (1) | | 4651 | -11-09 | мно3 | CP - | 1313 | 09:05 | 10:25 | MH00300990003546 | 02/12/2022 | Est | PLES IN | CENTED ! | AND TRACE OF | A) 511 | 10.0 | eell and estroy | A) N X(Is) |
| l | H | 4652 | -11-10 | POHO3 | CP - | 1414 | 09:14 | 10:47 | MH00302180000143 | The second secon | A STATE OF THE RESERVE | The second secon | | | Part of the second | 100000000000000000000000000000000000000 | PAH00300910004596 | 05/03/202 |
| k | | 4653 | -11-11 | PQH 03 | CP - | 2100 | 09124 | 11100 | Pahce300990001408 | 28/12/2021 | 4685 | -11-02 | MH03 | CP- 4572 | 09:12 | 09:40 | 60F — 34 pages a | O NE BUT |
| N | 14 | 4654 | -11-12 | MH 02 | ER- | 1916 | 10102 | 11108 | F9H00300990006400 | 22/06/2022 | 4686 | -11-03 | FQ# 03 | CP-4540 | 09:13 | 09:50 | MH00300910006320 | 28/2/2023 |
| | H | 4655 | -11-13 | विम मह | ACH- | 5332 | 10105 | 11:18 | MH00 301420001986 | 24/02/2022 | 4687 | -11-04 | FOH 03 | CP - 7225 | 09:14 | 10:00 | Pareo300910004904 | 27/04/2022 |
| igis | 4 | 4656 | -11-14 | MH 06 | BQ - | 0829 | 10:04 | 11:29 | MHC4800460003466 | and the second s | | | | And the second s | | | MH00300910006318 | 28/12/2022 |
| k | | 4654 | -11-15 | MH03 | CP - | 2529 | 10124 | 11:34 | PAHO0300990007622 | 20/09/2022 | 4689 | -11-06 | MH46 | AR - 6243 | 09:16 | 10:20 | 19H00300 99000 4581 | 16/03/2022 |
| | | 4658 | -11-16 | MH 46 | AR - | 6273 | 10:29 | 11:50 | [9H00300 99000 #581 | 16 03/2022 | 4690 | -11-07 | MHA3 | CV - 4463 | 09:20 | 10:30 | MH00401470004942 | 21/09/2023 |
| W | | 4659 | -u-17 | MHOSC | P - | 7225 | 12:00 | 19:20 | Pahoosoog1000 4907 | 24/04/2022 | 4691 | -11-08 | MH48 | AU - 5332 | 09:22 | 10145 | MH00301420001986 | 24/02/2025 |
| P | 4 | 4660 | -4-18 | m4 03 | Cp- | 7226 | 19:26 | 12:30 | 12 - 100 to 000 121 | The specific | 4692 | -11-09 | FAHGS | CP - 8100 | 09:25 | 10155 | m400300990001408 | 25/12/202 |
| ı | 11 | 4661 | -11-19 | MH 03 | 0- | 7224 | 12:18 | 12:40 | PQH00300910004594 | 05/03/2022 | 4693 | -11-10 | MH03 | CP - 5330 | 10:02 | 11:20 | MH00301420001582 | 18/01/2022 |
| H | 4: | 4662 | -11-20 | FRH 03 | CP- | 2529 | 12135 | 12150 | MH00300990004692 | 2009 2022 | 4694 | -u-11 | 19403 | CP - 2529 | 10:05 | 11:45 | MH00300990004622 | 20/09/2022 |
| ľ | 1 | 4663 | -11-21 | MHH | + Y - | 2748 | 12:45 | 13:00 | old warmen Ar | The State of | 4695 | -11-12 | 194 03 | CP - 1313 | 10:04 | 12:25 | MH00300990003546 | 02/19/2022 |
| H | | 4664 | -11-22 | MH03 | CP- | 7228 | 13:02 | 13:17 | P. AND SOURS OF | HISE IEDAN | 4696 | -11-13 | MH 02 | ER - 3059 | 10:15 | 12:40 | MH00800990005519 | 24/02/2023 |
| ķi. | 4 | 4665 | -11-23 | MHHE | AR- | 6243 | 13:05 | 13:32 | F9H00300990004581 | 16/03/2022 | 4697 | -11-14 | MH48 | AW- 7374 | 12:05 | 19:50 | Zi In Right - | NE PER |
| | | | -11-24 | | | | | | | | 4698 | -11-15 | MH03 | cp - 4224 | 12:07 | 13:00 | MH00300910004594 | 05/03/202 |
| H | Ш | 4667 | -11-25 | POHO3 | CP - | 4570 | 13:38 | 14100 | 19400300910006320 | 28/12/2022 | 4699 | -11-16 | MHO3 | cv - 4463 | 12:37 | 13:10 | 19400401770004949 | 21/09/2022 |
| No. | | 4668 | -11-26 | MHOS | CP - | 2529 | 13:44 | 14:14 | PAH00300990004622 | 20/3/2022 | 4700 | -11-17 | MH 03 | CP - 7228 | 12:45 | 13:18 | PQH00300 950006699 | 28/12/2021 |
| | | 4669 | -11-24 | MH 03 | CP- | 8100 | 14105 | 14:30 | 19400300990001408 | श्रीभेत्रक्य | 4401 | -11-18 | MH 06 | BQ - 0829 | 12147 | 13:25 | 19404800460003466 | 23/03/2022 |
| ı | B. | 4640 | -11-28 | MHOS | ER- | 1916 | 14:15 | 14:40 | MH0e300990006700 | 2406/2022 | 4402 | -11-19 | MH 43 | BOI - 9227 | 12:55 | 13:32 | PAH00403/60000581 | 17/12/2023 |
| N | 1 | 4641 | -11-29 | F9# 46 | AR - | 6973 | 14:24 | 14:50 | Pattoc300990004581 | 16/03/2022 | 4403 | -11-20 | MH HE | AR - 6273 | 13:02 | 13:42 | MH00300990007581 | 16 03 2022 |
| n | | 4672 | -11-30 | MH03 | CP- | 7225 | 14:35 | 15,00 | Pancesco 91000 4904 | 24/04/2022 | 4404 | -11-21 | MH03 | 0 - 3671 | 13:44 | 14:10 | 19404800450004244 | 04/12/2022 |
| ı | D. | 4643 | -11-31 | MHOZ | For - | 5185 | 14:44 | 15110 | - New | 143/ | 4405 | -11-22 | MH 46 | AR - 6243 | 14:25 | 15:12 | MH00300 99000 1381 | 16/03/202 |
| | 2 | | | | | | | | F - 95 EDWS 11 | | | A CONTRACTOR OF THE PARTY OF TH | 1 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | | | | MH04800450004944 | 04/12/2022 |
| 雅 | | | | | | | | | 19400300910004594 | | | | | | | | | 25/19/2021 |
| 8 | | 4646 | -11-34 | MHHA | Y - | 2448 | 14155 | 15:40 | SALTHER OF HE | PI PE SHAN | 4708 | -11-25 | MHHE | AR - 6243 | 15:55 | 16:15 | MH00300990007581 | 16/03/2023 |
| 1 | | | -11-35 | | | | | | | | The second secon | | | | | | 19404800750004244 | 04/19/2022 |
| 1 | | | | | | | | | - 05 25 001 25 | | | | | | | | | 28 12/2021 |
| | | | | | | | | | MH0030095000669 | | | | | | | | | 23/03/2022 |
| 10 | - | 4680 | -u-38 | MHOL | CV - | 1445 | 15122 | 16:20 | F9H00201150001134 | 04/19/9099 | 4412 | - 11- 29 | MH46 | AR - '6273 | 14:12 | 14180 | MH00300990007581 | 16 03 2022 |
| 1 | | | | | | | 10.14 | | | 1013 | 13021 | 114 | STONE | er dan Di yan | T DE VE | LHER | P - 90 COMPLET | -11- 44549 |

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|-----|---|--|--|---------|--------|--|--|--|--|--|-------------|------|--|------------------------------|----------------------|-----------|
| | S. Date | Vehicle | number | In. | Ant | PUC Number | Exp. date | Su. | Date 1 | Vehicle | numbe | rt | ch | Out | PUC Mumber | Esop dan |
| di | 4713 03 01202 | | | 09:05 | 09:28 | P940080099007881 | 16/03/201 | 4745 | 06/01/2022 | MHO2 | ER - | 1914 | 13:22 | 14:15 | F9H8030[42000]449 | 10/03/22 |
| ħ | 4414 - 11-02 | | The second secon | 09:06 | 05:35 | MH00300990004622 | 20 63/2022 | 4746 | -11-06 | MH03 | CP - 5 | 3600 | 14:25 | 14:40 | MH00301560003542 | 30/01/2 |
| | 4415 _11 - 03 | The second secon | | | | MH00300990003546 | | | | | | | 14:35 | | | 1.1 |
| 10 | 4716 -11-04 | | | | | Panco300450002494 | | | | | | 1914 | 14:37 | 15:00 | PAH00301420001449 | 11/03/23 |
| | 4414 | | | | | MH0630156003542 | | | | | | 9534 | 14:45 | 15110 | MH00300990008183 | 24/11/23 |
| | 448 -11-06 | | | | | PT22 000P00960HP1 | | | | | | 2448 | 14:47 | 15:18 | FE PRICE TREE | 1 1 1 5 |
| 8 | 4419 -11-04 | CONTRACTOR OF THE PARTY OF THE | | | | MH00301420001479 | | | | | CP - 7 | | 14155 | and the second second second | | 11 |
| | 4490 -11-08 | MH 03 | CP - 1414 | 14105 | 17:26 | MH00302180000173 | 03/12/2022 | 4452 | -11-12 | MH06 | BW- 2 | | | | MH00300740001408 | 07/05/2 |
| | 4721 -1 09 | m4 63 | cp - 1313 | 1721 | 17.40 | m4 0 0 3 0 0 9 9 0 0 0 3 5 4 | 6 02/12/2 | 4753 | -11-13 | MH 02 | ER-1 | 914 | 1534 | 16:08 | MH00301420001449 | 11/03/22 |
| 9 | CASE TA M. III | DESTANCED! | EBBE OF HIPPE OF | DV DV | | -CE LOURSE SHEET EST- | Name of the Park | 4454 | -u-14 | F9H48 | 401 - 7 | 374 | 16:00 | 16.90 | A CALL | - 4 |
| 驇 | 4422 04 01 202 | MH 46 | AR - 6273 | 08:45 | 09105 | MH00300990004591 | 16 03/2022 | 4455 | -11-15 | MH03 | cp - 9 | 1534 | 16:09 | 16:30 | F9H00300990009183 | 24/11/22 |
| | | | | | | MH00300440001408 | 04/05/2022 | 4456 | -11-16 | MHOS | cp - 7 | 392 | 16:25 | 16:40 | TOVIL GUTLES | 11 |
| 314 | | | | | | P9H044e128ece3225 | | The same of the same of | | | | | | | ганоозооддооо4562 | 14/12/24 |
| П | 14425-11-04 | FOH 03 | CP - 7392 | 08152 | 09136 | F = 400 (00000 01 | | | | | | | The state of the s | | MH 0040107000 4812 | 14/01/22 |
| 뷀 | 14426 -11 -05 | MHOS | CP - 9534 | 08185 | 09:50 | MH00300990008183 | The second secon | THE PARTY OF THE P | -11-19 | | | | The same of the sa | | MH64800760193466 | 23/03/23 |
| | 4724 -11 -01 | E PAHOS | CP - 7283 | 88:57 | 10100 | 19400300450002494 | | | -11-20 | | | | 1 | THE WAY | MHO2301420001779 | 11/03/22 |
| | 4428 -11-07 | PQH 03 | CP- 1414 | 09145 | 10110 | PAH00302180000143 | | | -11-21 | | | | 17-28 | 17.40 | MH 00300 99000 3546 | 02/12/22 |
| 61 | 4729 -4-08 | FAH03 | CP - 1313 | 09155 | 10:20 | PQH00300990003546 | 02/12/2022 | | | | 0/1 | | | | MH00300990008185 | 24/11/22 |
| 4 | 4430 -11-0 | MH46 | AR - 6243 | 11:47 | 12:00 | MH00300990007881 | 16 03 2029 | | | | JAN. | | 7 | 1/2 | MHOD 800 99000 5519 | 24/2/22 |
| Ď | 4431 -11-10 | MH03 | CP - 9600 | 13:40 | 14:10 | PQH00301560003542 | 30/01/2012 | The state of the s | The state of the s | A STATE OF THE PARTY OF THE PAR | | | The second | 18.12 | | 1.1 |
| * | 4432 -11-11 | | | | | MH00300990004581 | 16/03/2022 | 4765 | -1125 | MHOG B | 16 - 28: | 51 | 18.14 | 18.22 | MITOR 30074000 1408 | 07/05/22 |
| | er et la right | | | | | A - 99 36 HM 91 - | 1- 1011 | | ut t | DO STAN | - NO SENIOR | 2041 | 10114 | 1010- | 00 | .11. |
| | | | | | | MH00300990007581 | 10.00 | | | | | | | | P9H0480045000 4244 | 04/19/2 |
| | 4434 -11-01 | 7 MH 03 | CP - 2525 | 08:50 | 09:12 | MH00300990007622 | · 20/03/2040 | 1.4467 | u - 02 | MHH48 | A01- | 1374 | 12:15 | 13:00 | Davis a gavenum | ral ala |
| | 4735 - 11-03 | 3 MH03 | CP - 7394 | .08:55 | 0330 | E - 2 HE AND 18- | 1 104 | 4468 | -u-03 | रपस 46 | MK- 6 | CTX | 12:45 | 13:11 | F9H0030099000481 | 16/03/2 |
| | 4736 -11-09 | MAD6 | BW - 4851 | 09:00 | 09:35 | MH00300740001408 | 07/05/302 | 1.79469 | -4-04 | POH 03 | CV - | +377 | 18:03 | 1326 | Paus Called Amilia | 10/-100 |
| 14 | 4734 -11-0 | S PHOR. | ER-1914 | 12:45 | 12:35 | MH003014 & 000 1745 | 11/03/2027 | 4770 | 11-05 | FCH48 | HOI - | 2331 | 13:04 | 13:50 | 14460301420001581 | 18/01/22 |
| ő | 4738-11-0 | 6 MHO7. | ER - 1915 | 12:30 | 14:52 | MH0040085000937 | 2 28/05/262 | 19771 | -11-00 | MHOR | P- | 1914 | 13:15 | 13:58 | MH00 302180000173 | 03/12/2 |
| 题 | 4739 -11-0 | 7 MHO2 | ER - 1915. | 14 40 | 14:55 | MH0040085600937. | 2.28/05/2024 | 1.4442 | - (1- 07 | LIHOY | 01.4 | 9000 | 10105 | 14:02 | Mules De Athers De O | 4/100 |
| 18 | STATE AND ADDRESS OF THE PARTY | 3669000 | C RIVERSON | | 121 12 | E - NA DAMPI OF | a allala | 4443 | 11-00 | 141106 | BW- | 2050 | 1000 | 14:06 | MH00300740001408 | -1-1 |
| 1 | 4740 06 01/20 | EOHMES | CP - 953 | 4 09:30 | 09:45 | 14H00300440008183 | 3 24111 1702 | (1777) | -11-10 | MHOXE | 00 | 1210 | 13.40 | 1111 90 | MH00800390005519. | 024/03/03 |
| | 4441-11-0 | 2 MH 06 | BW - 2851 | 09:38 | 09155 | MH00300740001468 | 01105 12027 | 17750 | -11-11 | MH03 | Cr - | 13/3 | 13: 48 | 14.20 | | 02/12/22 |
| 1-1 | 4443 -11-0 | 3 MH03 | CP - 7392 | 09:37 | 10:10 | COLUMN PART PART PART PART PART PART PART PART | 9/1/2 | 4776 | 1 | 17/103 | UV | +3++ | 13. 35 | 17,00 | | 400 |
| M | 4744 -11-0 | 4 19403 | CP - 453 | 1 13130 | 17:00 | FT H00300990008183 | WTIII JUELL | 1 | | | | | | | - 7 | |
| | | | | | | | | | | | | | | | | |

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|-----|-------|---------------|--|------------------|--------|--------|--|-----------|---------------|------------|--|--|--|--------------|----------------------------|-----------|
| - | of Su | Date | Vehicle | number | In | Out | PUC number | Sup. date | -Su | Date 14 | Alchicle | numlier | In | Out | Hlb number | Early dan |
| 數 | 477 | 9 Offollowa | MH03 | CP- 2529 | 14:00 | 14:40 | MH00300990007622. | 20/09/22. | 4807 | 13/01/2022 | WH03 | CP - 9534 | 16:42 | 14:00 | 19400300990008188 | 24/11/22 |
| 8 | 477 | 8 -11- 13 | MH03 | CP - 7392 | 14:40 | 14:55 | | | | | | | | | MH00300990004822 | 20/08/23 |
| W | 477 | 911-14 | MH03 | CP - 3833 | 14:56 | 1508 | MH00300670003673. | 22/02/22 | 4809 | -11-16 | FOH OL | CY - 1445 | 16:44 | 14110 | | . 1 . 1 |
| 11 | 448 | 0 -11-15 | MH03 | CV - 3671 | 15:20 | 15:30 | MH0480075000 4244 | | | | | | | | PAHOO 40144000 4942 | 21/09/25 |
| П | . 47 | 31-11-16 | MH03 | CV - 7377 | 15 128 | 15:38 | | | | | | cv - 3029 | 14:07 | 7.20 | A-17 H. K. IV-1 | 1.4 |
| ı | 47 | 2 -11-17 | MH03 | CP - 2529 | 15:35 | 15.46 | 17400300990007622. | | | | | | | | | 30/01/22 |
| 1 | 4478 | 13 -11-18 | MH48 | AG - 7374 | 15:42 | 15:52 | R - 62 DEDM - 11 - | | | | | | | | | 07/5/22 |
| П | 47 | 34-11-19 | MHOZ | ER -1914. | 15:50 | 16:02 | MH003014 2000 1779. | 11/03/22 | 4814 | -11 21 | MH036 | | 17.50 | Santa Maria | | III-CHEST |
| | 47 | 25 -11-20 | MH03 | CP - 7284 | 15:56 | 16:14 | MHO4701280003225 | 20/01/22 | 4865 | -11 22 | MH474 | 1-2748 | 18.01 | 18.10 | | |
| 嬰 | . 44 | 16 -11-21 | МН03 | CP - 9600 | 16:08 | 16:28 | MH00301560003542 | 30/01/22 | | 1 1 | TOVA - | | | | | 12-12-14 |
| | 478 | 7-11-22 | MH03 | CP - 3833 | 16:00 | 16:45 | MH00300670003673. | 22/02/22- | | | | CP-8100 | | | | 11. |
| W | 4 47 | 78 -11-23 | MHOI | CV - 1445 | 17:28 | 17:40 | MH00201150001134 . | 04/12/22 | | | | | The state of the state of | Stranger and | MH00301420001582 | 18/01/22 |
| M | 447 | 29 -11-24 | MH03 | CP - 8100 | 17:42 | 18:00 | A - A STREET EL - | | | | | X | | | MH00400850009372 | 28/05/22 |
| п | 1-55 | 12 12/20 | Nacaro: | Strong Botto | 3542 | 1,31 | 4 - 16 SO HOU BY - | | | | | | | | Pahoo3e1420001449 | 11/03/22 |
| 8 | . 47 | 70 10 01 7022 | MHO3 | CP - 1313 | 09:05 | 09125 | MH00300990003546 | | | | | The state of the s | | | R1H0030142000(58) | 18/04/23 |
| М | 10 | THE PET | Laboration of the laboration o | parameter by the | TITE | | TO THE MENER OF | - 0945 | | | A STATE OF THE PARTY OF THE PAR | Stell | 14:05 | 3.50 | | dilala |
| П | | | | CP- 7392 | | | | 11 | | | | | A Control of the Cont | | MH00201150001134 | 04/1/22 |
| 100 | 47 | 12 -4-02 | MH03 | CP - 9534 | 16125 | 16:45 | | 24/11/22 | 4823 | -11-08 | MHOS | 58K - 445+ | 15:07 | 15:25 | F9H00401040004812 | 14/04/22 |
| | 97 | 93 -4 03 | m4 03 | Cp- 9534 | 17:33 | 17:40 | m400300990008183 | 24/1/21 | 4824 | -11-09 | PAH 03 | CY - 8100 | 15:30 | 15:45 | MU119 11 51-110/ | 04/12/2 |
| | | | | 110 | Onl | | - PLES AND THE STATE OF THE STA | | 4825 | -110 | FAH OI | CV- 1445 | 15:50 | (0.00 | 141-100201130001134 | |
| 极 | 44 | 94 13 01 2023 | MH03 | CP- 9534 | 13:10 | 19125 | MH06300990008183 | 24/0/22 | 4826 | -a-11 | MH 03 | | | | | 02/12/25 |
| ě | 44 | 25 -11-02 | MH06 | BW-2851 | 13712 | 18338 | MH00300740001408 | 04/08/22 | 4827 | -4-12 | m4 03 | CP-1414 | 16:05 | 16.3t | mu cog 0 1/ 8000 / 23 | 03/14/22 |
| B | 44 | 96-11-03 | WH 03 | CP - 9534 | 14:10 | 14,120 | MH00300990008183 | 24/11/22 | 4628 | -45 13 | M4 03 | Cp - 1311 | 16:40 | 16:52 | MH 0030099000254E | 9/100/00 |
| | 47 | 97-11-04 | PAHO6 | BW-7821 | 14:15 | 14:28 | PAH00300740001408 | 07/08/22 | 4829 | -11-14 | CHOS | CV - 4463 | 16:45 | 14:02 | 141400401740004442 | 21/09/22 |
| | 44 | 98 - 11 - 08 | MHOB | CV - 1313 | 14:35 | 14155 | PAH00300990003546 | 02(19/2) | 4830 | -11-15 | 19443 | BO1- 4224 | 16:50 | 14:10 | FILL AND ALL FRANCE II The | 04/12/22 |
| ı | 44 | 99-11-06 | MHOH | CV - 3029 | 1503 | 15:13 | | nd Jan | 4831 | -11-16 | GELEGI. | CV - 1773 | 14:05 | 14.00 | Mus- 00+00001137 | 04/19/2 |
| | 48 | 00-11-07 | लिम०इ | 3 CP - 5330 | 15:15 | 15128 | Parto0301420001582 | 1810422 | 4837 | -11-17 | tanos | CP - 1313 | 17120 | 14168 | 14400306440003546 | CHIER |
| 10 | | | | | | | 19H0030094000 3546 | DHIHAX | Long | 10 0.00 | Barras | 00 9000 | AGIAN | 00:45 | muna pagagaga 4693 | 20/08/23 |
| | 48 | 02 - 11 09 | MHOL | CV - 3029 | 16:05 | 16:16 | SOULAND AUT ALLO CALA | 20/11/99 | 4001 | 1810113033 | MAN 3 | ED - 1016 | 10190 | 1040 | | 22/06/2 |
| 10 | 48 | 03-11-10 | 19803 | CP - 4600 | 16:07 | 16:22 | 19400301560003542 | 07/04/99 | 1837 109 C | -11-02 | ATHO 2 | 00 = 9000 | 10:00 | 11:45 | MH0030099000 4622 | 20/09/22 |
| | 48 | 104 -11-11 | MHO3 | 7283 | 16112 | 16:24 | MH04701280003225 | 20/01/22 | Lanc | -11-04 | ROLLAS | Au - 6296 | 11:07 | 11:30 | - Nen | - |
| | ME | 105 -11- 12 | FUH O | CO = 1010 | 16:13 | 16.33 | Panco400850009372 | 28/20192 | 4834 | -11-08 | FOHAS | Por - 6339 | 11:15 | 11:30 | - Nelo- | - |
| 1 | 48 | 06 -11-13 | THO: | EK- 1415 | 16.40 | 10,33 | 1400400850001344 | NO IOUNA | 1001 | 1. 00 | 111100 | 101 0000 | | | 11111 | |
| 11 | 1 | | | | - | | | | * | | | | - 1 | | 1000 | |

| п | | | | | | - 1 | | | | | | | | | | 000 | 10000 |
|-----|--|--|-------|--------------|--|----------|----------------------|--|------|------------|------------|--------|--------|--|---------------------------------|--------------------|---|
| | Sec. Onle | Vehic | le ni | inter | In time | Out time | PUG number | Emp. date | Sor | Dale, | Wehick | num | ler_ | In dime | Out Line | PUG number | Essp. date |
| | 4039 18/01/203 | POHO2 | FOI- | 5323 | 11:25 | 11:40 | -New- | 4 | 4868 | 25 01/2022 | MH 48 | ACH - | 7374 | 10:40 | 11:10 | A COUNTY SE | (15 W FE) |
| | 4839 - 11-04 | PAHO2 | ER- | 1916 | 11:42 | 11:55 | F9H00300990006400 | 92/06/99 | 4869 | -11-02 | MH 02 | FC9 - | 6296 | 11:35 | 11:45 | New- | (to 100 |
| 10 | 4840-11-08 | P9H03 | CP- | 2529 | 11:45 | 12:05 | Partoo 30099000 4612 | 20/09/22 | 4810 | -11-03 | MHO2 | 101- | 5323 | 11:40 | 11:55 | New | - |
| 10 | 4841-11-09 | MH03 | CV- | 4463 | 12:10 | 12147 | F9H00401740004942 | 21/09/22 | 4871 | -11-04 | MHO2 | FOI - | 6339 | 11:42 | 12:08 | New | 11 |
| | | | | | The State of the S | | 19404800460003466 | 23/03/22 | 4872 | -11-05 | MH03 | CP- | 9600 | 12:25 | 12:44 | F9H00301560003542 | 30/01/22 |
| | 4843-11-11 | P9HO3 | CP- | 9600 | 12122 | 13:05 | MH00301560003542 | 30/01/22 | 4873 | -11-06 | FOH 02 | FOI- | 6296 | 13:05 | 13:35 | New- | - |
| | | | | | | | DE - att DAME of | and provide | 4844 | -11-04 | MHO2 | FUL - | 0819 | 13:10 | 13:47 | New - | |
| | | | | | | | - New- | | 4845 | -11-08 | MHOZ | FOI - | 5323 | 13:30 | 13:54 | New - | - |
| | The state of the s | A Lawrence of Burney Co. C. C. | | | C. T. S. C. | | MH00300990007622 | 20/09/22 | 4846 | -11-09 | MHO2 | ful- | 6339 | 14:40 | 14:50 | New | اااشد |
| W | | | | | | | New- | _ | 4877 | -u-10 | MH02 | Fot - | 5185 | 15:00 | 15:10 | New- | _ |
| | 7.710.74 | | | | | | New- | | 4878 | | MHOR | FG - | 5323 | 15:10 | 15.20 | - New- | |
| | | | | | | | Parco201150001184 | | 4879 | -11-12 | MHD2 | FB - | 6296 | 15:25 | 15:45 | - NEW - | - |
| 10 | | | | | | | MH00400850009372 | | 4880 | -11-13 | MHO2 | FU- | 0819 | 15:50 | 16:20 | New | |
| | | | | | | | MH00300990004622 | 20/09/22 | 4.9 | .,, | S ITTO HOP | Magn | SHOP 5 | 11 71 | NA T | | 11 |
| | | | | | | | - New- | - | | | | | | | | MH04401280003334 | 04/02/22 |
| | | | | | | | MH00301560003542 | 30/01/22 | | | | | | | | MH00300910004904 | 24/04/22 |
| N. | The state of the s | The state of the s | | 737.18.57.67 | | | P9H00300990004822 | Control of the contro | 4883 | | | | | | | MH04800450004844 | 84/19/22 |
| | | | | | | | F9H0030142001479 | | 4884 | -11-04 | MHO2 | ER- | 1914 | 09:32 | 09:53 | MH60301420001449 | 11/03/22 |
| in. | 4856 -4-24 | MHOR | F61- | 5323 | 16:10 | 16:32 | - New- | 11-450 | | -11-05 | | | | | | | 11 |
| | 4857 _11-25 | 191402 | Ful- | 6339 | 16!14 | 16:43 | - New - | - | | | | | | | | MH00301560003542 | 30/01/22 |
| | 4858 - 4-26 | MH03 | CP- | 9600 | 16:22 | 16:55 | MH00301560003542 | 3001/22 | 4884 | -11-07 | P9H48 | 1 AC1- | 7374 | 09142 | 10:15 | Chicago Matter | , , |
| Ha | 4859 -11-24 | MHO2 | FUI- | (818) | 16:45 | 14:05 | New - | - | 4888 | -11-08 | MHOS | LER- | 3059 | 09:47 | 10:25 | MH00800990005519 | 24/02/2 |
| 8 | 4860 -11 28 | MHOS | For- | 6384 | 16187 | 14:13 | - New - | 7.30 | 4889 | -11-09 | MH03 | CP- | 9119 | 11:00 | 11110 | MH04401280003334 | 04/02/22 |
| 1 | | | | | | | 19400300990004622 | | | | | | | | | MH00300910004907 | |
| H | | | | 070 | 51371 | KEE | C-WINEST TH | | 4891 | -11-11 | MH46 | AR - | 6243 | 11:05 | 11:30 | MH0030099000 7581 | 16/03/22 |
| H | 4862 24 01 202 | MHOS | For - | 6384 | 14:40 | 14:50 | New - | 15 15 34 | 4892 | -11-12 | MHOS | CP- | 2529 | 11:04 | 11:38 | MH0030099000 4622 | 20/09/22 |
| | 4863 -4-02 | MH02 | PO4- | 1818 | 14:45 | 15110 | New- | - | | | | | | | | 19400300990063546 | |
| 侧 | 4884 -11-03 | MH03 | CP- | 9600 | 14:55 | 12118 | MH00301560003549 | 30 01 22 | | | | | | | | 171400401770004942 | |
| 0 | 4865 _11 -04 | F9HO2 | Fo1 - | 5185 | 15:05 | 15:35 | New- | 19-19-21 | | | | | | | | 19H04401280003225 | |
| | 4866 -11-05 | MH02 | Fort- | 6296 | 15:50 | 16:05 | New- | 10-10-10-10 | - | | | | | The state of the s | The second second second second | MH00301420001449 | 11/03/22 |
| 110 | 4867 -11-06 | MHO2 | FUI- | 6399 | 14:05 | 1745 | - New- | 11-2001 | | -11-13 | | | | | | | in was did to |
| | | 1.00 | - | The same | V ROU | where | the parties of the | + 11 = 1 at 31 | 4898 | -11-18 | MH DE | 3 AU - | 7374 | 11:25 | 12:35 | IN - WELLS | -11-153 |
| | Laterate a | Menn- | | -508 | HEH | TIESS! | न्याची कामागा देख | - HE WEST | | | | | | | | | |
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| | Som | Onte | Vehicle nu | unleen | In Line | Out time | PUC number | Early date | Su- | Date | Vehicle | numleur | In time | Out tim | PUC number | Exp. date |
|-----------|--------|---------------|---------------|---------|-------------------|--|----------------------------|--|------|--|------------|----------------|---------|-------------------|------------------------|--|
| Mil. | 4899 | 26/01/2022 | 10401 CP | 9600 | 12526 | 12:45 | 1040000156003142 | 30/01/22 | 4930 | 24/01/2022 | MH03CY | - 4344 | 10:50 | 11:20 | and the second | 1 |
| ă | 4900 | 0-11-20 | MU 06 AD | 0829 | 12:46 | 12152 | MH04800450003466 | 23/03/22 | 4931 | -11-07 | MH46 AR | - 6273 | 11:25 | 11:35 | MH00300990004581 | 16/03/22 |
| | | | | | | | - NOW - | | | | MH03 CP | | 11:27 | 11145 | MH00300990007622 | 20/09/32 |
| 60 | | | | | | | New- | 1 to 1 1 to 1 | 4933 | -11-09 | POHO3 CP | - 9600 | 11:30 | 11:52 | MH00301560003542 | 30/01/22 |
| | | | | | | | S. Transfer of | | 4934 | -u-10 | MH48 AG | 1- 7374 | 11:34 | | F - / TAUMITA | 11 |
| | 4904 | 1-11-24 | F9H 48 ACK- | 5331 | 13:02 | 13:22 | A LINE TO SE | | 4935 | -u-11 | MHO3 CV | | - | | MH04800450004244 | The state of the s |
| | 4905 | -u- 25 | MHOS CY- | 7877 | 13105 | 13:30 | PA LO PAUM T | | 4936 | -11-12 | MHO3 CP | 32 No. 2011 | | The second second | PQH04400850000448 | The second secon |
| | | | | | | | MH0030699000#881 | | | | | | | | - New - | |
| W | - | | | | | | Panoosoe990007622 | | | | | | | | PAH00300990003546 | |
| 爂 | 4908 | 9 -11-28 | MHOICV- | 1445 | 13:17 | 15:10 | MH00201150001134 | 04/12/22 | 4939 | -11-15 | MHO2 ER | 1- 1915 | 12:35 | 12:50 | MH00400850009342 | 28/05/22 |
| | 4900 | 3-11-29 | FAHO3 CP- | 7283 | 14:02 | 15:18 | MH00300450002495 | 04/04/22 | 1940 | -11-16 | MHO3 CP | - 2529 | 12:55 | 13:08 | F9H00300990007622 | 20 09 123 |
| nia Ma | 4 4910 | 0-11-30 | MH43 BU- | 9224 | 14:05 | 15128 | the superior | | | | | | | | MH00301560003542 | |
| 8.9 | | | | | | | MHO H400820000448 | | | | | | | | P9H00800990003546 | |
| П | 1 hal | 2-11-32 | PAHOZER- | 3059 | 14210 | 15:42 | MH00800990005519 | 24/02/22 | | | | | | | MH04701280003337 | |
| Ш | 14913 | 3-11-33 | MH 03 CP- | - 9119 | 14112 | 15:50 | FQH04401280003334 | 04/02/22 | | | | | | | 19H04800450004244 | |
| a | 4914 | 1-11-34 | MH03 CP- | 1313 | 14:15 | 15:55 | MH00300990003546 | 02/12/22 | | | | | | | F9H00300910004904 | |
| Ш | 4915 | 5 -11-35 | MH 03 CV - | - 4463 | 14:17 | 16:00 | MH00401440004942 | 21/09/22 | | | | | | | MH00301420001449 | |
| | 4916 | -11-36 | MH 03 CP - | - 9600 | 14120 | 16:05 | MH00301560003542 | 30/01/22 | 4944 | -11- 23 | MHO2 EF | 7 - 3059 | 13:35 | 14:20 | MH00800990005519 | 24/02/22 |
| | | | PAH 48 ACH - | | | | | | | | | | | | MH00300990003546 | |
| | | | | | | | New | | | | | | | | MH00301560003542 | |
| | 1 4919 | 9-11-39 | MHOZER- | 7574 | 14127 | 16:24 | New - | Acco | | | | | | | | 24/02/22 |
| 14 | | | MHO3CP- | | | | | 1 / | | | | | | | MH00300990003546 | |
| П | 492 | 1-4-41 | MHO3 CP- | 7284 | 14:88 | 16143 | FO404401280003245 | 20/01/22 | | | | | | | | 20/03/22 |
| И | 492 | 2 -11-42 | FRHOG BO- | 0829 | 14134 | 16:50 | MHO 4800 45000 3466 | 23/03/22 | | | | | | | - New- | 71 |
| | | | MH48 ACH- | | | | | | | | | | | | MH00301560003542 | 30/01/22 |
| | 1924 | 4 -11 - 44 | MH474 - e | 7748 | 17.15 | 17.25 | T BURNE CR JES | -0-1189 | | | | 4- 0819 | | | | 1 100 |
| | | 8 18 29 28 | PETROS (PARE) | S ITSHE | MI TE | MER | S1 - 40.8 sumf. 6 | 1 1 1 1 1 | | | | | | | F9 H00 800 99 000 5519 | 24/02/22 |
| W. | 492 | 15 24 01 2023 | PAH46 AR- | 6243 | | | MH00300990007581 | | | -11-33 | MHO3 CP | - 3833 | 16'07 | 14:10 | F9H00300640003643 | 20/02/22 |
| | | | MHO3 CP- | | The second second | A STATE OF THE PARTY OF THE PAR | P9H00300990004622 | The state of the s | | 3/3/1 | de Louvole | ON CHAMBINE AN | | 1 | D silla be to the | CALL TO |
| N | | | MHO3 CP - | | - | | mH00301560003542 | | | The state of the s | | P- 7392 | | | | |
| 1 | | | P9H03 CP - | | | | F9 HOO 300 9 9 0 00 3 54 6 | | | | | 6- 7344 | | | | - |
| | 492 | 9-11-05 | PAHO3 CP- | 1414 | 10147 | 11:10 | f9400302180000123 | 03/19/22 | 1960 | -11-03 | MH02 FC | 4- 0819 | 13:33 | 18:15 | - | |
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| | · S. | . Date. | Vehicle number | In time dutte | PUC Number | Ench. date | 1 Sr. | Dato, 04 | Which n | umlus | In time | Outtin | PUG Mumber | Exp date |
| 1 | | | MH03CP - 7283 | 69130 09153 | Fahoo300450002495 | 24/04/22 | 4990 | 01 02 2022 | MHOZEU- | - 6296 | 14:00 | 14115 | <u> New</u> | 4 |
| | | | FAHO3 CP - 7284 | | MH04701280003225 | 20/01/22 | 4991 | -11-05 | MH46 AR | - 6273 | 15:00 | 15:15 | M H00300990007581 | |
| 1 | | | MH03CV - 3671 | | Patto4800750004244 | 04/12/22 | 4992 | - 11-06 | RCHO3 CP - | 9600 | 16:05 | 16:20 | MH00301560003549 | 30/01/22 |
| 20 | | | P9H48 AN - 7374 | 11:20 11136 | the state of the state of | -0_ 7074 | | | MH46 AR - | | 100000000000000000000000000000000000000 | La Control of the Con | P9H00300990004581 | 16 (03/29 |
| | | Old to the second secon | 19403 CV - 7847 | A STATE OF THE PARTY OF THE PAR | WEV - MILENSON S | | 4994 | -4-08 | 19402 Fol - | 6296 | | | - New - | |
| | | | P9403 CP - 9600 | 500 NO ENGINEER SEC. 1991 | MH00301560003542 | 30/01/22 | 4995 | -11-09 | PRHO3 CP - | 2529 | 16:42 | 17:00 | MH00300990007622 | 20/09/22 |
| | | | MH03CV - 3641 | | MH04800750004244 | 04/12/22 | | , , | | | | les es | | |
| | 49 | 68 -11-08 | MH 46 AR - 6273 | 13:15 13:2 | 19400300990004581 | 16/03/22 | | | MHOH JU- | | | 10.027 | | |
| 60 | | | PMH03 CP - 2529 | | MH00300990007622 | 20/09/22 | | | MHO3CY- | - 001 | | | | |
| | 49 | 170-11-10 | 19403 CV - 3671 | 16:25 16:35 | FAH04800750004244 | 04/12/22 | - Indiana Part Anna Part A | | MH03 CV - | | | | | - |
| | 13 | | THE SANTONS SONITE S | 12 FT 15 C | S TORKS TR - 3C | | | | MHOY KU- | The state of the s | 10.50 | | | |
| M | 1 119 | 71 31 01 202 | MH 02 FOI - 6296 | 09130 03:50 | New - | | | | MHO3 CP- | | A TOPE SOUL S | | | |
| 2.4 | 4 49 | 12 - 11-02 | 1994 02 For - 8296 | 11:30 11:40 | New - | 1 -1 -1 (1) | | 100000 | FAH 03 CV - | The same | 15:15 | The same of | | - 02 |
| | 100 | | MHO2 FOI - 5325 | | The second secon | 1 - 1 | ALC: NO | | MHO3 CP. | | 16:05 | | | 2024 |
| | | And the second s | FAH46 AR - 6243 | | MH00300990004581 | | 5003 | -11-08 | MH03CV | - 8614 | 16:30 | 16:40 | | |
| П | 49 | 45-11-05 | MHO2 FOI - 6335 | | | 100 | - | | | d | - | | O. | - |
| П | 100 | | 5 Pan 46 AR - 627 | | 185£0008000800 | | | | | | - | | | |
| 1 | 49 | 744 -11-04 | 19403 CP - 960 | | 5 MH00301560003542 | 30/01/22 | | | | | | | | |
| 1 | 49 | 78 - 4-0-8 | MH02 Fot - 6296 | 13:40 13:53 | - New) | 1 100 | 1 | | | | + | | | |
| 6 | 49 | 20-11-04 | MH46 AR - 6273 | 14:35 14:45 | MH0030099000 7581 | 16/03/22 | | | | | - | | | |
| 18 | 49 | 80 -4-10 | MHO2 FUI - 6339 | 14:37 14:5 | s New - | 20/01/22 | | | | | | | | |
| | 49 | 181 -11-11 | 194103 CP - 9601 | । भामव । इरक | MH00301560003542 | | 4 | | | | | | | |
| 14 | 49 | 82 -11-12 | MH46 AR - 627 | 3 15:34 15:4 | MH00300990004581 | 16/03/22 | | | | | 1 | | | |
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| П | | | | | PAH0030099000 7581 | 16/03/22 | | | | | + | | | |
| 14 | . 49 | 86 -11-16 | MH46 AR - 6273 | 17.40 17.5 | 5 MHO0300990007581 | 16/03/22 | | | | | | | | |
| R | 1 | 11 | N STANSAND | 11 11 11 11 11 | | 16/03/22 | | | | | | | | |
| M | | | | | 5 MH00300990007581 | 20 03 22 | 1 | | | | | | | |
| M | | | | | 5 POHOE30099000 7622 | 20103122 | | | | 7 | | | | |
| 11 | 40 | 189 -11-0- | 114HOZ FOI - 6248 | 111+15 11:30 | New - | A | | | | | 1 | | | 4 |
| | 1 | | | ALL PER CI | nial and series that the | | | | | | | | | |
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जाहीर सूचना

मेसर्स पवई डेव्हलपर्स (के. रहेजा कॉर्पोरेशन प्रा. लि. यांचा भाग) यांच्या न.भू.क्र.११९डी/१ए/१, मौजे तुंगवा, तालुका कुर्ला, मुंबई येथील बांधकाम प्रकल्पाच्या सुधारित प्रस्तावास महाराष्ट्राच्या राज्यस्तरीय पर्यावरण आघाते मल्यांकन प्राधिकरणाच्या क्र. SIA/MH/MIS/197961/2021, दिनांक् ऑगस्ट २०२१ च्या प्रतान्वये पर्यावरणविषयक परवानगी मिळाली आहे या परवानगी पत्राच्या प्रती पर्यावरण विभाग, महाराष्ट्र शासन व महाराष्ट्र प्रदुषण नियंत्रण मंडळ यांच्या कार्यालयात व http://parivesh.nic.in या संकेतस्थळाव उपलब्ध आहेत.

ठिकाण : मुंबई दिनांक : २७/०८/२०२१

PUBLIC NOTICE

This Notice is given by the undersigned to the public at large that Mr. Manan Rohira, aged 28 years, residing at 4th Floor, Flat No. 20, Lata kunj building, Zaobawadi Thakurdwar, Mumbai-400 002 nowhere concerned/ responsible/liable with any of his father's previous, present and future financial transaction or any other act of his father and is nowhere concerned or responsible or involved in the acts done by his father and does not have any business to do with his father.

Sd/ Sohail Ahmed Advocate High Court, Office No. 31, 5th Floor, Kamer Building, Cawasji Patel Street, Fort Mumbai-400 001

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO THE PUBLIC AT LARGE THAT Dr. Colin Colaco is desirous of selling his Flat No. 505 admeasuring 582 Sq. Ft Carpet located on 5th Floor of the A wing of the complex "Veena Beena constructed on all that piece and parcel of land being Plot A and bearing C.S NO 216 (part) of Parel- Sewri Division within the limit of Mumbai ("said Property") to our Clients Shri.Uday Damodar Kasar and Smt.Usha Uday Kasar.

All persons having any claim, share, right, title, interest or demand in respect of the above said Property by way of sale, transfer, assignment, mortgage, possession, lien, lease trust, gift, charge, easement inheritance, maintenance or otherwise, howsoever are hereby required to make the same known in writing along with the document(s) supporting such claim to the undersigned in their office at the address mentioned below within 14 days from the date of publication hereof failing which, we will assume that there is no such right, title, interest or demand whatsoever of any persor whatsoever in respect of the Property or any part thereof and in any event, the same, if any, shall be deemed to have been waived or abandoned. Dated this 26th day of August, 2021.

Dipti Nagda Advocate, High Court, Mumbai 301/76, Bhau Daji Road Matunga, Mumbai- 400019.



मुख्य कार्यालय: २३९, विधान भवन मार्ग, निरमन पॉईंट, मुंबई-४०००२१

| | ाद्वारे सूचना देण्यात येते की, बैंकेचे खालील नमूद तपशिलाप्रमाणे शेअर प्रमाणपत्र (त्रे) हरवले आहे आणि सदर शेअसेच्या नोदणीकृत अरधारकांनी मूळ शेअर प्रमाणपत्राऐवजी शेअर प्रमाणपत्राची प्रतिलिपी निर्गमित करण्यास अर्ज केला आहे. | | | | | | | | | | |
|------------|--|----------------------------|-------------------------|-------------------------------|--------------------|------------------------------|--|--|--|--|--|
| अ. क्र. | फोलिओ क्र. | शेअरधारकाचे (कांचे) नाव | शेअर प्रमाणपत्र क्र. | विभिन्न क्र. पासून- पर्यंत | शेअर्सची संख्या | शेअर प्रमाणपत्राची संख्या | | | | | |
| • | ०१९२३९५ | धारिंग मोटा | -286386 | ३०६७३४५०१-३०६७३५१०० | 800 | c | | | | | |

अगरवाल २६७३५३ सदर सूचना तारखेपासून १५ दिवसांत कोणतेही आक्षेप/दावा प्राप्त न झाल्यास बँक वरील नमूद हरवलेल्या शेअर प्रमाणपत्राऐवजी शेअर प्रमाणपत्राची प्रतिलिपी निर्गमित करण्याची कार्यवाही करेल. सदर संबंधी कोणतेही आक्षेप/दावे असल्यास बँकेचे रजिस्ट्रार ॲन्ड शेअर ट्रान्सफर एजंट (आरटीए)- मे. डेटामॅटिक्स बिझनेस सोल्युशन्स लि., युनिट: युनियन बँक ऑफ इंडिया, प्लॉट क्र. बी-५, भाग-बी, क्रॉसलेन, एमआयडीसी, अंधेरी (पू.), मुंबई– ४०००९३. दू. ०२२–६६७१२२३८, फॅक्स: ०२२–२८२१३४०४, ई–मेल: kamlesh_tiwari@data maticsbpm.com येथे नोंद्वावेत. पुढील तपशिलांकरिता कृपया बँकेची वेबसाईट www.unionbankofindia.co.in येथे भेट द्यावी. युनियन बँक ऑफ इंडिया करिता

कंपनी सचिव स्थळ: मंबर्ड दिनांक: २६.०८.२०२१ गंतवणकदार सेवा विभाग

राष्ट्रीय कंपनी कायदा न्यायासनासमोर मुंबई खंडपीठ, मुंबई कपनी याचिका क्र. CP 55/MB/2021 खालिल प्रकरणामध्ये

दिवेकर वॉलस्टेब अँड श्नायडर प्रिसिजन सिल्स प्रायव्हेट लिमिटेड.....याचिकाकर्ता सूचनेचे प्रकाशन

अशी सूचना घ्यावी की, वरील कंपनीचे भागभांडवल रूपये ३१,४५,४३,००० (प्रत्येकी रू. १०० च्या ३१,४५,४३० समभागांमध्ये विभाजित) पासून रूपये १४,१०,४३,००० (प्रत्येकी रू. १०० च्या १४,१०,४३० समभागांमध्ये विभाजित) पर्यंत घटविण्याच्या पृष्टीकरणासाठी न्यायासनाच्या मृंबई खंडपीठाकडे १२ फेब्रुवारी २०२१ रोजी अर्ज सादर केला होता.

वैयक्तिक ऋणदात्यांना सचना जारी केल्या आहेत. कंपनीने ३१ जानेवारी २०२१ रोजी तयार केलेली ऋणदात्यांची यादी कंपनीच्या नोदणीकृत कार्यालयामध्ये सर्व्हे क्र. १६/२,व्हीलेज आंबिवली, पोस्ट-कांचड, तालुका-विक्रमगड, ठाणे-४२१३०३ येथे कार्यालयीन कामकाजाच्या दिवसांमध्ये सोमवार ते शुक्रवार सकाळी ११ ते दुपारी ४.०० वाजेपर्यंत अवलोकनार्थ उपलब्ध आहे.

जर कोणा ऋणदात्यास सदरील अर्जास किंवा ऋणदात्यांच्या यादीसंबधी काही हरकत असेल, तर ती हरकत (समर्थन दस्तऐवजांबरोबर) आणि त्याच्या नाव व पत्त्याच्या तपशीलासह तसेच त्याच्या अधिकृत प्रतिनिधीच्या नाव व पत्त्यासह, प्रतिनिधी असल्यास, खाली स्वाक्षरी करणाऱ्याकडे पुढील पत्त्यावर ही सूचना प्रसिध्द झाल्यापासुन ३ महिन्यांचे आत पाठवावी – सर्व्हे क्र. १६/२,व्हीलेज आंबिवली, पोस्ट–कांचड, तालुका–विक्रमगड, ठाणे–४२१३०३.

वर नमूद केलेल्या वेळेमध्ये कोणतीही हरकत प्राप्त न झाल्यास कंपनीची भागभांडवल कमी करण्यांच्या वरील याचिकेनुसार सर्व ऋणदात्यांच्या यादीतील नोंदी योग्य मानल्या जातील. दिनाक : २५ ०८ २०२१ तिकाण : ताणे

कंपनी सचिव

कर्जदार/सह-कर्जदार/हमीदाराचे नाव/

अनु.



नवी मुंबई महानगरपालिका

शहर अभियंता विभाग

निविदा स्चना क्रमांक - नम्मपा/का.अ (मोरबे)/131/2021-2022 कामाचे नाव :- मोरबे धरण येथील Instrumentation रुम नं.2 साठी विद्युत केबल टाकणे व इतर अनुषंगिक कामे करणे. अंदाजपत्रकिय रक्कम रु. :- 9,97,383/-

निविदा प्स्तिका ई-टेंडरिंग (E-Tendering) संगणक प्रणालीच्या https://organizations.maharashtra.nextprocure.in

संकेतस्थळावर व नम्मपाच्या www.nmmc.gov.in या संकेतस्थळावर दिनांक 27/08/2021 रोजी प्राप्त होतील. निविदेचे सादरीकरण संकेतस्थळावर Online करण्याचे आहे. ई-निविदा ई-टेंडरिंग (E-

Tendering) प्रक्रियेतील कोणत्याही तांत्रिक अडचणींसाठी संकेतस्थळावर दिलेल्या हेल्प डेस्क नंबर वर संपर्क करावे. कोणतीही निविदा स्विकारणे अथवा नाकरण्याचा अधिकार मा. आयुक्त,

नवी मुंबई महानगरपालिका यांनी राखुन ठेवलेला आहे.

कार्यकारी अभियंता (मोरबे) नवी मुंबई महानगरपालिका

सूचना पाठविल्याची | एनपीए

जाक्र-नमंमपा/जसं/जाहिरात/678/2021





Haq, ek behtar zindagi ka.

Notice For Declaration Of Income Distribution Cum Capital Withdrawal

UTI Regular Savings Fund

| Name of the Plan | IDO | antum of CW (Gross utable Amt.)* | Record Date | Face Value (per unit) | NAV as on 25-08-21 (per unit) |
|--|------|--|----------------------------|--------------------------|----------------------------------|
| | % | ₹ per unit | | , | ₹ |
| UTI Regular Savings Fund - Regular Plan - Monthly Income Distribution cum capital withdrawal option (IDCW) | 0.80 | 0.0800 | Wednesday September 01, | ₹10.00 | 15.6806 |
| UTI Regular Savings Fund – Direct Plan – Monthly Income Distribution cum capital withdrawal option (IDCW) | 0.60 | 0.0000 | 2021 | X10.00 | 16.8847 |

*Distribution of above dividend is subject to the availability of distributable surplus as on record date. Income distribution cum capital withdrawal payment to the investor will be lower to the extent of statuto-

Pursuant to payment of dividend, the NAV of the income distribution cum capital withdrawal options of the scheme would fall to the extent of payout and statutory levy (if applicable).

Such of the unitholders under the income distribution cum capital withdrawal options whose names appear in the register of unitholders as at the close of business hours on the record date fixed for each income distribution cum capital withdrawal shall be entitled to receive the income distribution cum capital withdrawal so distributed. The reinvestment, if any, shall be treated as constructive payment of dividend to the unitholders as also constructive receipt of payment of the amount by the unitholders. No load will be charged on units allotted on reinvestment of dividend.

Mumbai

August 26, 2021 Toll Free No.: 1800 266 1230 Website: www.utimf.com

The time to invest now is through - UTI SIP REGISTERED OFFICE: UTI Tower, 'Gn' Block, Bandra Kurla Complex, Bandra (E), Mumbai - 400051.

Phone: 022 – 66786666. UTI Asset Management Company Ltd. (Investment Manager for UTI Mutual Fund) E-mail: invest@uti.co.in, (CIN-L65991MH2002PLC137867). For more information, please contact the nearest UTI Financial Centre or your AMFI/ NISM certified Mutual fund distributor, for a copy of Statement of Additional Information, Scheme Information Document and Key

Information Memorandum cum Application Form. UTI-SIP is only an investment approach applied to various equity, debt and balanced schemes of UTI Mutual

Fund (UTI MF) and is not the name of a scheme / plan of UTI MF Mutual Fund investments are subject to market risks, read all scheme related documents carefully.

जाहीर सूचना

नोंदणीकृत कार्यालयः आयसीआयसीआय बँक लि., कार्यालय क्रमांक २०१ - बी, २ रा मजला, रोड क्र. १, प्लॉट क्र. बी३, वायफाय आयटी पार्क, वागळे इंडस्ट्रीयल इस्टेट, ठाणे, महाराष्ट्र- ४०००६४

अमलबजावणी करण्यात येणार्र

खालील कर्जदार/र बँकेकडन त्यांच्याद्वारे घेण्यात आलेल्या मूळ रक्कम आणि त्यावरील व्याजाची परतफेड करण्यासाठी आणि नॉन-परफॉर्मिंग ॲसेट (एनपीए) म्हणून वर्गीकृत करण्यात आलेले व्याज भएषास कसरवार ठरले आहेत. सिक्य्रिटायझेशन अँड रिकन्स्ट्क्शन ऑफ फायनान्शियल ॲसेट्स अँड एन्फोर्समेंट ऑफ सिक्युरिटी इंटरेस्ट ॲक्ट, २००२ च्या कलम १३(२) अन्वये त्यांच्या शेवटच्या ज्ञात पत्त्यावर त्यांना सूचना निर्गमित करण्यात आली होती, जी त्यांच्यापर्यंत पोहचली नसल्यामुळे याद्वारे जाहीर सूचना देण्यात येत आहे.

| अनु. क्र. | कजदार/सह~कजदार/हमादाराच नाव/ (कर्ज खाते क्रमांक) आणि पत्ता | अमलबजावणा करण्यात यणारा तारण मत्ता/मत्तेचा पत्ता | सूचना पाठावल्याचा तारीख/ सूचनेच्या तारखेरोजी थकबाकी | एनपा तारी |
|--------------|--|---|---|------------------------|
| ۲. | अशोक काल् बागुल/इंटू अशोक बागुल-ए-२०१, गंधर को-ऑप. हाऊ. सोसा. विवा- स्वांगा। कॉम्प्लेक्स, आगाशी रोड, विरार (प) महाराष्ट्र, मुंबई-४०१३०३/ एलबीएमयुएम००००१४४६५२० | पलॅट क्र. ए/२०१, गंगाधर, विवा स्वरंगंगा कॉम्प्लेक्स, २रा मजला, सर्व्हें क्र. -१९४, ३६१, ३६१, गाव-बोलिंज रोड, ता वसई, जि ठाणे, विरार- | १५/०७/२०२१ इ. | ३१/० २०२ |
| ۲. | एलबाएमशुरम् २००० १८६५ ५२० दिनेश हेमंत बेरा/ हेमंत बेरा– खोली क्र. २ १ला मजला, जय भारत हाऊ. सोसा. गणेश मंदिर, ९०वा फीट रोड, साकीनाका मुंबई महाराष्ट्र, मुंबई–४०००७२/ | (प)., महाराष्ट्र, विरार-४०१३०३ २/सी, २रा मजला, बिल्डिंग-॥, सत्यम अपार्टमेंट, होल्डिंग क्र१८ न्यु रिअर साईड, पीएस-सोनारपुर मौजा राजपुर, वॉर्ड क्र.१७, महाराष्ट्र, | ४,१४,७३२/- १५/०७/२०२१ रू. | ११/o |
| ₹. | एलबीएमयुएम००००२५१५७२४ नंदिकशोर सीताराम शर्मा/दीपा नंदिकशोर शर्मा-ए १४ ३रा मजला, रोलेक्स सीएचएसएल, एसव्ही रोड, मालाड पश्चिम, महाराष्ट्र, मुंबई- ४०००६४/ | कोलकाता- ७००१४९ २०५, २रा मजला, ए विंग, बिच कासा, अलिबाग मानपाडा रोड लगत, वरसोळी अलिबाग, सर्व्हें क्र. २०, हिस्सा क्र. ४, महाराष्ट्र, जळगाव- | १४,९९,९०१/- १९/०७/२०२१ रू. | 38/c |
| ٧. | एलबीएमयुएम००००२२६५७३२ प्रशांत एम सिंग/अमित कुमार एम सिंग, ५०४ सी- विंग, न्यु आकाश दीप को-ऑप हाऊसिंग सोसायटी, त्रिवेदी कॉम्प्लेक्स, सहकारी भंडार मागे, मिरा रोड (पू) महाराष्ट्र, ठाणे-४०११०७/ एलबीएमयुएम००००१५१११८५ | ४०२२८० फ्लॅट क्र. ५०४, ५वा मजला, सी विंग, न्यु आकाश दीप टॉवर सीएचएसएल, त्रिवेदी कॉम्प्लेक्स बिल्डिंग, फेज- IV, मिरा रोड-पूर्व, मिरा भाईंदर रोड, सहकारी भंडार मागे, महाराष्ट्र, ठाणे- ४०११०७ | १९,४०,८२२/- १४/०७/२०२१ ₹. ४,८१,९०९/- | ₹१/ <i>0</i> २०: |
| ч. | राजन निलकंठ मेश्राम/रेखा राजन मेश्राम- द्वारे जितेंद्र के गंगाभोज, महाडा कॉलनी, प्लॉट क्र३१, खाट रोड, भंडारा, महाराष्ट्र, भंडारा-४४९९०४/ | प्लॉट क्र. ७५, एलआजी, महाडा कॉलनी, खाट रोड, भंडारा, महाराष्ट्र, भंडारा-४४१९०४ | १४/०७/२०२१ रु. | २८/ <i>-</i> २०: |
| ξ. | एलबीबीएचए००००११४६९६० राजेंद्र पांडुरंग सोस्टे/माधवी राजेंद्र सोस्टे-सुजय एमराल्ड, सेक्टर- ५० प्लॉट क्र ३०आणि ३१, एआरआय कॉलनी जवळ, नेरूल (पश्चिम), महाराष्ट्र, मुंबई- | पलॅट क्र१, तळ मजला, सुजय एमराल्ड, प्लॉट क्र ३०-३१, सेक्टर- ५०, नेरुल, जि. ठाणे, महाराष्ट्र, नवी मुंबई- ४००७०५ | ४,०९,४४९.२१/- १७/०७/२०२१ रु. | १२/ <i>-</i> २०: |
| ७ . | ४००७०५/ एलबीएमयुएम००००१२५५२६१ सचिन अश्रुबा जाधव/अर्चना सचिन जाधव- फ्लॅट ४०२ मातोश्री नगर बिल्डिंग ६ए, कल्याण बद्धार रोड, विम्लो नाका, अंबरनाथ पश्चिम, महाराष्ट्र, अंबरनाथ- ४२१ | फ्लॅट क्र. ४०२, मातोश्री नगर बिल्डिंग ६ए, कल्याण बदलापूर रोड, विंको नाका अंबरनाथ, ५३९९, महाराष्ट्र, ठाणे– ४२१५०१ | ४,०२,४७०.६६/− १४/०७/२०२१ ₹. | ११/ <i>(</i> २०: |
| ٤. | ५०१ / एलबीएमयुएम००००२४५५८८१ साहिदा समसाद खान/समसाद उस्मान खान– फ्लॅट क्र. ६०१, बिल्डिंग क्र. एच ६ एव्हेन्यु, एच ६वा मजला, ग्लोबल सिटी विरार पश्चिम, महाराष्ट्र, ठाणे– ४०१३०३/ एलबीव्हीआरआर००००४७७४००७ | १६६, तळ मजला, बिल्डिंग क्र. ३१ एव्हेन्यु एच रूस्तमजी एव्हरशाईन ग्लोबल सिटी, विरार पश्चिम, ५, महाराष्ट्र, ठाणे- ४०१ ३०३ | €, ३३, ५२९/- १६/०७/२०२१ ₹. २७, ७९, ३३२/- | ₹१/ <i>-</i> २०: |
| ۲. | सतीश शिवराज बेलुरे/शिवराज बी बेलुरे- हिस्सा क्र. १३७६ फ्लॅट क्र. ३०२, सुंदरम अपार्टमेंट, चौधरी कंपाऊंड, कामतघर, भिवंडी, महाराष्ट्र, ठाणे- ४२१ ३०१/ एलबीएमयुएम००००२२०९२४२ | पलॅट क्र. ३०२, ३रा मजला, सुंदरम अपार्टमेंट, सुंदरम सीएचएस लि., चौधरी कंपाऊंड, कामतघर, भिवंडी, सर्व्हें क्र. ४९/२६, महाराष्ट्र, ठाणे– ४२१३०२ | १५/०७/२०२१ ₹. १७,९३,२४१/- | ३१/ <i>०</i> २०: |
| १०. | राजनारपुराजिकार दुवे/ साधना मिश्रा, फ्लॅट क्र.३०१ एचडीआयएल रेसिडेंसी पार्क, नारंगी बायपास रोड, याझू पार्क समोर, महाराष्ट्र, ठाणे- ४०१३०३/ एलबीव्हीआरआर००००५१ ६७७६७ | पलॅट क्र. सी/२०२, २रा मजला, टाईप बी बिल्डिंग क्र. ३, गोकुल रेसिडेंसी, गाव माहिम, विंग सी, पालघर पश्चिम, ४१४, महाराष्ट्र, ठाणे-४०१४०४ | १४/०७/२०२१ रु. | ३१/ ⁵ २० |
| ११. | | फ्लॅट क्र. ५०२, ५वा मजला, कल्याण डोंबिवली रोड लगत, डोंबिवली (पू)., ०, महाराष्ट्र, टिळकनगर, डोंबिवली- ४२१ २०१ | ₹८,१३,६१७.९९/- १७/०७/२०२१ ₹. ३,५५,११३/- | ३१/ <i>व</i> २० |
| १२. | सुधीर विजयन मेनन/ज्योती सुधीर मेनन, ए ३०३, साई कृपा कॉम्प्लेक्स, वसंत नगरी पॉकेट क्र. २, अचोले नालासोपारा पूर्व, महाराष्ट्र, ठाणे- ४०१२०८/ एलबीएमयएम००००१६८७३६९ | फ्लॅट क्र. ए/३०३, साईकृपा, सर्व्हें क्र. २, पी १ पॉकेट, आचोळे, नालासोपारा-पू., महाराष्ट्र, ठाणे-४०१२०९ | १४/०७/२०२१ ₹. १४,१६,१४८/- | ३१/ <i>व</i> २० |
| १३. | | प्लॉट क्र. २३, प्लॉट क्र. १ ते ४७, एफ.एस. क्र. २४/४ पोलीस सोसायटीच्या बाजुला, राऊत पेट्रोल पंपासमोर, दारवा रोड, यवतमाळ ४४५००१, महाराष्ट्र, यवतमाळ-४४५००१ | १६/०७/२०२१ रु. ५,३०,५३९/- | ११/ <i>(</i> २०: |
| १४. | विनोदकुमार कुंदनमल अगरवाल/ अंजना विनोदकुमार अगरवाल, फ्लॉट क्र.२०२/ए, सॅटसांग। सॅटसांग। आणि॥ सीएचएस लि, पूनम सागर कॉम्प्लेक्स, मिरा रोड (पू), महाराष्ट्र, ठाणे- ४०११०७/ एलबीएमयुएम००००२२३४१०७ | फ्लॅट क्र. – ८०४, ८ वा मजला, वासुदेव स्काय हाय, नवघर, मिरारोड पूर्व, सर्व्हे क्र. १७७, महाराष्ट्र, ठाणे – ४०१ १०७ | १५/०७/२०२१ ₹. १०,३८,५०८/- | ११/ २०: |
| १५. | अमित कुमार पुरोहित/ अपर्णा पुरोहित- ई ००१ निराबाई संकुल २, फूलपाडा, विरार पूर्व, महाराष्टर, ठाणे- ४०१ ३०३/ एलबीएमयुएम००००२२०२४७८ | ००१, तळमजला, ई विंग, बिल्डिंग क्र. ०८, निराबाई संकुल २, फुलपाडा रोड, गुरुदत्त नगर, विरार पू., सर्व्हें क्र. १२८, १३, महाराष्ट्र, ठाणे- ४०१ ३०५ | १५/०७/२०२१ इ. १२,६५,०१७/- | ३१/ २० |
| १६. | आशिष हरिशचंद्र कारेकर/सुहासिनी हरिशचंद्र कारेकर-१२- मुक्ता, साई दर्शन सोसायटी, कोळडोंगरी लेन क्र. १, सहार रोड, अंधेरी (पूर्व), महाराष्ट्र, मुंबई- ४०००६९/ एलबीएमयुएम००००९७६५१२ | फ्लॅट क्र२०३, २ रा मजला, ''श्री पंचम अपार्टमेंट'', ओपी-क्र. २६१, नवीन एफ.पी. क्र. ४१०, सी.टी.एस. क्र. ९०, १९ वा टीपीएस-III रोड वझीरा, बोरिवली-प, महाराष्ट्र, मुंबई- ४०००९१ | १४/०७/२०२१ रु. ६,०१,१७४.६८/- | ३१/ २० |
| १७. | बद्री नारायण सैनी/सुशीलादेवी सैनी- बी ३०५ साई सैना पार्क, नवघर रोड, साई बाबा नगर, भाईंदर पूर्व, महाराष्ट्र, ठाणे- ४०११०५/ एलबीएमयुएम०००२२०६५५० | पलॅट क्र. १, तिसरा मजला, बिल्डिंग क्र. २, विंग बी, सस्थ्या स्टाईल्स, गाव शेलवली, सर्व्हे क्र. ३/१ २४, महाराष्ट्र, पालघर- ४०१४०४ | १७/०७/२०२१ रु. ६,५४,२४२/- | ३१/ २० |
| १८. | गिरिश होतचंद छतपर- फ्लॅट क्र ००४, क्रिष्णा इस्टेट, तळ मजला, बिल्डिंग डी- ४, एस- ५६ आणि ५७, प्लॉट/ हिस्सा क्र. १(भाग), हेंद्रपाडा, दुबे बाग रोड, भारत कॉलेज मागे, बदलापूर-प., जि. ठाणे, महाराष्ट्र, कुळगाव-४२१५०३/ एलबीएमय्एम००००१४९४४०० | फ्लॅट क्र. – ००४, क्रिश्ना इस्टेट, तळमजला, बिल्डिंग डी-४, सर्व्हे क्र. ५६ आणि ५७, प्लॉट/हिस्सा क्र. १(भाग), हेंद्र पाडा, दुबे बाग रोड, भारत कॉलेज मागे, बदलापूर-प., जिल्हा ठाणे, महाराष्ट्र, कुळगाव-४२१५०३ | १४/०७/२०२१ रु. ४,६०,५६५/- | ₹१/ <i>.</i> २०: |
| १९. | खुर्शिया अहमद कोतवाल/बिसमिल्लाह बानू बाशा कोतवाल-७०१ बी अस्मिता एस्कॉन III, नया नगर मिरा रोड पूर्व, मिरा रोड, ठाणे, महाराष्ट्र, ठाणे– ४०११०७/ एलबीएमयुएम००००२३३२१२८ | फ्लॅट क्र.३०५, ३रा मजला, एफ विंग, ऑरेंज हाईटस् बिल्डिंग क्र. २, यशवंत गौरव कॉम्प्लेक्स, फन फिएस्टा रोड, मिलेमोरे गाव नालासोपारा पश्चिम, एस क्र. २०१, महाराष्ट्र, ठाणे– ४०१२०३ | १६/०७/२०२१ रु. ११३८८०५/- | ११/ २०: |
| २०. | लालजीमाई बी शेलादिया/विलासबेन लालजीमाई शेलादिया- खोली क्र. २०, १ला मजला, नौशक्ति चाळ १, घरटनपाडा, एस एन दुबे रोड, दहिसर पूर्व, मुंबई, महाराष्ट्र, मुंबई-४०००६८/ एलबीएमयुएम००००२८५२९०१ | प्लॅट क्र. सी-३/१०१, १ला मजला, रॉयल टॉऊनशीप, श्याम धाम मंदिर मागे, सरठाना जकातनाका, गाव वलाक, सुरत, महाराष्ट्र, कमरेज- ३९४१८० | १४/०७/२०२१ रु. ९,८२,६८३.२१/- | ३१/ २० |
| २१. | महबूब सुभानी मोहम्मद/रूक्सार महबूब सुभानी मोहम्मद- फ्लॅट# बी-१ तळ मजला, रूद्राक्ष सीएचएस लि., प्लॉट# १६, सेक्टर ७, एरोली, पीएमसी बँक समोर, महाराष्ट्र, नवी मुंबई- ४००७०८/ एलबीएमयुएम००००१७०५१८९ | फ्लॅट क्र. बी-१, तळ मजला, रूद्राक्ष सीएचएस, प्लॉट क्र. १६, सेक्टर ७, एरोली, महाराष्ट्र, नवी मुंबई- ४००७०६ | १७/०७/२०२१ इ. १६,९१,२९५.०५/- | ₹१/ <i>•</i> २०: |
| २२. | महेश अजीत रायचुरा/ अजीत शिवलाल रायचुरा– जी-२ देवी एम्पायर सीएचएस लि., पंचरत्न पार्क, मिरा भाईंदर रोड, मिरा रोड (पूर्व), महाराष्ट्र, ठाणे- ४०११०७/ एलबीएमयुएम०००२०३२५०२ | फ्लॅट क्र. जी-००२, तळ मजला, देवी एम्पायर सीएचएसएल, सुभाष नगर मिरा भाईंदर क्रॉस रोड, गोडदेव, मिरा रोड पूर्व, एस. क्र.३६९, महाराष्ट्र, ठाणे-४०११०७ | १७/०७/२०२१ ह. ९,०५,५७०.१/- | ३१/ २० |
| २३. | मकरंद दत्ताराम साळुंखे / शरवरी मकरंद साळुंखे - ६०२ ए विंग, दोस्ती कोरल ३ स्टेला पेट्रोल पंप जवळ, मानिकपुर बारामपुर रोड वसई (प) ठाणे, महाराष्ट्र, वसई रोड- ४०१ २०२/ एलबीएमयुएम००००१७२९७४५ | फ्लॅट क्र. ६०२, ६वा मजला, दोस्ती कोरल -३, महाराष्ट्र इंग्लिश स्कूल मागे, वसई-प., ०, महारार्ष्ट, वसई रोड- ४०१२०२ | १६/०७/२०२१ रु. ६,८५,७९९.९९/- | ३१/ <i>व</i> २० |
| २४. | नितिन जगन्नाथ पोपाळे/ जगन्नाथ डी पोपाळे–४०१ सुरभी कॉम्प्लेक्स बिल्डिंग क्र. २, शांतीवन गेट, सिल्व्हर पार्क समोर, मिरा रोड पूर्व, ठाण, महाराष्ट्र, ठाणे– ४०१ १०७/ एलबीव्हीआरआर००००३०८४०८६ | फ्लॅट क्र. ४०१, ४था मजला, बिल्डिंग २, सुरभी कॉम्प्लेक्स बिल्डिंग क्र.२ सीएचएसएल, सुरभी कॉम्प्लेक्स, शांतीवन, सिल्व्हर पार्क समोर, पूनम गार्डेन जवळ, गाव नवघर, मिरा रोड पूर्व, एस. क्र.१३८, महाराष्ट्र, ठाणे- ४०११०७ | १४/०७/२०२१ रु. ८,५२,०६९/- | ३१/ २० |
| २५. | प्रदीप रामचंद्र चव्हाण/ मनिषा प्रदीप चव्हाण-१०२ गंगा केशव अपार्टमेंट, रमेशवाडी, बदलापूर पश्चिम, ठाणे, महाराष्ट्र, बदलापूर- ४२१५०३/ | पलॅट क्र१०२, १ला मजला, गंगा केशव सीएचएस लि., रमेशवाडी, गाव कुळगाव, बदलापूर पश्चिम, महाराष्ट्र, बदलापूर- ४२१ ५०४ | १४/०७/२०२१ रु. | ३१/ <i>व</i> २०: |
| २६. | एलबीएमयुएम००००१९५१८५६ प्रशांत शिवाजी कोंडे/ सुषमा प्रशांत कोंडे- फ्लॅट क्र. २०४, सतगुरु गार्डेन बिल्डिंग मिठबंदर रोड, मुंबई, ठाणे, महाराष्ट्र, ठाणे- ४००६०३/ एलबीएमयुएम००००२११५४३३ | फ्लॅट क्र. डी-१४०६, १४वा मजला, निर्मल लाईफ स्टाईल, डी विंग, प्लाट क्र. गाव वडावली, अजंता पेपर मिलच्या पुढे, वडावली गाव, शहाड पश्चिम, सर्व्हें क्र. ६८/४, महाराष्ट्र, ठाणे- ४२१३०१ | ६,१७,९०७/- १५/०७/२०२१ ₹. १६,०१,९९५/- | २८/ २० |
| २७. | संतोष नारायण नवालकर/रूपाली संतोष नवालकर– सी विंग खोली क्र. १०६ शिवशक्ति बिल्डिंग, डिलाईल रोड, एनएम जोशी मार्ग, महाराष्ट्र, मुंबई–४०००११/ एलबीएमयुएमजजज० १९६२२९७ | फ्लॅट क्र. ६०२, ६वा मजला, बिल्डिंग क्र. बी१, पनवेलकर संकुल, ८४/७, खरवई, बदलापूर–पूर्व, ०, महाराष्ट्र, बदलापूर– ४२१ ५०३ | १५/०७/२०२१ रु. ११,५१,८५४/- | ११/ २० |
| | सतेंद्र दुबे–आरती सतेंद्रकुमार दुबे– सन्हें क्र. १७४ ५ श्री कृष्णा को–ऑप. हाऊ. सो. बावसेत पाडा संतोष भवन– ४०१२०९ नालासोपारा पूर्व, महाराष्ट्र, ठाणे– ४०१२०९/ एलबीव्हीआरआर००००५१२४१८९ | फ्लॅट क्र. ४०१, ४था मजला, कृष्णकुंज नवाली मार्केट, नवाली तलाव जवळ, पालघर पूर्व, ९८, महाराष्ट्र, ठाणे– ४०१४०४ | १५/०७/२०२१ रू. १९,४८,३५४/- | ३१/ २० |
| २९. | शांताराम तुकाराम बागडे / प्रिया शांताराम बागडे / राजेंद्र कुमार राचंद्र मोरे – वस्ली, बी. डी. डी चॉळ क्र. ९६, खोली क्र. १०, वस्ली, मुंबई, महाराष्ट्र, मुंबई– ४०००१८ / एलबीएमयुएम००००९५३६८४ | फ्लॅट क्र२०१, स्वामीधान, २रा मजला, प्लॉट क्र. ५०, एस. क्र. २९, गाव शिरगाव, विवेकानंद सोसायटी, कात्रप, बदलापूर (पू), महाराष्ट्र, बदलापूर- ४२१५०४ | १७/०७/२०२१ रु. २,८३,५५०.२/- | ३१/ २० |
| ₹0. | शशिप्रकाश एम राय/प्रमिला शशिप्रकाश राय- ए ३०२, हिरावती पॅलेस, आदिराज बिल्डिंग जवळ, निलेगाव, नालासोपारा पश्चिम महाराष्ट्र, ठाणे- ४०१२०३/ एलबीव्हीआरआर००००४९५४६२३ | प्लॅट क्र. ३०२, ३रा मजला, ए विंग, हिरावती पॅलेस सीएचएसएल, नालासोपारा पश्चिम, २७५, महाराष्ट्र, ठाणे– ४०१२०३ | १४/०७/२०२१ <i>₹.</i> ११,४९,८४९.९९/- | ३१/ २० |
| ३१. | विकास व्ही दिवेचा / दिवेचा विशाल व्ही- ए २०२, पियुष अपार्टमेंट नवघर रोड, सिद्धीविनायक हॉस्पिटल जवळ, भाईंदर पूर्व, ठाणे, महाराष्ट्र, ठाणे- ४०११०५/ एलबीएमयुएम००००२३८५५६७ | फ्लॅट क्र. २०२, २रा मजला, ए विंग, पियुष अपार्टमेंट, सीएचएसएल, सिद्धीविनायक हॉस्पिटल क्रॉस लेन नवघर रोड, सिद्धीविनायक हॉस्पिटल जवळ, भाईंदर पूर्व, ९९६१ ८, महाराष्ट्र, ठाणे- ४०११०५ | ₹₹,०५,८०५,८५/- ₹४/०७/२०२१ ₹. ७,३९,०३५/- | ₹१/ २० |
| ₹२. | विनय शर्मा/स्वेता यु शर्मा, फ्लॉट क्र.१०४, ४ ए, १ला मजला, अगरवाल कृष गाउँन, शर्नि मंदिर समोर, नालासोपारा पश्चिम ठाणे, महाराष्ट्र, ठाणे– ४०१ २०३/ एलबीएमयुएम०००२२०१७९९७ | मर्लेट क्र. २०५, २रा मजला, डी विंग, बिल्डिंग क्र. १, अगरवाल कृष गार्डेन सीएचएसएल, शनि मंदिर रोड, पाटनकर पार्क, नालासोपारा पश्चिम, एस. क्र. १२६, महाराष्ट्र, ठाणे - ४०१ २०३ | १५/०७/२०२१ रु. १६,६४,८३०/- | १२/: २०: |
| ₹₹. | | प्रसंद, महाराष्ट्र, शांच २०१ २०४ पलॅट क्र. १६०१, १६वा मजला, सी विंग, एव्हरशाईन एम्बेसी सीएचएसएल, बीरा देसाई रोड, कंट्री क्लब समोर, सव्हें क्र. ४७, ४८ हिस्सा क्र. ४, सी.टी.एस. क्र. ७३७ भाग, अंधेरी पश्चिम, मुंबई- ४०००५३. | ₹4,46,240/- ₹4/6€/₹6₹₹ ₹. ₹7,84,686/- | ३१/ २० |
| | ४०००५३/ एलबीएमयुएम००००२०७१४९३ सोनाली सचिन नागरकर/सचिन रमेश नागरकर/राजा एम शेख, फ्लॅट क्र. १८, ३रा | फ्लॅट क्र. १८, तळ मजाल, ''पवार हाईटस् फेज-॥'', ए विंग, एस. क्र | १५/०६/२०२१ | 38/ |

थकबाकी रकमेचा भरणा करण्याचा सह्या देण्यात येत आहे. अन्यथा, सिक्युरिटायझेशन अँड रिकन्स्ट्रक्शन ऑफ फायनान्शियल ॲसेट्स अँड एन्फोर्समेंट ऑफ सिक्युरिटी इंटरेस्ट ॲक्ट, २००२ च्या तरतुर्दी अन्वये पुढील पावले उचलण्यात येतील.

तारीख : ऑगस्ट २७, २०२१ स्थळ : महाराष्ट्र

अपना सहकारी बँक लि. (मल्टी स्टेट शेड्यूल्ड को-ऑप. बँक)

नोंदणी कार्यालय : अपना बाजार, १०६-ए, नायगाव, मुंबई ४०००१४. कॉर्पोरेट कार्यालय: अपना बँक भवन, डॉ. एस. एस. राव रोड, परेल, मुंबई ४०० ०१२. दुरध्वनी :- ०२२-२४१६ ४८६० / २४१० ४८६१- ६२/२४११ ४८६३. विस्तार १०८, १०९, १११

मल्टी स्टेट शेड्युल्ड बँक

विक्रीबाबत सूचना सिक्यूरीटायझेशन ॲण्ड रिकन्सट्रक्शन ऑफ फायनानशियल ॲसेट्स ॲण्ड एन्फोर्समेंट ऑफ सिक्यूरीटी इंटरेस्ट वटहूकूम २००२ -(सरफेसी कायदा) सह सिक्युरिटी इंटरेस्ट

| अ. क्र | कर्जदार/सह कर्जदार/ मालक/गहाणखतदाराचे नाव | जामिनदार | येणेबाकी रक्कम | मालमत्तेचा तपशिल | राखीव किंमत | इसारा अनामत रक्कम | बोली वाढ रक्कम |
|-----------|--|--|---|--|----------------------|----------------------|-------------------|
| 9. | मेसर्स श्री दुर्गा ट्रेडर्स- श्री. प्रकाश नारायण भानुशाली, श्री. दिनेश लढाराम नखुआ, श्री. अरविंद नानजी भद्रा/ भानुशाली, श्री. सुरेश शंकरलाल भानुशाली | श्री. दिनेश लढाराम नखुआ, श्री. अरविंद नानजी भद्रा/ भानुशाली | दि. ३०.०९.२०२० रोजी रु. ५,२१,५२,७३४.९० (रुपये पाच कोटी एकवीस लाख बावन्न हजार सातशे चौतीस आणि पैसे नव्बद फक्त) + ०१.१०.२०२० पासूनचे पुढील व्याज. | अतिरिक्त दुकान तसेच गोडाऊन नं. एम-१६ (फर्निचर आणि फिक्स्चर सहीत) क्षेत्र २०५३ चौ. फूट बिल्ट अप, तळ मजला, अतिरिक्त दुकान तसेच गोडाऊन कॉम्प्लेक्स, फेज- २, मार्केट- २, सेक्टर- १९, (बी), वाशी, नवी मुंबई, ता. आणि जि. ठाणे. | रु. २,५६,६२,५००∕− | रु. २५,६६,२५०∕- | ₹. 9,00,000/- |

(एन्फोर्समेंट) रूल्स २००२ अन्वये बँकेच्या ताब्यात असलेल्या स्थावर मालमत्तेच्या विक्रीबाबत ''जेथे आहे आणि जसे आहे'' या तत्वावर विक्री कारवाई करीत आहे.

ता. क. :- अपना सहकारी बँकेच्या माहितीनुसार उपरोक्त मालमत्तेवर अपना सहकारी बँकेच्या व्यतिरिक्त कुठलाही बोजा नाही.

🗴 उपरोक्त स्थावर मालमत्तेकरिता असणारी कायदेशीर देणी, मालमत्ता कर, विक्री कर, एक्साईज ड्यूज, डॉक्युमेंटसाठीचे सेज चार्जेस, हस्तांतर शुल्क, प्रवास शुल्क, स्टॅम्पड्युटी, रजिस्ट्रेशन फी, टीडीएस इ. काही शिल्लक असल्यास यशस्वी बोलीदाराने भरणे बंधनकारक असेल.

- १. सदर विक्री या जाहिरातीत आणि निर्धारित निविदेतील कागदपत्रांमध्ये असलेल्या अटी व शर्ती आणि सिक्युरिटी इंटरेस्ट (एनफोर्समेंट) नियम २००२ आणि सरफेसी कायद्यानुसारच होईल. मालमत्ता विक्रीकरिता विहित निविदा **अपना सहकारी बँकेच्या कॉर्पोरेट ऑफिस, अपना बँक भवन, डॉ. एस. एस. राव रोड, परेल– ४०००१२ वसुली** विभागात सोमवार ते शुक्रवार दरम्यान दि. २२.०९.२०२१ पर्यंत स. १०.०० ते साय. ६.०० या वेळेत उपलब्ध असतील.
- २. मालमत्तेचे निरीक्षण अथवा तपासणी दि. १५.०९.२०२१ रोजी सकाळी ११.०० ते सायंकाळी ४.०० वाजेपर्यंत देण्यात येईल. कृपया नोंद घ्यावी की अपना सहकारी बँक **लि.** ला पूर्व सूचना देऊन व त्यांचेकडून वेळ निश्चिती झाल्यावरच प्रत्येक बोलीदाराला एकापेक्षा अधिक वेळा तारणाची पाहणी व तपासणी करता येणार नाही.
- ३. इच्छुक बोलीदारांनी राखीव किंमतीच्या १० % बयाणा रक्कम एनइएफटी /आरटीजीएस मार्फत खाते क्रमांक : ००२९९९२००००००३२ सरफेसी कायद्याअंतर्गत खाते मेसर्स श्री दुर्गा ट्रेडर्स यांच्या मिळकतीची विक्री, ईएमडी खाते, अपना सहकारी बँक लि., परेल, मुंबई – १२ आयएफएससी कोड: ASBL0000002 वर दि. २४.०९.२०२१ रोजी सायं. ०५.०० वा. पर्यंत जमा करावी. रोख /चेक / डीमांड ड्राफ्ट द्वारे इसारा ठेव स्विकारली जाणार नाही याची कृपया नोंद घ्यावी.
- ४. दि. २७.०९.२०२१ रोजी सायंकाळी ५.०० वाजता अपना सहकारी बँक लि., कॉपोरेट ऑफिस, अपना बँक भवन , डॉ. एस,एस,राव रोड, परेल ४०० ०१२ या पत्यावर निम्नस्वाक्षरीकाराकडून विहीत वेळेत प्राप्त झालेल्या निविदा उघडण्यात येतील. निविदाकार स्वतः उपस्थित राहून निविदा उघडल्यानंतर प्रस्तावाची रक्कम वाढवू शकतील. अयशस्वी बोलीदार / देकारकर्ते यांना अनामत ठेव रक्कमेवर कुठल्याही प्रकारचे व्याज दिले जाणार नाही. ५. इच्छा असल्यास, निविदा कागदपत्रात नमूद केलेल्या व या नोटीसीत उल्लेखिलेल्या अटी व शर्ती पूर्ण होत असल्यास कर्जदार/जामिनदारही या लिलाव प्रक्रीयेत सहभागी होऊ
- शकतील ६. यशस्वी बोलीदार /देकारकर्ते यांनी पुढील एक दिवसाच्या आत अथवा अधिकृत अधिकारी यांनी वाढवून दिलेल्या मुदतीत २५% रक्कम भरावी व उर्वरित रक्कम निविदा
- उघडण्याच्या तारखेपासून १५ दिवसाच्या आत भरावी. ७. जर यशस्वी बोलीदार उर्वरीत ७५% रक्कम निविदा उघडण्याच्या तारखेपासून १५ दिवसाच्या आत अथवा अधिकृत अधिकारी यांनी वाढवून दिलेल्या मुदतीत, रोखीने अथवा डीडी
- अथवा आरटीजीएस/एनईएफटी द्वारा भरण्यास अयशस्वी ठरले, तर बयाणा रक्कम जप्त केली जाईल. ८. सर्वोच्च बोली स्विकारण्यास अधिकृत अधिकारी बांधील नाहीत आणि कोणतीही किंवा सर्व बोली स्विकारण्याचा किंवा नाकारण्याचा अधिकार किंवा लिलाव कोणतेही कारण न
- देता तहकूब करण्याचा/पुढे ढकलण्याचा/रद्द करण्याचा अधिकार अधिकृत अधिकारी राखून ठेवत आहेत. ९. सर्व प्राप्त निविदा उघडल्यानंतर इच्छुक बोलीदारांना मा. अधिकृत अधिकारी यांचे इच्छेनुसार एकमेकात चर्चा करून निविदा रक्कम वाढविण्याची संधी मिळू शकते
- १०. सदर नोटीस ही कर्जदार/सह–कर्जदार/मालक/जामीनदार यांना तारण मिळकतीची लिलावाने विक्री केली जात असल्याची नोटीसही समजावी.
- नोट:- अधिकृत अधिकारी यानी वर दिलेल्या मालमत्तेचा साकेतिक ताबा घेतला आहे.

दिनाक : २७ ०८ २०२१

ठिकाण : मुंबई

अधिक माहितीकरता पुढील क्रमांकावर संपर्क साधा. २४१० ४८६१, २४१० ४८६२, २४११ २०६५ विस्तारीत १०८, १०९, १९१

सरफायसी कायदा २००२ च्या अन्वये ३० दिवसांची वैधानिक सूचना

कर्जदार/ जामीनदार यांना या नोटीशीद्वारे सूचित करण्यात येते की सरफेसी कायदा कलम १३ च्या उप कलम ८ नुसार त्यांनी लिलावाचे तारखेपूर्वी कधीही सर्व येणे रक्कम/खर्च/शुल्क इत्यादीचा भरणा करावा. अन्यथा वर उल्लेखिल्याप्रमाणे सदर मालमत्ता लिलावाद्वारे विक्री करण्यात येऊन, जर त्यातून सपूर्ण रकमेची परतफेड झाली नाही तर उर्वरित रक्कम व्याज खर्चासह वसूल करण्यासाठी बँक पुढे कार्यवाही करेल.

(मजकूरात सदिग्धता असल्यास इंग्रजी मजकूर ग्राह्य मानावा)

अधिकृत अधिकारी

कॉर्पोरेट ऑफिस

प्राधिकृत अधिकारी आयसीआयसीआय बँक लिमिटेड

HERO FINCORP LIMITED

CIN: U74899DL1991PLC046774 e: 34, Community Centre, Basant Lok, Vasant Vihar, New Delhi-110057 Phone: 011-4948 7150, Fax: 011-4948 7197, 011-4948 7198 Email: litigation@herofincorp.com || Website: www.herofincorp.com

NOTICE UNDER SECTION 13(2) OF THE SECURITIZATION AND RECONSTRUCTION OF FINANCIAL ASSETS AND ENFORCEMENT OF SECURITY INTEREST ACT, 2002

- M/s Victor Switch Gear Pvt. Ltd. (Borrower), Having its registered office at A-11, Nice Area Satpur, MIDC, Near ITI Signal, Nashik, Maharashtra- 412007 and Also at Kuthetari Bungalow, Lane No. 5, Opposite Nandanwan Lawns Datenagar, Sawarkar Nagar, Nashik
- **Mr. Nitish Shastri (Guarantor)**, Residing at Kuthetari Bungalow, Lane No. 5, Oppos Nandanwan Lawns Datenagar, Sawarkar Nagar, Nashik, Maharashtra-422013.
- Mr. Vijay Rishideo Shastri (Guarantor), Residing at Kuthetari Bungalow, Lane No. 5 Opposite Nandanwan Lawns Datenagar, Sawarkar Nagar, Nashik, Maharashtra-422013. Mrs. Anjali Shastri (Guarantor), Residing at Plot No. 2, Opposite Mate Nursery, Date Nagar, Kuthetari Bungalow, Lane No. 5, Opposite Nandanwan Lawns Datenagar Sawarkar Nagar, Nashik Maharashtra-422013 and also at Kuthetari Bungalow, Lane No.5 Opposite Nandanwan Lawns Datenagar, Sawarkar Nagar, Nashik, Maharashtra-422013. fter referred to as "Borrowers")

The abovementioned Borrowers had entered into Master Facilities Agreement, Supplementar Agreement and Addendum to Loan Agreement all dated 22.08.2016 and Two (2) Supplementary Agreement both dated 23.12.2020 with M/s. Hero FinCorp Limited (hereinafter referred to as "HFCL") having its Registered Office at 34, Community Centre, Basant Lok, Vasant Vihar, New Delhi-110057, for availing credit facility to the tune of Rs. 1,74,00,000/- (Rupes One Crore Seventy-Four Lakhs Only) which was in the year 2020, restructured to the tune of Rs.57,55,406/ (Rupees Fifty-Seven Lakhs Fifty-Five Thousand Four Hundred and Six Only) and Rs.22.93.924/ Rupees Twenty-Two Lakhs Ninety-Three Thousand Nine Hundred and Twenty-Four Only) fron HFCL, by way of hypothecation of machines listed below in favour of HFCL:

| l | S. No | Supplier Name | Machine Description | Quantity |
|---|----------|--|--|----------|
| I | 1. | Jinan G Weike Science & Technology Co. Ltd. | LP 301 SG 1500*3000 mm Seal cover Switch Table Fibre CNC Laser Metal Cutting Machine | 01 |

The above-mentioned machines shall hereinafter referred to as "Secured Asset". The Secure Asset has been hypothecated to HFCL as security/collateral so as to secure the due repaymer Assertials been highly buffet and to three Las security/collarians as as to secure the due bepayment of loan together with the interest and other charges. However, the Borrower defaulted in due repayment of Loan alongwith interest and other charges. In this regard, Demand Notice u/s 13(2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 (hereinafter referred to as "SARFAESI Act, 2002"), was sent to the last known addresses available of the aforesaid Borrower with HFCL but some of the Notices remained

By way of this publication, HFCL hereby once again call upon the above mentioned Borrowers to pay the entire outstanding due Rs.81,23,476.93/- (Rupees Eighty-One Lakhs Twenty-Thr Thousand Four Hundred Seventy-Six and Ninety-Three Paisa Only) due as on 14.07.2021, within 60 days of the publication of this Notice, failing which HFCL shall take all necessary actions under all or any of the provisions of SARFAESI Act, 2002 against the Secured Asset including taking possession and sale of the Secured Asset of the Borrower and/or Co-borrowers and any other action or relief as may be provided under SARFAESI Act, 2002.

Further, in pursuance to the provisions of Section 13(13) of SARFAESLAct, 2002, the Borrowe are hereby prohibited from selling/transferring or alienating either by way of sale/lease or deal with the aforesaid Secured Asset, in any manner, whatsoever, in contravention with the provisions of aforesaid Loan Agreements and/or SARFAESI Act, 2002.

The Public at large is also hereby informed that they should not deal, in any manner, whatsoeve with the aforementioned Secured Asset as HFCL has the First and Exclusive Charge over the

Date: 27.08.2021 **Authorized Office** Place: Nashik

PUBLIC NOTICE

NOTICE IS HEREBY GIVEN TO ALL THE CONCERNED THAT our client has been desirous to purchase the property described in the schedule hereunder written, from Major. Mahipat Narsinhrao Pawar of Malvan, aged 64 years, Occupation Agriculturist and having his address at : F-107, Tarapor Garden Oshiwara, Andheri (West), Mumbai-400 053, and presently staying at: At Post Malvan, Taluka Malvan, District Sindhudurg together with his ownership right, title and interest in the said property free from all encumbrances and reasonable doubts.

Any and all persons/entities including any bank and/or financial institution having any right, title, benefit, interest, claim and/or demand etc. in respect of the under mentioned property by way of sale, exchange, lease, sub-lease, assignment, mortgage, charge lien, inheritance, bequest, succession, gift, maintenance, easement, trust, tenancy, sub-tenancy, license, occupation possession, family arrangement/settlement, decree and/or order of any Court of Law, contracts/agreements, partnership, any arrangement or otherwise howsoever, is/are hereby required to make the same known in writing, alongwith supporting documentary evidence, to the undersigned by quoting the reference no. stated below at the under-mentioned address, within 14 days from the publication hereof, failing which, any and all the rights, titles, interests, benefits, claims and/or demands, if any, of any such persons/entities, shall be deemed to have been waived and abandoned.

SCHEDULE OF THE PROPERTY ABOVE REFERRED

All that piece and parcel of land situated, lying and being at Village Waingani, Taluka Malvan, District Sindhudurg, within the limits of Zilla Parishad Sindhudurg, Panchayat Samiti Malvan, and within the limits of Waingani Gram Panchayat, Sub-Registrar Malvan and Valuation Division No. 4 and having following description:

| Survey | Hissa | Area | Assessment | Type of Land |
|--------|-------|---------|------------|--------------|
| No. | No. | H R P. | Rs Ps. | |
| 165C | 1/1A | 0-22-24 | 0-16 | Padpulan |

and bounded as follows

On or towards East : Border of Survey No.53; On or towards West

Property bearing Survey No. 1 65 C, Hissa No. 1/1B(Pt), Owned by Mr. Revankar:

On or towards North: Border of Survey No. 165B; and On or towards South Property bearing Survey No. 165C, Hissa No. 1/2B(Pt), Owned by Ma Revankar;

Ref. No. SDC/724/2021 Date: 25.08.2021

Mr. S. D. Chitnis (Partner)

M/s. Chitnis Vaithy & Co., Advocates and Solicitors, 410/11, Gundecha Chambers Nagindas Master Road Fort, Mumbai-400 023

IDFC FIRST Bank Limited

(erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) | CIN: L65110TN2014PLC097792 Registered Office: - KRM Towers, 8th Floor, Harrington Road, Chetpet, Chennai- 600031 Tel: +91 44 4564 4000 | Fax: +91 44 4564 4022



Notice under Section 13 (2) of the Securitization and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002

The following borrowers and co-borrowers availed the below mentioned secured loans from IDFC FIRST Bank Limited (erstwhile Capital First Limited amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) The loans of the below-mentioned borrowers and co corrowers have been secured by the mortgage of their respective properties. As they have failed to adhere to the terms and conditions of the respective loan agreements and had become irregular, their loan were classified as NPA as per the RBI guidelines. Amounts due by them to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited) are mentioned as per espective notices issued more particularly described in the following table and further interest on the said amounts shall also be applicable and the sam will be charged as per contractual rate with effect from their respective dates.

| 8662415 & 3. Mrs. Daksha Pradeep Thampi 8 Business Loan 14137724 Brahminwada Ville parle (East), Mum 14137724 Maharashtra-400057. | Sr No | Loan Account No. | Type of Loan | Name of borrowers and co-borrowers | Section 13 (2) Notice Date | Outstanding amount as per Section 13 (2) Notice | Property Address |
|--|----------|--------------------------|-----------------|--|----------------------------------|--|---|
| 6. Mr. Nikhil Pradeep Thampi | 1 | 8943203, 8662415 & | Property & | Mrs. Daksha Pradeep Thampi Mrs. Daksha Pradeep Thampi (Legal heir of Late MR. Pradeep R Thampit) Pradeep Thampi (HUF) (Represented through its legal heir) Executive Wings | 2021 | | of Office No. 1,2,3, 4, admeasuring 1095 sq. ft. Built up area (Approx.) Pt. Malkani Chambers Brahminwada Ville parle (East), Mumbai, |

You are hereby called upon to pay the amounts to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limit and presently known as IDFC First Bank Limited) as per the details shown in the above table with contracted rate of interest thereupon from their respective dates and other costs, charges etc., within 60 days from the date of this publication, failing which the undersigned shall be constrained to initiate proceedings, under Section 13 (4) and section 14 of the SARFAESI Act, against the mortgaged properties mentioned hereinabove to realize the amoun due to IDFC FIRST Bank Limited (erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited). Further you are prohibited under Section 13 (13) of the said Act from transferring the said secured assets either by way of sale/lease or otherwise

> **Authorized Office** IDFC First Bank Limited

(erstwhile Capital First Limited, amalgamated with IDFC Bank Limited and presently known as IDFC First Bank Limited)

Public Announcement

Date: 27.08.2021

Place : Mumbai

The project of proposed amendment for building on plot bearing C. T. S. No 119D/1A/1 of village Tungwa, Taluka Kurla Mumbai by M/s. Powai Developers (division of K. Raheja Corporation Pvt. Ltd. has been accorded Environmenta Clearance by State Level Environment Impact Assessment Authority, Maharasht vide letter No. SIA/MH/MIS/197961/202 dated 5th August 2021. Copies of th said Environmental Clearance are availab with Environment Department, Government of Maharashtra and Maharashtra Pollutio Control Board and on the websit http://parivesh.nic.in Place : Mumbai



No. SRA/ED/OW/32022/3C(1)/K/E/2021

Date: 25-08-2021

PUBLIC NOTICE

It is informed that Shri Prasad Gajjanna Patil, Shri Abdul Khalik Siddhiqi and Shri Matadeen Varma C/o Shri. Yogesh Varma has made a request application for declaration of the area mentioned below as 'Slum Rehabilitation Area', Under Section 3C(1) of the Maharashtra Slum Area (Improvement, Clearance and Redevelopment) Act, 1971. The applicant has submitted the property documents. Accordingly, the particulars of area proposed to be declared as Slum Rehabilitation Area, are as under.

The applicant, along with its application has submitted the document as mentioned below, the particulars whereof are as under

| Sr. No. | Village | C.T.S. No. | Area as per Property card (sq. mtr.) | Holder (As Per PR Card) |
|---------|-----------|---------------|--|-------------------------------------|
| (1) | (2) | (3) | (4) | (6) |
| 1 | Village | 321 | 254.5 | 1) Shri. Tukaram Sitaram Surve |
| 2 | Vileparle | 321/1 | 14.9 | 2) Shri. Santosh Sitaram Surve |
| 3 | | 321/2 | 14.9 | 3) Smt. Vijaya Vijay Bargude |
| 4 | Taluka | 321/3 | 14.9 | 4) Smt. Rajni Hemchandra Pandit |
| 5 | Andheri | 321/4 | 14.9 | 5) Smt. Anga Ananta Mirgule |
| 6 | | 321/5 | 14.9 | 6) Smt. Prabhavati Prabhakar Dalvi |
| 7 | | 321/6 | 18.6 | 7) Shri. Atul Prabhakar Dalvi |
| 8 | | 321/7 | 14.9 | 8) Shri. Vivek Prabhakar Dalvi |
| 9 | | 321/7 | 14.9 | 9) Shri. Mahesh Prabhakar Dalvi |
| | | | | 10) Shri. Chandrakant Tukaram Dalvi |
| | | | | 11) Smt. Vasanti Datta Dalvi |
| | | | | 12) Smt. Laleeta Maruti Gorivale |
| 10 | | 321/9 | 14.9 | |
| 11 | | 321/10 | 14.9 | |
| 12 | | 338 | 341.7 | Smt. Ayashabibi Shaikh Abdulla |
| 13 | | 338/1 | 20.8 | |
| 14 | | 338/2 | 25.2 | |
| 15 | | 338/3 | 16.0 | |
| 16 | | 338/4 | 21.5 | |
| 17 | | 339 | 58.1 | |
| 18 | | 339/1 | 19.5 | |
| 19 | | 339/2 | 17.8 | |
| 20 | | 339/3 | 18.7 | |
| 21 | | 339/4 | 18.5 | |
| 22 | | 339/5 | 19.4 | Smt. Matadin Surajmal Varma |
| 23 | | 339/6 | 16.7 | |
| 24 | | 339/7 | 16.0 | |
| 25 | | 339/8 | 15.3 | |
| 26 | | 339/9 | 14.6 | |
| 27 | | 339/10 | 15.3 | |
| | | Total | 1062.30 | |

The particulars of area proposed to be declare as Slum Rehabilitation Area

Village Vileparle, Taluka-Andheri

| Sr. No. | C.T.S. No. | Area as per Property | Area to be declared as | Consolidated Boundaries | | | |
|------------|------------|-------------------------|---|-------------------------|-----------------------|------------------------|------------------------|
| .10. | | Card (sq. mtr.) | "Slum Rehabilitation Area" (sq. mtr.) | East C.T.S. No. | West C.T.S. No. | North C.T.S. No. | South C.T.S. No. |
| 1 | 321 | 254.5 | 254.5 | Road 321/6 | 342, 322 | 321 | 342 |
| 2 | 321/1 | 14.9 | 14.9 | 321/7 | 321 | 321/2 | 321 |
| 3 | 321/2 | 14.9 | 14.9 | 321/8 | 321 | 321/3 | 321/1 |
| 4 | 321/3 | 14.9 | 14.9 | 321/9 | 321 | 321/4 | 321/2 |
| 5 | 321/4 | 14.9 | 14.9 | 321/10 | 321 | 321/5 | 321/3 |
| 6 | 321/5 | 14.9 | 14.9 | 321 | 321 | 321 | 321/4 |
| 7 | 321/6 | 18.6 | 18.6 | 321 | 321/1 | 321/7 | 321 |
| 8 | 321/7 | 14.9 | 14.9 | 321 | 321/2 | 321/8 | 321/6 |
| 9 | 321/7 | 14.9 | 14.9 | 321 | 321/3 | 321/8 | 321/7 |
| 10 | 321/9 | 14.9 | 14.9 | 321 | 321/4 | 321/9 | 321/8 |
| 11 | 321/10 | 14.9 | 14.9 | 336, 339 | 321/5 | 321/10 | 321/9 |
| 12 | 338 | 341.7 | 341.7 | 338/2 | 327 | 321 | 327 |
| 13 | 338/1 | 20.8 | 20.8 | 339 | 338 | 323, 340 | 338 |
| 14 | 338/2 | 25.2 | 25.2 | 338/4 | 338/1 | 338/3 | 338 |
| 15 | 338/3 | 16.0 | 16.0 | 339 | 338 | 338/4 | 338/1 |
| 16 | 338/4 | 21.5 | 21.5 | 343 | 338/3 | 338 | 338/2 |
| 17 | 339 | 58.1 | 58.1 | 339/2 | 338 | 338 | 336 |
| 18 | 339/1 | 19.5 | 19.5 | 339/3 | 339 | 341 | 339 |
| 19 | 339/2 | 17.8 | 17.8 | 339/4 | 339/1 | 339/6 | 339 |
| 20 | 339/3 | 18.7 | 18.7 | 339/5 | 339/2 | 339/7 | 339 |
| 21 | 339/4 | 18.5 | 18.5 | 343 | 339/3 | 339/8 | 339 |
| 22 | 339/5 | 19.4 | 19.4 | 339/7 | 339/4 | 339/9 | 339 |
| 23 | 339/6 | 16.7 | 16.7 | 339/8 | 339 | 39/10 | 339/1 |
| 24 | 339/7 | 16.0 | 16.0 | 339/9 | 339/6 | 339 | 339/2 |
| 25 | 339/8 | 15.3 | 15.3 | 339/10 | 339/7 | 339 | 339/3 |
| 26 | 339/9 | 14.6 | 14.6 | 349/10 | 339/8 | 339 | 339/4 |
| 27 | 339/10 | 15.3 | 15.3 | 349 | 339/9 | 339 | 339/5 |
| | Total | 1062.30 | 1062.30 | | | | |

By this public notice, it is hereby informed that Land owner or if anyone who claims to have any right, title or interest (if any) in the said property is having any claim/objection in respect of the said declaration of the aforesaid property as "Slum Rehabilitation Area" may submit his/her written objection to Slum Rehabilitation Authority within a period of 30 days from the date of publication of this Notice

Place:-Bandra(E), Mumbai

Sd/-(SATISH LOKHANDE) CHIEF EXECUTIVE OFFICER

SLUM REHABILITION AUTHORITY SRA/PRO/108/2021 Administrative Building, Prof. Anant Kanekar Marg, Bandra (E), Mumbai - 400 051. Tel.: 2656 5800, 2659 0405/1879 Fax: 022-2659 0457 • Email: info@sra.gov.in

HSBC (X)

THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD.

E-Auction Sale Notice for Sale of Immovable Assets under the Securitisation and Reconstruction of Financial Assets and Enforcement of Security Interest Act, 2002 r/w Rule 8(6) of the Security Interest (Enforcement) Rules 2002

Notice is hereby given to the public in general and in particular to the Borrower(s) that the below described immovable property mortgaged to THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD., the physical possession of which has been taken by the Authorized Officer of THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD, will be sold on "As is where is", "As is what is" and "Whatever there is" on 22nd September 2021 for recovery of ₹77,72,106.07/- (Rupees Seventy Seven Lacs Seventy two Thousand One Hundred Six and Paisa Seven Only) due as on 18th August 2021 to the THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD. from Mr. Kunal Ashwin Kothari and Ms Nisha Suresh Mistry

The reserve price will be ₹54,70,080/- (Rupees Fifty Four Lacs Seventy Thousand and Eighty Only) and the earnest money deposit will be ₹5,47,008/- (Rupees Five Lacs Forty Seven Thousand and Eight only)

| Name of the Borrower of the property and addresses | Date of Demand Notice | Date of Possession | Description of Property with Sq Ft | Reserve Price |
|--|---|--------------------|---|--|
| Mr. Kunal Ashwin Kothari and Ms Nisha Suresh Mistry Flat No.401, 4th flr, B wing, Ami Jharna SRA Bldg., Chsl Gaurav Empire layout, Kanya Pada, Off, Gen A.K. Vaidya Marg, Film City Rd, Goregaon (E) Mumbai – 400063 | 9th December 2014 | 19th May 2016 | Flat no. 401, 4th Flr B wing, Ami Jharna SRA Bldg. Chsl, Gaurav Empire layout, Kanya Pada, Off, Gen A.K. Vaidya Marg, Film City Rd, Goregaon (E),Mumbai – 400063, admeasuring 406.62 Sq .ft. (Carpet) | ₹54,70,080/- (Rupees Fifty Four Lacs Seventy Thousand and Eighty Only) |
| Inspection Date & time | 3rd September 2021 between 1:00 pm to 3:00 pm | | | |

For detailed terms and conditions of sale, please refer HSBC website / E Auction house website

Date: 27th August 2021 Place: Mumbai

The Authorised Officer

TERMS & CONDITIONS OF ONLINE E -AUCTION SALE

- 1. The property will be sold in "As is where is" "As is what is" and "Whatever there is" condition, including unknown encumbrances, if any.
- 2. E Auction Sale Notice issued by the bank is an invitation to general public to submit their bids and the same does not constitute and will not be deemed to constitute any commitment or representation on the part of the Bank. Interest bidders are advised to inspect the copies of title deeds/ Property with the bank and conduct own independent enquiries / due diligence before submission of bids.
- 3. The bidders must hold valid e mail address and may participate in e-auction for bidding from their place of choice. Internet connectivity shall have to be ensured by bidder himself. Bank/ service provider shall not be held responsible for the internet connectivity, network problems, system crash, own power failure.
- 4. Notice is hereby given that the said property shall be sold by e-auction and bidding shall take place through "Online Electronic Bidding" through the website https:// www.bankeauctions.com (E Auction house website) on 22nd September 2021 between 11:00 am to 12:00 pm with extensions of 5 minutes duration after 12:00 pm, if required. 5. For details, help, procedure and online biding on e-auction prospective bidders may contact the service provider Contact Person Vinod Chauhan. Mobile No.
- .9813887931. Email Id: delhi@c1india.com (contact details of F Auction House with the details of contact person)
- 6. Interested bidders may inspect the property and copy of title documents on 3rd September 2021 1:00 pm to 3:00 pm
- 7. The reserve price below which the property shall not be sold is ₹54,70,080/- (Rupees Fifty Four Lacs Seventy Thousand and Eighty Only) in respect of the property mentioned in the schedule of property and the Earnest Money Deposit (EMD) is ₹5,47,008/- (Rupees Five Lacs Forty Seven Thousand and Eight only) in respect of the property mentioned in the schedule of the property.
- 8. Interested bidder(s) have to get themselves self-registered on the Web Portal and upload a copy documents i.e. Bidder form, KYC documents etc. At the same time, they will have to initiate the payment of the EMD amount and upload the EMD Amount Receipt as well. The interested bidder(s) are then also required to mandatorily submit/dispatch these physical documents (inclusive of EMD receipt) to the HSBC Branch.
- 9. Details for making online EMD:- A/C Number 010-909968-042 Beneficiary Name :- E-Auction EMD Suspense account number, IFSC Code: . HSBC 0400002
- 10. The interested bidders, who have submitted their bids not below the reserve price, along with other required documents including PAN Card, identity proof, address proof etc, along with the EMD in Favour of "THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD etc., latest by 14th September 2021 before 3:00 pm shall be eligible to participate in the e-auction to be held from 11:00 a.m. to 12:00 pm on 22nd September 2021.
- 11. The bidder(s) may improve their offer in multiples of ₹30,000/- (Rupees Thirty Thousand Only) and the Bank may accept the revised offer. Therefore, in case any bidder enhances his bid during the LAST FIVE MINUTES, it is automatically extended for FIVE MINUTES from the closing time and so forth until no further bids/enhancements are received.
- 12. In case either party's offer / bid is not successful, the said amount towards earnest money shall be refunded, without any additional interest payable thereon by the Bank.
- 13. The successful bidder shall deposit a total of 25 % of bid amount (which shall include the EMD amount paid) within 24 Hours of Acceptance of his/her bid and balance 75% amount on or before 15 day from the date of auction of the property or if the 15th Day be Sunday or other holiday, then on the first office day after the 15th day or thereafter subject to the Bank expressly agreeing for such extension of time. All the payments shall be made by the purchaser by means of the Demand Draft/Pay Order favoring "THE HONGKONG AND SHANGHAI BANKING CORPORATION LTD.
- 14. In the event of default of payment within the prescribed period as mentioned above, the Bank shall be at liberty to forfeit the Earnest Money Deposit and/or any other deposit made by the purchaser and the defaulting purchaser shall forfeit all claims to the property or to any part of the sum for which it may subsequently be sold and the property shall be re sold after issuing the fresh sale notice proceed with re-auction of the property without assigning any reasons.
- 15. The property shall be sold to the successful bidder subject to acceptance of the bid by the Bank. The successful bidder shall in addition to the Bid Amount bear the charges/fees payable for conveyance such as Stamp Duty, Registration Fees, Transfer Fee, Taxes, TDS, etc. as applicable/mandated under the local Laws. The successful bidder shall not be entitled to annul the sale on any ground of whatsoever nature. 16. In case where the sale consideration is over and above ₹50 lacs shall attract a TDS of 1%. The said TDS shall be in addition to the bid amount and the bank will
- provide the PAN Card number of the borrower to such bidder for making the payment of TDS. The bank shall only after receipt of the TDS challan execute the final sale certificate and shall be registered thereafter.
- 17. All Society or land charges, pending dues or any outstanding with the Society, Municipal Corporation, Electricity Charges or any other authorities would be paid and settled solely by the successful bidder. The Bank will not be in any way responsible for the same.
- 18, Offers not accompanied by the Earnest Money Deposit or received subsequent to the above mentioned stipulated date and time would not be considered as a Valid bid and will returned back to the bidder along with the earnest money without any interest. 19. HSBC Staff/Vendor and their family members are not entitled to apply for Auction Property under any circumstances whatsoever. If the Authorized Officer or the Bank
- identify any such application by the said persons, the entire Auction shall be cancelled. Bank shall conduct a fresh auction as per its discretion. 20. The Authorized Officer or the Bank shall not be liable and/or responsible for any charge / lien / encumbrance, tax or any other dues payable to the Govt. or any other
- Authority or person, in respect of the property under Sale. 21. The Authorized Officer has the absolute right to accept or reject any bid or adjourn/postpone the sale without assigning any reason thereof. . In the event the highest
- bidder is disqualified for any reason, then the Authorized Officer shall consider the next highest bid and proceed accordingly as per provisions of law 22. The sale is subject to confirmation by the Bank.
- 23. On receipt of the sale price in full, the Bank will issue a Sale Certificate in favour of the Purchaser and would hand over the possession of the property to the purchaser on AS IS WHERE IS BASIS and AS IS WHAT IS BASIS.
- 24. The Successful Purchaser shall not have any option for appointment of a nominee or waive any obligations under the Auction. No persons other than the intending bidders/offerer themselves, or their duly Authorized Representatives, shall be allowed to participate in the auction/sale proceedings. The Authorized Representatives
- must carry with themselves letter of authority from the principal bidder with necessary document for identification. 25. In case, all the dues together with all cost, charges and expenses incurred by the Bank are tendered by the above named Borrower one working day prior to the date of Auction, then the property will not be sold vide the said Auction and all the bids received from the prospective bidders shall be returned to them without any liability / claim against the Bank.

For further details, please contact officer of the Bank Mr. Swapnil Bhosale

Place: : Mumbai Dated: 27th August 2021 The Authorised Officer

MAHARASHTRA POLLUTION CONTROL BOARD

Phone :

24010437/24020781

/24037124/24035273

Fax

24044532/24024068

/24023516

Email :

jdwater@mpcb.gov.in

Visit At : http://mpcb.gov.in



Kalpataru Point, 3rd & 4th floor. Sion- Matunga Scheme Road No. 8. Opp. Cine Planet Cinema. Near Sion Circle, Sion (E).

Mumbai - 400022

Infrastructure /Red/LSI

Consent No: Format1.0/BO/JD(WPC)/UAN-71152/CE/CC-1908000 748 Date-27/08/2019

M/s. Powai Developers (A division of K.Raheja corp Pvt. Ltd).

Plot bearing no. 119 D/1A/1 of village Tungwa,

Taluka Kurla, Mumbai.

Subject: Consent to establish for of Residential construction Project in Red Category.

Ref

: 1. Minutes of Consent Committee meeting held on 20/07/2019

Your application UAN No.09000711 52 Dated: 10/04/2019.

For: Consent to Establish for Residential construction Project in Red Category.

under Section 25 of the Water (Prevention & Control of Pollution) Act, 1974 & under Section 21 of the Air (Prevention & Control of Pollution) Act, 1981 and Authorization under Rule 5 of the Hazardous and Other Wastes (M & T M) Rules, 2016 is considered and the consent is hereby granted subject to the following terms and conditions and as detailed in the schedule I, II, III & IV annexed to this order:

1. The consent is granted for a period up to commissioning of the project or of 5 years whichever is earlier.

2. The proposed capital investment of the project is Rs. 140 Crs. (As per C.A. certificate submitted by project proponent)

The Consent to establish is valid for Residential construction Project named as M/s. Powai Developers (A division of K.Raheja corp Pvt. Ltd), at Plot bearing no. 119 D/1A/1 of village Tungwa, Taluka Kurla, Mumbai. For Total plot area of 7118.90 Sq. Mtrs and Total construction build up area 34389.28 Sq. Mtrs (including utilities and services as per construction commencement certificate issued by local body.

Conditions under Water (P&CP), 1974 Act for discharge of effluent:

| Sr. No. | Description | Permitted quantity of discharge (CMD) | | Disposal |
|------------|-------------------|--|-----------------------|---|
| 1 | Trade effluent | NIL | NA | NA |
| 2 | Domestic effluent | 159 | As per Schedule -I | 60%should be reused &recycled and remaining should be used on land for gardening and excess should be discharged in municipal sewer |

ditions under Air (D& CD) Act 1991 for air emissions

| Description source | of stack/ | Capacity | Number Of Stack | Standards to be achieved |
|-----------------------|-----------|----------|--------------------|--|
| | 2000 | -NA | 1- | and the same of th |
| | | | Andrew Street | - |

M/s. Powai Developers (A division of K. Raheja corp Pst. Ltd, SRO Novsbai-II, UAN No.71152

5. Conditions under Solid Waste Management Rules, 2016:

| Sr. | Type Of Waste | Quantity & UoM | Treatment | Disposal |
|-----|---------------|----------------|-----------|---|
| 1 | Wet garbage | 376 Kg/Day | OWC | Used as Manure |
| 2 | Dry garbage | 260 Kg/Day | - | Segregate and Hand over to Local Body for recycling |

- Conditions under Hazardous and Other Wastes (M & TM) Rules, 2016 for treatment and disposal of hazardous waste; NIL.
- The Board reserves the right to review, amend, suspend, revoke etc. this consent and the same should be binding on the industry.
- This consent should not be construed as exemption from obtaining necessary NOC/permission from any other Government authorities.
- Project Proponent shall comply the Construction and Demolition Waste Management Rules, 2016 which is notified by Ministry of Environment, Forest and Climate Change dtd.29/03/2016.
- Project Proponent shall submit an affidavit in Board's prescribed format within
 days regarding the compliance of conditions of EC/CRZ clearance and C to E.
- Project Proponent shall install online monitoring systems for BOD, TSS and flow at the outlet of STP.
- Project Proponent shall provide Organic waste digester with composting facility or Biogas digester with composting facility.
- 13. The applicant should comply with the conditions stipulated in Environmental clearance obtained from SEEIA GoM dtd. 23/04/2019 for Residential construction Project on total plot area of 7118.90 Sq. Mtrs and Total construction build up area 34389.28 Sq. Mtrs

For and on behalf of the Maharashtra Pollution Control Board

> (E. Rave diran, IAS) Member Secretary

Received Consent fee of -

| Sr. No. | Amount (Rs.) | Transaction No. | Date |
|---------|--------------|-----------------|------------|
| 1 | 280000 | NEFT 5451139 | 23/04/2019 |

Copy to:

- Regional Officer, MPCB, Mumbai and Sub-Regional Officer, MPCB, Mumbai-II. – They are directed to ensure the compliance of the consent conditions.
- 2. Chief Accounts Officer, MPCB, Mumbai.
- 3. CC/CAC desk- for record & website updating purposes.

Schedule-I

Terms & conditions for compliance of Water Pollution Control:

- A] As per your application, you have proposed to install of Sewage Treatment Plant (STP) with the design capacity of 165 CMD based on MBBR Technology.
 - B] The Applicant shall operate the effluent treatment plant (STP) to treat the sewage so as to achieve the following standards prescribed by the Board or under EP Act, 1986 and Rules made there under from time to time, whichever is stringent.

| Sr No. | | Standards prescribed by Boar Limiting Concentration in mg except for PH | | |
|--------|-------------------|---|--|--|
| 1 | BOD (3 days 27°C) | 10 | | |
| 2 | Suspended Solids | 50 | | |
| 3 | COD | 100 | | |
| 4 | Residual Chlorine | 1 ppm | | |

- C) The treated effluent shall be 60% recycled for secondary purposes such as toilet flushing, air conditioning, firefighting, on land for gardening etc. and remaining shall be discharged in to the municipal sewerage system.
- D) Project proponent shall operate STP for five years from the date of obtaining occupation certificate.

The Board reserves its rights to review plans, Specifications or other data relating to plant setup for the treatment of waterworks for the purification thereof & the system for the disposal of sewage or trade effluent or in connection with the grant of any consent conditions. The Applicant should obtain prior consent of the Board to take steps to establish the unit or establish any treatment and disposal system or and extension or addition thereto

- 2) The industry should ensure replacement of pollution control system or its parts after expiry of its expected life as defined by manufacturer so as to ensure the compliance of standards and safety of the operation thereof.
- 3) The Applicant shall comply with the provisions of the Water (Prevention & Control of Pollution) Act, 1974 and as amended, by installing water meters and other provisions as contained in the said act.

| Sr. no. | Purpose for water consumed | Water consumption quantity (CMD) |
|------------|----------------------------|-------------------------------------|
| 1 | Domestic purpose | |
| | | 171 |

4) The Applicant shall provide Specific Water Pollution control system as per the conditions of EP Act, 1986 and rule made there under from time to time.

Schedule-II

Terms & conditions for compliance of Air Pollution Control:

 As per your application, you have proposed to install the Air pollution control (APC)system and also proposed to erect following stack (s) and to observe the following fuel pattern-

| Stack Attached To | APC System | Height in Mtrs. | Type Of Fuel | Quantity | UOM | S% | SOz |
|----------------------|---------------|-----------------------|-----------------|----------|-----|----|-----|
| | | - 2 | NA- | | | | |

The applicant should operate and maintain above mentioned air pollution control system, so as to achieve the level of pollutants to the following standards.

Particulate matter | Not to exceed | 150 mg/Nm3.

 The Applicant should obtain necessary prior permission for providing additional control equipment with necessary specifications and operation thereof or alteration or replacement alteration well before its life come to an end or erection of new pollution control equipment.

The Board reserves its rights to vary all or any of the condition in the consent, if due to any technological improvement or otherwise such variation (including the change of any control equipment, other in whole or in part is necessary).

Schedule-III Details of Bank Guarantees

| Sr. No. | Consent (C to E/O/R) | Amt of BG Imposed | Submission Period | Purpose of BG | Compliance Period | Validity Date |
|------------|----------------------------|----------------------|----------------------|---|--|----------------------|
| 1 | Consent to Establish | Rs. 10 Lakhs | 15 Days | Towards Compliance of Environmental Clearance & Consent conditions. | Up to Commissioning of the project | COU or Five years |

Maharashtra Pollution Control Boats

Schedule-IV

General Conditions:

The following general conditions shall apply as per the type of the industry.

1) The applicant shall provide facility for collection of samples of sewage effluents, air emissions and hazardous waste to the Board staff at the terminal or designated points and shall pay to the Board for the services rendered in this behalf.

2) The firm shall strictly comply with the Water (P&CP) Act, 1974, Air (P&CP) Act, 1981 and environmental protection Act 1986 and Solid Waste Management Rules, 2016 and E-Waste

(Management) Rules, 2016.

3) Drainage system shall be provided for collection of sewage effluents. Terminal manholes shall be provided at the end of the collection system with arrangement for measuring the flow. No sewage shall be admitted in the pipes/sewers downstream of the terminal manholes. No sewage shall find its way other than in designed and provided collection system.

4) Vehicles hired for bringing construction material to the site should be in good condition and should conform to applicable air and noise emission standards and should be operated only

during non-peak hours.

Conditions for D.G. Set

a) Noise from the D.G. Set should be controlled by providing an acoustic enclosure or

by treating the room acoustically.

b) Industry should provide acoustic enclosure for control of noise. The acoustic enclosure/ acoustic treatment of the room should be designed for minimum 25 dB (A) insertion loss or for meeting the ambient noise standards, whichever is on higher side. A suitable exhaust muffler with insertion loss of 25 dB (A) shall also be provided. The measurement of insertion loss will be done at different points at 0.5 meters from acoustic enclosure/room and then average.

c) The industry shall take adequate measures for control of noise levels from its own sources within the premises in respect of noise to less than 55 dB(A) during day time and 45 dB(A) during the night time. Day time is reckoned between 6 a.m. to

10 p.m and night time is reckoned between 10 p.m to 6 a.m.

d) Industry should make efforts to bring down noise level due to DG set, outside industrial premises, within ambient noise requirements by proper sitting and control measures.

e) Installation of DG Set must be strictly in compliance with recommendations of DG

Set manufacturer. 🍺

f) A proper routine and preventive maintenance procedure for DG set should be set and followed in consultation with the DG manufacturer which would help to prevent noise levels of DG set from deteriorating with use.

g) D.G. Set shall be operated only in case of power failure.

- h) The applicant should not cause any nuisance in the surrounding area due to operation of D.G. Set.
- The applicant shall comply with the notification of MoEF dated 17.05.2002 regarding noise limit for generator sets run with diesel.

 Solid Waste – The applicant shall provide onsite municipal solid waste processing system & shall comply with Solid Waste Management Rules, 2016 & E-Waste (M) Rules, 2016.

7) Affidavit undertaking in respect of no change in the status of consent conditions and compliance of the consent conditions the draft can be downloaded from the official web site of the MPCB.

8) The treated sewage shall be disinfected using suitable disinfection method.

The firm shall submit to this office, the 30th day of September every year, the environment statement report for the financial year ending 31st march in the prescribed Form-V as per the provision of rule 14 of the Environmental (Protection) Second Amended rule 1992.

10) The applicant shall obtain Consent to Operate from Maharashtra Pollution Control Board before commissioning of the project.



Maharashtra Pollution Control Board

महाराष्ट्र प्रदूषण नियंत्रण मंडळ

FORM V

(See Rule 14)

Environmental Audit Report for the financial Year ending the 31st March 2021

Unique Application Number

MPCB-ENVIRONMENT STATEMENT-0000033931

Submitted Date

08-08-2021

PART A

Company Information

Company Name

M/s. Powai Developers (A division of K Raheja Corp

Pvt. Ltd.)

Address

Plot bearing no.119 D/1A/1 of village Tungwa,

Taluka Kurla, Mumbai

Plot no

Plot no.119 D/1A/1

Capital Investment (In lakhs)

14000

Pincode

400072

Telephone Number

02228574464

Region

SRO-Mumbai II

Last Environmental statement submitted

online

no

Consent Valid Upto

24.07.2024

Industry Category Primary (STC Code) & Secondary (STC Code)

Application UAN number

Taluka Kurla

Scale LSI

Person Name

Mr. Nitin Bhuta

Fax Number 02228574464

Industry Category

Red

Consent Number

Format1.0/BO/JD(WPC)/UAN No. 71152/CE/CC 27.08.2019

- 1908000748

Establishment Year

2001

Village Tungwa

Citv

Mumbai

Designation Vice President - Engineering

Email

nitin@kraheja.com

Industry Type

other

Consent Issue Date

Date of last environment statement submitted

Sep 26 2020 12:00:00:000AM

Product Information

Product Name Consent Quantity Actual Quantity UOM Not Applicable - Residential Development NA NA MT/A

By-product Information

By Product Name **Actual Quantity UOM Consent Quantity** Not Applicable - Residential Development NA NA MT/A

Part-B (Water & Raw Material Consumption)

discharged (kL/day)

Concentration

NA

NA

Quantity

 $\mathsf{N}\mathsf{A}$

NA

Particulates

SO2

| [B] Air (Stack) Pollutants Detail | Quantity of Pollutants discharged (kL/day) | Concentration of Pollutan discharged(Mg/NM3) | from | entage of var prescribed dards with re | | | |
|---|---|--|----------------------|--|---------------------------|-------------------|----------|
| NA as sewage gene during construction will be disposed of t Sewer line | stage | NA | | NA | | NA | NA |
| | discharged (kL/day) Quantity | Concentration | | prescribed with reaso %variation | ns | Standard | |
| Pollutants Detail | Quantity of Pollutants | discharged(Mg/Lit | | Percentage variation f | rom | | |
| Pollution discharg | ged to environment/u | nit of output (Parameter as | s specified in | the consent | issued) | | |
| Part-C | | | | | | | |
| NA | | NA | | NA | | MT/A | Α |
| 4) Fuel Consumpt Fuel Name | ion | Consent quantity | | Actual Quar | ntity | UON | М |
| Not Applicable - Res | sidential Development | | NA | | NA | - | MT/A |
| Name of Raw Mat | erials | | During the financial | e Previous Year | During the Financial y | | UOM |
| 3) Raw Material C unit of product) | Consumption (Consum | ption of raw material per | | | | | |
| Not Applicable - Res | sidential Development | | NA | | NA | | MT/A |
| 2) Product Wise P process water per Name of Products | r unit of product) | nption (cubic meter of | During financia | the Previous al Year | During th Financial | e current year | UOM |
| | | | | | | | CI-ID |
| | wage effluent from the f eated sewage from facto | - | 159 | | 0.316 | | |
| | ade effluent from the fac | - | NIL 150 | | NIL 0.216 | | CMD |
| 2) Effluent Genera Particulars | ation in CMD / MLD | | Consent | t Quantity | Actual Qua | antity | иом |
| Total | | 171 | | 0.3 | 95 | | |
| All others | | NIL | | NIL | | | |
| Domestic | | 171 | | | NIL 0.395 | | |
| Process Cooling | | NIL NIL | | NIL | | | |
| Water Consumpti | on for | Consent Quant | ity in m3/day | - | ual Quantity | / in m3/day | , |

standards with reasons

Standard Reason

Not applicable

Not applicable

NA

NA

%variation

 $\mathsf{N}\mathsf{A}$

NA

| NOx NA | 4 | NA | | NA | NA | NA | |
|---|---|---|---|---|--------------------------------------|----------------------------------|--------------------|
| Part-D | | | | | | | |
| HAZARDOUS WASTE 1) From Process Hazardous Waste Ty 0 | | ng Previous Finand | cial year | Total During NA | Current Financial y | <i>r</i> ear | UOM KL/A |
| 2) From Pollution Co | | | noncial year | Total Durin | w Current Eineneiel | | иом |
| Hazardous Waste Ty 0 | NA NA | During Previous Fi | nanciai yeai | NA | g Current Financial | year | KL/A |
| Part-E | | | | | | | |
| SOLID WASTES 1) From Process Non Hazardous Was | | During Previous F | inancial year | _ | g Current Financial | year | UOM |
| Biodegradable Waste Non Biodegradable Wa | NA ste NA | | | 8.64 5.76 | | | MT/A MT/A |
| 2) From Pollution Co | ntrol Facilities | | | | | | |
| Non Hazardous Was STP Sludge | te Type | Total During Pre NA | vious Financia | I year Total L 0 | Ouring Current Fina | ncial year | UOM MT/A |
| 3) Quantity Recycled | l or Re-utilized | within the | | | | | |
| Waste Type | | | _ | vious Financial | Total During Curre | nt Financial | иом |
| 0 | | ye NA | | | year O | | MT/A |
| Part-F | | | | | | | |
| Please specify the clindicate disposal pra | | | | | ous as well as solid | l wastes and | <u>i</u> |
| 1) Hazardous Waste Type of Hazardous V 0 | Vaste Generate | ed Qty of I | Hazardous Wa | ste UOM Co KL/A N <i>i</i> | oncentration of Haz | zardous Was | te |
| 2) Solid Waste | | | | | | | |
| Type of Solid Waste Biodegradable Waste | Generated Qt 8.6 | - | | | UOM Concentra MT/A OWC - Used | | Waste |
| Non Biodegradable Wa | ste 5.7 | 76 | | | MT/A Sold to scra | p merchant | |
| Part-G | | | | | | | |
| Impact of the polluti | on Control med | asures taken on co | onservation of | natural resources | and consequently | on the cost | of |
| N C | eduction in later onsumption M3/day) | Reduction in Fuel & Solvent Consumption (KL/day) | Reduction in Raw Material (Kg) | Reduction in Power Consumption (KWH) | Capital Investment(in Lacs) | Reduction Maintenand Lacs) | |

Sewage treatment 0.00 plants with capacity of 165 CMD is proposed to treat sewage generated.

0.00

0.00

0.00

0.00

0.00

Part-H

Additional measures/investment proposal for environmental protection abatement of pollution, prevention of pollution.

[A] Investment made during the period of Environmental

Statement

Detail of measures for Environmental Protection

Environmental Protection Measures

Capital Investment

s (Lacks)

EMP

[B] Investment Proposed for next Year

Detail of measures for Environmental Protection Environmental Protection Measures

Capital Investment (Lacks)

3

3

Part-I

EMP

Any other particulars for improving the quality of the environment.

Particulars

Shore piling and Excavation work in Progress. The Company will maintain a safe and healthy environment within the premises. Residential Building is designed as Green building.

Name & Designation

Mr. Nitin Bhuta (Vice President - Engineering)

UAN No:

MPCB-ENVIRONMENT_STATEMENT-0000033931

Submitted On:

08-08-2021